Wave photo submitted

On Saturday, Oct. 23, a historic marker was placed at the Blackwater Presbyterian Church near Clarksville. Former Ocean View Mayor Bob Orem was instrumented in getting the state to place the marker, but his illness and death delayed the project. Pictured above from left to right: Orem's widow Beverly Stalnaker, Ocean View Presbyterian Church Pastor Rev. Kerry Shull (the project's legislative sponsor) and Shirley Price, who initiated the project several years ago.

partially submerged territory. So well have they succeeded that the bottom-lands have become the most fertile corn-growing section of the hundred. Robert Burton was one of the first to undertake the work of reclamation, and from this beginning grew the organization of companies to carry on the enterprise with larger means. The Beaver Dam Ditch Company was incorporated Fohruary 23, 1865, with the following members: Nathaniel Tunnell, John Bennett, Kendall Rickards, David Godwin, William D. Layton, Thomas E. Hall, Ann M. West, Charles D. Bennett, James H. Godwin, Sarah Derrickson, John Bennett, John M. Taylor, Henry B. Murry, Isaac C. West and others. The work of this company in drainage has been extensive and beneficial.

The General Assembly has granted authority for the construction of a canal of seventy-two feet width and six feet deep from Jefferson Creek, the head of Little Assawoman Bay, to White's Creek, a branch of Indian River Bay. The proposed canal will lie entirely within Baltimore Hundred, and if constructed, will add thirteen miles of inland navigation to the water-courses between Chincoteague Inlet, Va., and Jefferson Creek.

Churches.—Blackwater Presbyterian Church was built in 1767. In that year Charles Tennent, its first pastor, began his pastoral labors. He came of the family of that name which is celebrated in the annals of early Presbyterianism on this continent. father was a pastor and teacher at the "Old Log College," which has since become the renowned and revered Princeton, and his brothers were among the organizers of the church at New Castle and of the Buckingham in Maryland. The elders of Blackwater Church with Mr. Tennent were Joseph Miller, Ehenezer Evaos, John Evans, Wm. Tunnell, John Aydelott, Thomas Harnig and Thomas Wingate. Mr. Tennent was succeeded by James Wilson, son of Matthew Wilson, of Philadelphia. He, among others, supplied the pulpit until 1771, in which year Rev-Josiah Lewis was installed pastor. In 1774 Rev. John Rankin hecame pastor and preached for twenty consecutive years, until his death, in 1794. During Mr. Rankin's pastorate the following elders comprised the session: Jonathan Harvey, Enoch Scudder, William Evans, Joab Collius, Philip White, William S. Hall, Elihu Bredell and James Miller.

Rev. Chas. Wallace succeeded Mr. Rankin in 1794, and occupied the pulpit until 1803, when Rev. Stuart Williamson hecame pastor and continued six years. John Burton and others preached until 1812, when Charles Wallace returned and remained five years, heing followed by Joseph Copeland and others. In 1821 Blackwater Church had become almost extinct. After a three years' pastorate, which was ended by death, Thomas Kennedy was succeeded in 1825 by Alexander Campbell. In 1831 the first session of elders had passed away. In 1839, Rev. I. H. K. Handy hecame paster of what was called the United Churches of Buckingham, Blackwater and Laurel. The nnion

was formed to insure a salary for a permanent pastor. Later the union was dissolved by the Buckingham congregation, which requested the exclusive services of Mr. Handy. H. C. Freis accepted the pastorate in 1841, and was succeeded in 1849 by C. H. Mustard, who, about 1851, withdrew to Lewes and Cool Spring Churches. The pulpit remained vacant until 1853. In that year I. W. K. Haody again occupied it, and having preached, two years, responded to a call from the First Presbyterian Church of Portsmouth, Virginia. William Graham in 1855 accepted the call to Blackwater. A year later the Ocean View Presbyterian Church was organized by the congregation of Blackwater, Mr. Graham preaching the dedicatory sermon in the newly-built church.

In 1857 Mr. Graham was succeeded by C. H. Mustard, who, from old age, retired in 1865. Until 1871 there was no preacher in Blackwater or Ocean View Churches. From that year until 1878 Rev. H. J. Gaylord (now in Kansas) preached, being succeeded by Rev. J. B. Adams, after whom came John T. Foulk. Ocean View and Frankford Presbyterian Churches are branches of Blackwater Church.

The Sounds Baptist Church was the second Baptist Church in the State of Delaware, and one of the constituent churches of the Salisbury Association, formed in 1782, which the same year was united with the Philadelphia Association. In the fall of 1778, Rev. Elijah Baker came to the State from Virginia and began preaching. He was soon followed by Rev. Philip Hughes. Meetings were held at Broad Creek. Gravelly Branch, the head of the Sound and other places. The result of these meetings was many conversions, and several churches were formed. The first was at the Sounds, and was organized August 12. 1779, with twenty-one members, viz.: John Gibbins, John Gibbins Jr., Jonathan Gibbins, Samuel Gibbins, Sarah Gibbins, Jaen Gibbins, Elizabeth Gibbins, Elizabeth Gibbins, Jr., Eliphaz Dazey, Thomas Wildgoose, Isaac Duncan, Sarah Duncan, Sarab Duncan, Jr., Mary Bull, John Tull, Hannah Tull, Mary Clark, Mary Ake, Rhoda Hickman, Rachel Emson and Rose, a negress.

The meetings were held in the dwellings of John Tull and Thomas Wildgoose, and no house of worship was ever erected. By reason of emigration the church lost its members gradually and long since was abandooed. During the first thirteen years of its organization six persons were here schooled for the ministry. Their names were John, Samuel and Jonathan Gihhins, Eliphaz Dazey, Gideon Farrel and Edward C. Dingle.

