

Christ United Methodist Church

Laurel, Delaware

List of Pastors 1831--1987

This church, organized in 1831 was first known as Laurel Charge of the Methodist Protestant movement with headquarters in Baltimore, Maryland. It was later known as Laurel Station, Christ Methodist Protestant and finally Christ United Methodist Church.

1831-1832	Thomas Pearson and Samuel Rawleigh		
1833	Stephen Taylor	1867-1870	W. M. Strayer
1834-1836	George D. Hamilton	1870-1873	J. W. Carlton *
1837	J. V. Everist	1874-1875	J. L. Mills
1838	R. T. Boyd	1876-1880	J. L. Straughn
1839-1840	L. A. Collins **	1880-1882	J. E. T. Ewell
1841-1842	George D. Hamilton	1882-1884	John Bayley Jones **
1843	J. H. Kennard	1884-1886	G. Q. Bacchus
1844-1845	D. F. Ewell	1889-1892	J. W. Kirk
1846-1847	L. W. Bates	1892-1894	S. C. Ohrum
1848	William C. Poole	1894-1900	F. C. Klein
1849-1850	H. P. Jordan	1900-1903	E. A. Warfield
1851-1852	Thomas W. Wilson	1903-1906	W. J. Neepier
1853-1854	John Morgan	1906-1911	Avery Donovan
1855-1857	A. S. Eversole	1911-1918	J. H. Straughn (Bishop)
1858-	F. G. Wright	1919-1927	A. W. Ewell
1859	B. F. Brown	1927-1932	J. Earl Cummings
1860-1861	H. J. Day	1932-1934	J. G. Eaton
1862-1864	J. A. McFaden	1934-1935	H. K. Wareheim
1865-1867