The first ministers of this church were its founders, Revs. Baker and Hughes, who, in Virginia, Maryland and Delaware, planted twenty-one churches.

On April 16, 1787, Rev. Jonathan Gibbins was ordained a pastor, and appointed to take charge of the Sounds Church. He also had the care of Broad Creek Church until they obtained a minister of their own. He was born in Broad Creek Hundred, Dec. 16, 1751. The Old Sound M. E. Church is one of the oldest of that denomination in Sussex County. Freeborn Garretson preached in this section for several years, holding services under the branches of a white oak which yet stands about a mile north of the present church, and at the head of Assawoman Bay. Speaking of the meetings held there, he says, in his diary: "The work of the Lord broke out there, the people wept ou every side, and after a sermon of three hours seemed fixed to the spot," It is a traditiou that he felled the first tree that was used in the erection of the chapel which, with the aid of thirty converts, he built in 1784.

It was of hewed frame, and shingled on sides as well as roof. One acre of ground was purchased, for which twenty shillings were paid. The deed, bearing date of April, 1784, was granted to Trustees James Laws, John Aydelott, Solomon Evans, Arthur Williams, Andrew Williams, Ezekiel William, John Dier, William Puwell and John Coe. William Powell was elected clerk. The deed contains the proviso "that the ministers preach no other doctrine than is contained in Rev. John Wesley's notes on the New Testament, and his four volumes of sermons." From the year of its erection until 1806, services were held without interruption. In that year a meeting of the trustees was held, at which it was decided to adjourn sine die. This action was taken on account of the lack of money necessary to repair the chapel, which had become wholly unfit tor use. In 1807, after ten days' notice, the congregation again convened, when the name was changed to Williams' Chapel. The trustees elected were Arthur Williams, Ezekiel Williams, William Rickards, William Powell, Thomas Evans, Robert Wildgoose and Isaac Rogers. The old church was repaired and again occupied. In 1828 it was again in need of repairs, and an appeal for subscriptions was made to "all charitable and wellmeaning persons, friendly to the religion of Christ." A year later it was rebuilt, and services were held until 1876. At that time it was abandooed, and a new church erected about a mile southeast of the original site. It is yet occupied, and services are being held regularly.

Loug's Chapel, M. E. (colored), was built in 1883. The land was donated by James Bishop to Trustees James Williams, George Bingle, Handy Selby, Arnold Purnell and John Hutchins. The chapel has now a membership of thirty persons.

SELBYVILLE.—This thriving little town lies near the line dividing Delaware from Maryland. While its territory was still under Maryland jurisdiction, one Matthew McCabe was a resident in the vicinity and a blacksmith. His principal business was the forging of plow-shares. He served as a soldier through the Revolution, and died of the small-pox in after years. He lived upon a tract of thirty acres called "Long Lot," which, in 1818, was resurveyed to Arthur McCabe. A year previous to that time Joseph Jena and Isaiah Long erected a saw-mill upon

the Run at the place now known as Selby's Mill-pond, which they conducted for many years and sold to Samuel Selby, who, in 1842, moved a store to the place from over in Maryland. Selby sold his store to William S. McCabe, the present owner, who, in 1850, bnilt another store, which ranks third in the commercial interest of Sussex County.

Other stores were opened from time to time and have been kept respectively by Stephen Long, Jos. Layton, William G. Davis, John D. McCabe, George W. Ivins and Joho Poole. In 1879 a saw-mill was moved to Selbyville by Messrs. Parker and Garmon from Wicomoco Couuty, Maryland, and three years later removed to Williamsville, where it is now operated. The Selbyville "Steam Saw and Planing Mill," with a daily capacity of eight thousand feet, was erected in 1881, by E. J. Long, J. McNeill and H. Campbell.

W. S. McCabe & Son have erected a steam flourmill, with a capacity of thirty barrels a day. In connection with this there is an elevator to facilitate the shipment of the surplus grain.

The post-office was established in 1845, with Josiah Sciby as postmaster. He was succeeded by the following persons: Isaac McCabe, W.'S. McCabe, E.M. McCabe, W. G. Davis, John W. Poole and the present official, Miss Annie Dukes.

Salero M. E. Church, at Selbyville, was organized by a congregation which first worshipped in the residence of David Murray. The first church building was erected about 1812 in a piue thicket near Sandy Branch, and was also used as a school house. It was occupied until 1847, when the second church was built. This gave way in 1884 to the present building, in the corner-stone of which are scaled the histories of its prodecessors.

There are two public bnrial-grounds at the town, in which interments still take place. The oldest is the "Joseph Long," the first interment having taken place over a hundred years ago. The "Hickory Tree Graveyard" derives its name from the fact that the remains of Mary Campbell, oldest daughter of Benjamin, and the first person interred, lie under a hickory tree, which is still standing.

Wissahickon Tribe, I. O. R. M., No. 20, was instituted February 12, 1884, with the following charter members: W. J. Rankiu, I. W. Long, W. R. McCabe, W. M. Morris, J. W. McNeill, C. S. Hamblin, C. J. Barker, F. P. Harper, E. D. Davis, J. F. Dukes, J. W. Poole, George W. Ivins, D. J. Long, M. L. Watson, Albert Parker, Seth E. Pingler, E. W. Pingler, E. T. Williams, J. W. McCabe, C. W. Murry, W. J. Murry, T. W. B. McNeal, A. W. Murray, A. J. Hudson.

ROXANNA.—This hamlet is situated about four miles northwest of Selbyville. It has had three names, "Dog's Ear Corner," "Centreville" and the present. At the head of the Sound, Joseph Wilgus opened a store in 1794, which he continued until 1801. He also operated a brandy still, to which the fruits of the

Scharfs History F164 S 31 VOI 11

MINUTES OF THE STATE REVIEW BOARD FOR HISTORIC PRESERVATION

November 20, 1975

A meeting of the State Review Board was held November 20, 1975, at 10 a.m. in the Johnson Building, Dover. The following members were present: M. Catherine Downing, Chairman; Robert L. Raley; Charles van Razenswany; Helene C. Potter; and Lawrence C. Henry, State Historic Preservation Officer. Also present were Joan Norton, Edward F. Heite, Sue Fox, Ronald Thomas, and Daniel Griffith. all property owners who had nominations up for consideration were invited to the meeting. George Washington University graduate students engaged in the historic preservation program, under Professor Gutheim, were in attendance for the purpose of observing the meeting.

The Chairman called the meeting to order and presented the new State Historic Preservation Officer, Lawrence C. Henry. The minutes of the previous meeting were approved as submitted. Dr. Munros, who was unable to be present, mailed Mr. Henry several corrections and comments regarding the nominations under consideration. These comments and corrections were distributed to the members of the Board and considered during the discussion of each nomination.

After a slide presentation on several of the properties to be considered by the Board, the nomination of Blackwater Presbyterian Chr.ch was discussed. Miss Jeannette Betts represented the church and submitted a drawing of a stencilled fresco found recently at the church. She commented upon the date of the church's remodelling, citing evidence that this may have occurred in 1860. Mrs. Potter moved to accept the nomination of Blackwater Fresbyterian Church. The motion was seconded by Mr. Raley and passed.

Site of Pine Grove Furnace was considered. It was decided that the name of the nomination should be chanced to Pine Grove Furnace Industr al Complex. Noting the change in name and other corrections, Mr. van Ravenswaay moved to accept the nomination. The motion was seconded by Mrs. Potter and passed.

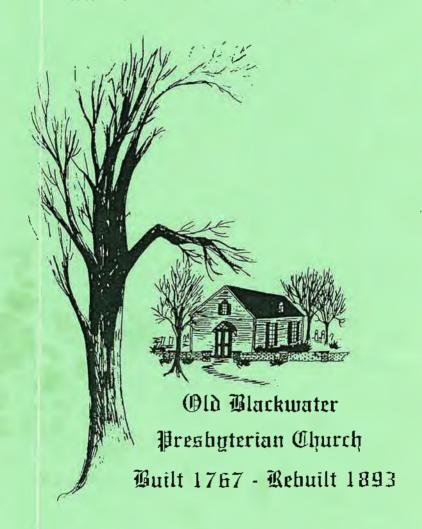
The nomination for the Deep Creek Furnace Site was discussed. It was unanimously agreed to change this name to Deep Creek Furnace Industrial Complex. Noting the change in name and other corrections, Mr. Raley moved to accept the nomination. The motion was seconded by Mrs. Potter and passed.

With several corrections noted, Mr. Raley moved to accept the nomination of the Colonel David Hall House. The motion was seconded by Mr. van Rauenswady and passed.

The nomination for the Carey Farm Archaeological Complex was discussed. Mr. van Ravenswaay moved ' nccept the nomination of the Carey Farm Archaeological Complex subject the approval of Dr. Frank Sommer. The motion was seconded by Mr. Raley and passed.

The nomination fc the Rughes-Willis Site was discussed. Mrs. Potter moved to accept the nomination of the Hughes-Willis Site subject to the approval of Dr. Sommer. The motion was seconded by Mr. Raley and passed.

DEDICATION SERVICE FOR THE OLD BLACKWATER PRESBYTERIAN CHURCH



DEDICATION OF HISTORIC MARKER FOR THE OLD BLACKWATER PRESBYTERIAN CHURCH

October 23, 2004 11:00 a.m.

Opening Prayer:

Rev. Kerry R. Shull

Remarks:

Rob Tunnell

Shirley Price

Beverly Stalnaker

Others

Presentation:

Russell McCabe

Closing Prayer:

Rev. Kerry R. Shuli

place of Prince George's Chapel which had been closed for several years. Meet ings in the schoolhouse, at Baltimore Mills, were started in 1850. The erection of a church was started and at a meeting in the nearly completed church the parish was organized on May 19, 1852. The church site, of three-quarters of an acre, was secured from Wm. Fosque on May 19, 1853. The church was conse-

crated on May 20, 1853.

The interior was renovated in 1883. The membership dwindled and the church was closed in 1886. By 1894, the church had been seriously damaged by vandals. The pews were moved to St. George's Church and the sale of the build. ing was arranged. It was moved away to become a farm building. The site is overgrown today but the writer did find two graves with tombstones. They were inscribed William Fosque, who died on Mar. 23, 1869 and Janet Jacobs, his wife, who died on Oct. 16, 1884.

Lamb's Camp. A successful Methodist camp-meeting was held for many years in Lamb's Woods just below Grace P. E. Chapel. About 1921, some of the leaders decided to enclose the grounds with a wire fence and to charge admission. The fence was cut in protest and this marked the end of that camp,

Omar M. E. Church was built in 1900 on land donated in January, 1901. by Chas, E. West. It was dedicated on Feb. 3, 1901, by the Rev. Vaugho S. Collins assisted by the Rev. M. D. Nutter, the pastor. It was closed about 1931 and was sold to Louis F. Daisey. For a year it was rented to the Grange after which it was used as a storage house. In March, 1945, it was rented to Christ's Sanctified Holy Church who are still meeting there.

Blackwater Presbyterian Church is located one mile west of Clarksville near the head of Blackwater Creek. There were Presbyterian services held in this neighborhood previous to 1667. This church was organized in 1667. This fact is corroborated by the records of Prince George's P. E. Chapel at Dagsboro. These records show that Wm. Tunnell resigned from the vestry and from his membership in that church in 1667. He became a member of the first setsion of Blackwater Church in 1667. The church was recognized by the synod, in 1690.

Services were held at Blackwater for many years on alternate Sundays, the pastor being shared originally with Old Buckingham Church at Berlin, Md., and ultimately with the Frankford Church which was an offspring of Black-

water Church.

The church ceased to function regularly in 1856, when the members of Blackwater founded the church at Ocean View. Occasional meetings were held until 1921. These meetings were usually for the purpose of granting letters releasing members to other and more active churches. The final touch came at the meeting of the Presbytery in October, 1921, at which time the church of ganization was abolished, the Presbytery taking over the physical assets and the Frankford Church was appointed as trustees to manage these assets. Charles Tennent who have been assets. Tennent who became the first pastor of Blackwater was the son of Wm. Tennent, the founder of the old Log College, later known as the College of New Jersey and finally as Princeton University.

The Tunnell family has always been closely identified with Blackwater Church. Wm. Tunnell, a member of the first session, was a direct ancestor of former U. S. Senator Jas M. Tunnell and during the entire life of the church the Tunnell family was always represented among the elders of the church. Everyone buried in the graveyard, that surrounds the church, is related to Senstor Tunnell by blood, marriage or adoption. Since 1927 a Tunnell family reunion has been held each year on the Saturday and Sunday following the Homecoming which is held at Ocean View on a Wednesday in August. One of the features of the reunion is a Sunday afternoon service at Blackwater Church. The collections which are taken at that service, insofar as they exceed the fee paid to the minister, are placed in a special fund to be used for the purpose of constructing a brick wall around the graveyard. Begun in 1939, the wall in front of the church and a portion of one side wall have been completed. The tombstones in the graveyard date back to 1850.

There is an annual service held by the people interested in Blackwater Church. It is held in the fall on a date set by the session of Frankford Presby-

terian Church.

More land was donated to the church on Nov. 19, 1931, by Ebe T. Murray.

St. George's Methodist Church (M.E.) at Clarksville. The first church was built on a road, now abandoned, about one mile north of the present church. When it was decided to build a new church on the present site, the old church, built of hand-hewn timbers, was torn down and used in building a barn on the farm of Wm. Steele. The old church benches were used in the new church for several years. When the new church was built, most of the bodies were removed from the old to the new graveyard. Today, surrounded by trees, only two inscribed tombstones can be found. They mark the graves of John E. Lathbury who died on Oct. 21, 1881 and Mary A. Lathbury, who died on Aug. 15, 1876.

Trustees were elected on Jan. 10, 1879. The present church site was purchased on Feb. 18, 1880, from John Steele. The church was built and it was dedicated in the spring of 1880. The parsonage site at Clayton and Waples Sts., in Dagsboro, was purchased on Feb. 3, 1914, from Virginia M. McCabe. The present church was rebuilt in 1928 and greatly improved in 1937. The large graveyard is located on both sides of the road. The oldest tombstone the writer could find is dated 1853.

Wesley M. E. Church, colored, is located on the edge of Clarksville. The church site was purchased on Dec. 18, 1873, from Miers B. Steel. More land was secured on Dec. 1, 1926, from Quimby Walker and on Apr. 6, 1938, from John G. Walter. A camp-ground is maintained with services late in July. This was the last camp in Delaware to use the old wooden fire-stands for lighting purposes. They were replaced with electricity in 1943.

Millville M. P. Church. This church was incorporated on Aug. 10, 1897. The corner-stone was laid on Sept. 21, 1897. It was dedicated on Feb. 13, 1898. There were three services which were conducted by the Revs. F. T. Little, J. L. Straughn and J. McLean Brown. The church ceased to function in 1910. It is now used as a social-hall by the M. E. Church, having been purchased by the Gleaner's Club on Oct. 29, 1938.

The Church of Christ, Disciples, of Millville. This congregation was incorporated on Mar. 27, 1922. They purchased the old M. P. Church on Apr. 26, 1922. The church became defunct and sold the property on Oct. 29, 1938.

Millville Methodist Church (M.E.) was built in 1907. The old Dist. No. 180 school lot was purchased on Aug. 3, 1907. The Gleaner's Club purchased the old M. P. Church on Oct. 29, 1938 and it is used as a social-hall.

Ocean View Presbyterian Church was founded, in 1856, by a group of members from Blackwater Church. The use of an acre and one-half of land was given by John Hall. The corner-stone was laid on July 5, 1856, and the church



FRANKFORD METHODIST CHURCH (Page 302)



BLACKWATER PRES. CHURCH, NR. CLARKSVILLE (Page 304)

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Historic Blackwater church demolished, artifacts salvaged

By Kerin Magill | Staff Reporter Jun 15, 2018





The Blackwater Presbyterian Church, built in 1763, has been in deteriorating condition for years. Although efforts have been made to repair and renovate the church over the past 20 years, termites ultimately forced the caretakers of the building to take it down in recent weeks.

"About a year ago, the building really started to lean a lot," said Robert Tunnell Jr., whose family has maintained the property for many years. "We started looking at the structure and what's going on," he said. "The boards were full of lermites."

Once the process started, Tunnell said, it became apparent that "there was a lot more termite damage than we thought."

"We were worried about it," Tunnell said. "It was unsound. You couldn't even really be in the building."

The church has been taken down to the foundation — and what will become of the site remains unclear.

"We took it down by hand, and we saved everything we could save," Tunnell said. "We are going to figure out what's salvageable."

Various components of the structure have been placed in storage and will be dealt with by experts. For example, he said, the exterior of the building had lead paint on it, so lead paint experts will deal with that portion.

Tinnelle

Register of Historic Places in 1976, and the State of Delaware placed a historic marker on the property in 2004. throughout the demolition. The church's history has been well-documented. It was placed on the National Tupnell said his family has been working with representatives from State and County archives divisions

Tennent, referred to as the "charismatic son" of Princeton University founder William Tennent. Before the church According to state records, more than 200 years ago, a congregation was organized at Blackwater by Charles was completed in 1767, services were held in members' homes.

there until 1921, when it was officially declared desanctified by the New Castle Presbytery, the governing body attendance faltered, and by the late 19th century, regular services had ceased. Occasional services were held After Presbyterian churches were built in Ocean View and Frankford in the ensuing century, Blackwater's of the Presbyterian Church in the region.

The Rev. Kerry Shull, former pastor at Ocean View Presbyterian, oversaw some of those efforts, alongside the community groups have worked with the Tunnell family over the years to help maintain and repair the church. The Tunnell family has managed the property since 1949, maintaining a trust for the purpose. Various Bob Orem.

"We saw that the building was in serious disrepair," Shull said.

Tunnell family documents from 1995, now located at Ocean View Presbyterian Church, refer to termite damage names. During the Revolutionary War, the church's pastor was paid in corn, which was considered to be more to the structure. Other documents list early members of the church, including many familiar Sussex County valuable than currency, given the wartime upheaval, according to one document.

"rebuilding" of the church in 1893 and of evidence that different, taller windows once graced the west side of the A description of the church from its addition to the National Register of Historic Places describes it as 35 feet by 30 feet, with pews that were "simple, apparently locally made, of indeterminate but early age." It refers to building.

The description also includes the cherry and walnut pulpit, ornate Victorian stoves used to heat the building, and "lambs'-tongue chamfers" on four posts supporting the church's gallery. The same document also refers to the floors of the church being wide pine boards, but adds that "legend states there is a brick floor below." Other documents refer to the possibility that John Dagworthy, after whom the town of Dagsboro is named, is buried beneath the church — but that claim has been disputed over the years. Oil lamps lined the edge of the church, and tin candle sconces — some of which are now at Ocean View Presbyterian Church — had been attached to posts in the church gallery.

In a letter dated Sept. 22, 1921, Blackwater's last pastor, the Rev. P. K. Vanderkam, wrote "with a mixed feeling of just pride and sadness," that the church's remaining members would transfer to the Frankford Presbyterian Church a few miles to the west.

Christmas services were held at the church into the 1990s. Tunnell said family members have been married in the church, and family reunions were once held there. Many of Robert Tunnell Jr.'s ancestors are buried in the brick-walled church yard — the most famous of whom was U.S. Sen. James. M. Tunnell, who served in the U.S. Senate from 1940 to 1946.

"Our family has got a big stake in the church," Tunnell said. "We are trying to figure out what the next stages are" for the property, he said.

By Kerin Magill

Point Reporter

Kerin Magill

Staff Reporter

Kerin majored in journalism at Ohio University and has worked as an editor and reporter for monthly, daily and weekly publications in Ohio, Pennsylvania and Delaware since 1983. A native of Baltimore, Md., she has lived in Ocean View since 1996.

Reflections of history

Coastal Point photo | Susan Lyons Oct 1, 2020



A steel frame marks the footprint of the former Blackwater Presbyterian Church, built in 1763. The church had been in deteriorating condition for years, and after efforts to repair the church faltered due to termite damage, the caretakers of the building took it down in 2018, preserving some of the artifacts from the historic church and constructing the frame to preserve its place in local history.

Coastal Point photo | Susan Lyons

Susan Lyons

Publisher

Publisher Susan Lyons is a native of the area and has dedicated 38 years to community journalism. She stays active in the community that she loves, along with her husband, three children and eight grandchildren.

303. BLACKWATER PRESBYTERIAN (HURCH, 1763(?) -1907 (defunct), 5 miles NE of Frankford, Ballining Hundred The first reference in the records to this church is in May, 1763, when " a Congregation near Indian River (call'd Black-Waler)" asked for one-third of Rev. Charles Sennent's time! Tennent was doubtless the first settled minister, serving the united congregations of Buckingham (Maryland) and Blackwater from 1763 to 1767. Rev. John Rankin was pastor from 1778 to 1798. During The Revolution, when the depreciation of the Paper currency rendered his salary " very waddiquait the Rev. Rankin was gaid in com. The first Church was brilt with 1767 and rebuilt in 1893. It is a one-story frame structure gainted gray with green shulters. One ontaile wall is of old matched boarding, other walls are of chybrand. not much of the original interior remains, but there is sent to the old floor of brick is supposed to be under the more modern floor of wood. The church became defunct in 1907, but aparial services are held annually on the second Sunday in October. Ocean View (1856) (entry 516) and Frankford (1894) (enly 523) are opphorto of his church?

Fransnigt of Records 1821, 1827, 1828 (for only f Rankin (see below) in the State archives; Re of the churches of Blackwater, Indian River, - d Lamel, 1850 - 1851, I vol. Ms. (in Presty Historical Society -- contains session menulis and lists of members, marriages, and baytisms Register of Lewes - 2 Cool Spry (contains marriage previous to 1850); List of submit to the support of Rav. John Rankin, ... 1778, 1779, and 1790, MS. (in Preshy terrain Historical Society) also see The Prestytemi april 10, 1919. Record of incorporation and dead Sussex Co. Recorder's office, Deeds Record;

Footnotes--Blackwater

- 1. Minutes of Lewse Presbytery, p. 17; Joseph Brown Turner, Church Records in the Presbytery of New Castle.
- 2. Sprague, Annals, III, p. 26; Minutes of Lewes Presbytery, 42 pp. 42, 67.
- 4. Scharf, II, 1342; WPA form sheet, by Charles L. Ennis and Fred J. Davis.

 Delaware Muide, P. 340.
- 5. Samphell's account of the church, September 8, 1938.
- 5. wPA form sheet, by Charles L. Ennis, information from Mrs. Sallie Hall.

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- 7. Scharf, 11, 1342; Turner, Church Records in the Presbytery of New Castle.
- (3. MS subscription lists in the Presbyterian Historical Society.

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505: OCEAN VIEW PRESBYTERIAN CHURCH, 1856--, Atlantic Ave., Ocean View, Baltimore Hundred.

Organized in 1856 as a branch of the Blackwater Presbyterian Church (entry 495).(1) In that year the thost church
(2)
was built, being superseded in 1907 by the present one-story
frame building on the same site.(3) The present name was
adopted in 1909.(4)

Minutes, 1907--, 1 vol.; Register, 1907--, I vol.; in possession of pastor, Rev. F. D. Viehe, Lewes. Financial, 1927--, 1 vol.; in possession of J. M. Evans. Records of incorporation and deeds: Sussex County Recorder's Office, Deeds Record, vol. DDU172, p. 441; vol. DDX175, p. 375; vol. DEO193, p. 194; vol. D1F288, p. 270.

Scharf, 11, p. 1344.

^{2. &}lt;u>lbid</u>., p. 1342.

From Campbell, Sept. 8, 1938.

^{1.} Sussex Co., <u>Deeds</u>, DDU172, p. 441.

FIRST PRESBYTERIAN CHURCH OF BRIDGEVILLE, (1865-(?)) (defunct), Market Street, Bridgeville, Northwest Fork Hundred.

Organized December, 1865, and incorporated the following March as the First Presbyterian Church of Bridgeville.(1)

A lot of ground at Market and Laws streets was donated for a church building in 1869 by A. G. R. Hale, one of the trustees.(2) Before the church was built services were held in a storehouse near the bridge.(3)

Records of incorporation and deeds: Sussex Co., <u>Deeds</u>

Records, vol. AAZ73, p. 602; vol. BH81, p. 307.

- Scharf, II, p. 1282; Sussex Co., <u>Deeds</u>, vol. AAZ73, p. 602.
 - 2. Ibid., vol. BH81, p. 307.
- 3. Scharf, ii, p. 1282. In Beer's Atlas (published in 1868), p. 71, there is a building marked "Presbyterian Church," near the bridge, which is doubtless the storehouse mentioned in Schart.

Dags borough Hundred

407. FRANKFORD PRESETTERIAN CHURCH, 1878-, Church St., Frankford

erganized 1878 as an outgrowth of Blackwater Preobyterian Church (entry 482). Preorporated: 1894. Services probably held in homes of members until 1880 when present building was dedicated. Building was repaired in 1909 and 1920. It is a one story frame building with spire and bell. First settled elergyman, Rev. Er. Adams, 1880-1881.

Minuter, 1880--, 1 vol. Register, 1880--, 2 vols.; Financial, 1980--, 1 vol.; Sunday School, 1880--, 1 vol.; in possession of Forgan Gum. Feedords of incorporation and deeds: Sussex Co. Recorder's office, Deeds Record; vol. FV95, pp. 46; vol. CC0140, p. 90; vol. CC0148; pp. 138, and 215.

1. Sussen Co. Dards. vol. BU 95, p. 46 - also name and in they have directory.

16. Soma?

2. In this the first incorporation?

3. Soma?

Scharf, II, p. 1939 - give 1881 as the date of building

4. 8 once ?

5. Some.

1. What are the first two letters? They are not your in the lead records sent my fine.

INDIAN RIVER PRESBYTERIAN CHURCH, about 1750 -- about 1868 (Sefunct), 1 = miles NW of millaboro, Indian River Hundred.

were in corporated in 1788 of Jewes and Cook Spring churches. The Muse compagations and Mayor Sile suprodo. farm at the Heard of Indian River. Date of organization situation in a grove set aside for to use on the France 1756 to 1759, resigning after the runing the ded Its first settled gooter, John Hamis, served from congregation was supplied by matthew Will on, gester element about 1750, perhaps earlier. Formed by the hear hide This church was first known so France, from its in the Sawer - Indian River neighborhood! Beginning in 1767 he

by a frame structure. In 1836 the congregation later only the frame of the building remained, and the cemetery was no longer used. See i droing spence, Seeter on the Early History of the Party tening think in Comming, addressed to the late Robert M. haid The church was gractically abandoned twenty years (Philadelphia, Henry Perkins; Boston, Perkins and Marvin, 1838, pp. 194-199) and was disrupted by the Civil Was. By 1866 numbered 68 communicants. It declined Thereafter

Copy of Minister I Records of the Congregations of Sever, India Rive, I Cool Sping, 1756-1855 (and a "History" of the New Churches in the Landwriting of the Rev. Francis Hindman) in Collections of the Several Society of Pennsylvania, Vol. 94.

Chiladelphia, 1905) in the Pennsylvania Heitorical (Philadelphia, 1905) in the Pennsylvania Heitorical Society.

Miss list of subscribes to the support of Rev. John Rankin, Miss list of subscribes to the support of Rev. John Rankin, Revolution of the churche of Bladwrite, Indian Revolution of the pennsylvania hat C. H. Thustand laboured as Laurel during the pennsylvania to the pennsylvania of the pe

Fort notes for Indian Reven

- 1. Hindaran, Historia Skelch.
- 2. Scharf. U.O. J. P. 1275
- 3. 24.d. P. 1274

June, Church Record - Prestytery of Herr Castle

Hindung, Historic Sketch

5. [Webster, p. 669. - 1756] Lewes Prestyten Minute 1758-1810 0.4

6. Therefore, Historic Sketch School, U.S. 2. P. 1274

(Records of the United Congregations of Lewes, Indian Rose of Cool Spring.
Records of the United Congregations

1. Records of the United Congregation Springer, Vol 3. P. 178.
School Vol. 2. P. 1275

Hendown Historic Sketch

8. Heidman, Nistene Sketch Recording De United Congregations P.34 School . Web. 2. P. 1275.

9. Junes, Charl Route -8da f., UN 2. P. 1275

10. Setay, 1.6. 2. P. 1275.

 $I = \prod_{i \in I} i$

494A; THE PRESBYTERIAN CHURCH OF LAUREL, 1760(?)~1870(?)*
(defunct), Laurei.

Presbyterianism was introduced in this locality probably before 1760.(1) According to tradition, Rev. Gilbert iennent and George Whitefield planted the gospel here, and kev. Hugh Henry was the first settled minister.(2) He was followed by Moses Tuttle, stated pastor of the United Congregations of Head of Indian River, Head of Broad Creek (i. e., Laurel), and Head of Worcester County, (3) on the north branch of Broad Creek for her her the The first church was erected Aabout 1760, and was burned in bu 1 [t The second was ammutated x tax x x x x x x on land near Laurel procured from John and Cyrus Mitchell, \$5\$ in 1791, (5) called the church "at Broad Creek Wading Place") was incorporated as the Broad Creek Church.(6) In 1832 the name was changed to the presbyterian Church of Laurel.(7) In 1858 the building was taken apart and moved into Laurel, on a tot given by Dr. Stephen M. Green. The church was abandoned in 1870 and destroyed by fire in 1886.(8)

A Short History of its origin, and progress, until the year 1791 (MS. in rresbyterian Historical Society). (Contains a skeichy congregational record, 1760-1840.); Records of the churches of Blackwater, Indian River and Laurel

. . . jan. 1st, 1850 to june 8, 1851 (MS, Presbyterian Historical Society).

Sussex County Recorder's Office, Deeds Record, W. Utl. 014, p. 541; Oca R. 65, p. 187 - 186 - vol. AAR65, p. 287;

Footnotes--Lauret

- I. Minutes of Lewes Presbytery, Oct. 7, 176 0 (p. 7); Presbyterian Congregation at Broad Creek, pp. 1, 3. p. 1;
- 2. Presbyterian Congregation at Broad Creek Scharf, 11, p. 1330.
- 3. Minutes of Lewes Presbytery, pp. 7-12.
- 4. Presbyter van Congregation at Broad Creek, p. 1; Schart, 11, p. 1330.
- 5. Presbyterian Congregation at Broad Creek, pp. 1, 15; Scharf, 11, p. 1330.
- 6. Sussex County, Deeds, vol. 014, p. 54! (1791).
- 7. Presbyterian Congregation at Broad Creek, p. 15; Samuel Miller, The Life of Samuel Miller, vol. 1, p. 62; Scharf, 11, 1331.
- 8. Scharf, 11, 1331.

MINUTES

BX 8951 .A3 1861

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

MITIW

AN APPENDIX.

Vol. XVI.

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MINUTES

OF THE

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OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

NEW SERIES, VOL. VII, No. 2, AUGUST, 1907.

Proceedings, etc., of the 119th General Assembly.

PHILADELPHIA:

Office of the General Assembly, Witherspoon Building.

BY THE STATED CLERE.

1907.

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OF THE

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IN THE

UNITED STATES OF AMERICA.

NEW BERIES, VOL. VIII, No. 2, AUGUST, 1908.

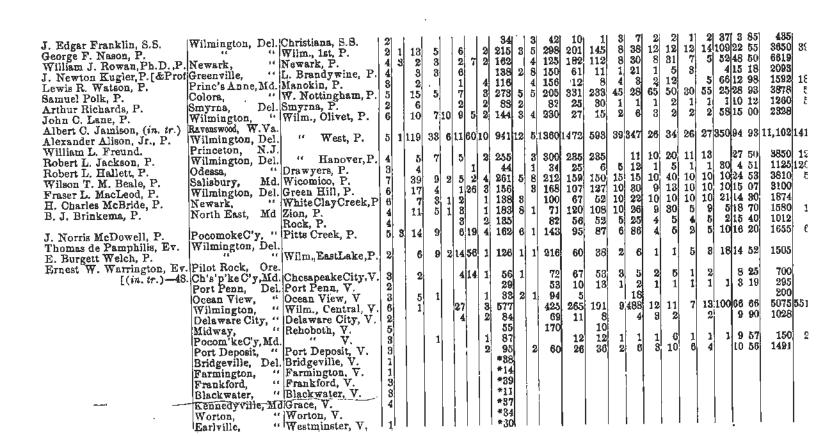
Proceedings, etc., of the 120th General Assembly.

PHILADELPHIA:

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1908

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NOT TO BE PUBLISHED WITHOUT WRITTEN PERMISSION The one hundred and minth Stated meeting of the Freshtery of new Castle Imas held int the Bion Preshtman Church - near North East Maryland on monday October 3rd, 19\$1, at 3 1, m., and was constituted with brages by the moderator- Rev J. Hatkins mitisters present - Herman Bischer R. alexander/Boyle, J. ashworth Bursten, Mm H. Davies, J. M. L. Eckard, Mm Gilson, Coel S. Gilfillahw. Thos. Kerr, J. Lacy John MMirray R. C. Pitses David A. Reed, U. Grafiklin Smiley Bergen B. Staats, John M. Townley, Job. 13. Turner, D. K. Vanderkain J. R. Verbrycke Elder Geo, L. appleby Christiana M. O. Lankford, Mandkin, C. K. Strahorn newark, Henry B. Klair Red Clay Greek Edward Thompson Rehoboth //DEL F. H. Houston, Rock J. H. Lloyd, Smyrua. Halker, White Clay Crib, N. S. Jodd;

mM Mullow, Port Penn, mith Rev R.C. Pitzer, as moderator, mere appointed Es a provisional Sessich for SX. George me mission Church. Ou motion the Committee on Sustentation and Arme Missions was instructed to set apart 10 percent Entite Anne Mission Budgett to be Kent to the Board of Home Missions. P.M. Treshting took recess at 12.30 Preslytery reconvened with prayer by 2 moderator at 1.45 P.M. The report of the Committee on Justentation and Home missions- interrupted by recesswas continued. Mondand carried that the recommendations of the Lackmater Anne Mission Committee: (a) that the isolved Communicants of Blackmater Church. REPRODUCTION FROM ORIGINAL
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THE DEPARTMENT OF HISTORY
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STATE OF DELAWARE DEPARTMENT OF STATE DIVISION OF HISTORICAL AND CULTURAL AFFAIRS BUREAU OF ARCHIVES AND RECORDS MANAGEMENT

HALL OF RECORDS
DOVER, DELAWARE 19901

TELEPHONE: (302) 736-5318

July 15, 1991

Mrs. James J. Leitch Historian General NSDAR 1776 D Street, N.W. Washington, DC 20006-5392

Dear Mrs. Leitch:

Russell McCabe and I have reviewed the proposed marker text for the Old Blackwater Presbyterian Church at Miss Elizabeth Hancock's request. The text reads well, but we can find no verification for the 1856 or the 1921 dates. Our sources, including the WPA church project data, note that the church became defunct in 1907 with no mention of church services stopping or clergy leaving before that date. We cannot find the mention of the 1921 date anywhere in our files but your references may be more complete that ours. We were able to verify the other information in the text, as is.

I hope this information will be helpful and we wish you great success with your project.

Sincerely,

Joanne A. Mattern Deputy State Archivist

DATA SHEET

Delaware

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

Dover

RECEIVED JUL 9 1976

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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Blackwater Presbyterian Church is a frame chapel, oriented roughly north-south, with a south entry. Over-all dimensions are 35 feet by 30 feet. There are two windows on both the east and west sides. In the south elevation, there is one window above the double doors.

On the west side, the building is sheathed in clapboards, which are beaded on their lower edges and feathered to form lap joints on their ends. Such clapboards, no more than five feet long, generally were made of cypress. Above and below the two windows on the west side are patches of new clapboarding, indicating that taller windows once were here.

The windowless north wall is sheathed in smooth, square-edged clapboards similar to the ones on the south elevation. The east wall clapboards are rougher, and exhibit circular saw marks.

Exterior trim on all four side windows consists of a beaded casing trimmed with an ovolo. Greek mouldings of simple style trim the insides of these windows; the corner blocks are formed from mitred sections of mouldings. There are shutters on the windows.

The portico on the south doorway is supported by a bracket in Victorian style, with carpenter gothic trim in the pediment, which is repeated above the south window.

Inside, the church displays the various periods of its construction and use. On the north wall is a marble plaque with the date of construction, 1767, and the date of rebuilding, 1893. The gallery, which runs along the south end of the church, is supported by four posts with lambs-tongue chamfers. In the southeast corner of the church is a stairway to the gallery, with a closet below it.

The pews are simple, apparently locally made, of indeterminate but early age. Two ornate Victorian stoves provide heat, being vented through chimneys in the centers of the east and west walls. The ceiling is made of beaded, natural-finish, pine, tongue-in-groove boards. The chancel is a raised platform on the north end, faced with the same tongue-in-groove boards that are found in the ceiling. A pulpit, of walnut and cherry, stands on the front edge of this platform. Music is provided by a pump organ.

Oil lamps are mounted around the edge of the church, and tin candle sconces are attached to the gallery posts.

The present floor is wide pine boards, but legend states that there is a brick floor below.

8 SIGNIFICANCE

PERIOD	AF	EAS OF SIGNIFICANCE CI	HECK AND JUSTIFY BELOW	
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X_1700-1799	ART	ENGINEERING	MUSIC	THEATER
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BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

Blackwater Presbyterian Church, built in 1767, is the oldest Presbyterian church building in southern Delaware. Its first pastor was Charles Tennent, son of a famous Presbyterian family. On its west wall, the church preserves a significant specimen of early Delaware cypress clapboard sheathing.

During 1763, the pulpit of Buckingham Presbyterian Church in Berlin, Maryland, was filled by Charles Tennent, whose father had founded the "Log College," predecessor of Princeton. On his evangelizing tours, Tennent visited Baltimore Hundred and helped to start Blackwater Church. The Presbytery of Lewes minutes indicate that the Blackwater Church was accepted into the Presbytery on May 3, 1763. The first elders were Joseph Miller, Ebenezer Evans, John Evans, William Tunnell, John Aydelotte, Thomas Harnig, and Thomas Wingate.

Tennent conducted services in members' homes at Blackwater on alternate Sundays until the church building was erected. Until 1840, Blackwater and Buckingham continued to be affiliated. In 1856, some members withdrew to form the present Ocean View Presbyterian Church. Others later broke away to form the church at Frankford.

After 1856, Blackwater declined. The two daughter churches, in more populous areas, gained membership and vitality. At the Presbytery meeting in October 1921, the congregational organization was abolished and the Frankford church was designated trustee of the property.

The Tunnells, one of the founding families of the church, have held their annual reunions in the building since 1927. Through their efforts, a brick wall has been built around the churchyard, a new roof has been installed, and the grounds have been maintained. Maintenance is provided through a trust agreement with the Sussex Trust Company of Laurel.

The church is currently being repaired by the Colonel Armwell Long Chapter, DAR. In the course of repairs, the date 1860 was found scratched in the plaster, apparently while the plaster was wet. A painted stencil design was found during the same repair work.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Rose, Harold Wickliffe, The Colonial Houses of Worship in America, (N.Y.: Hastings House, Pub.), 1963.

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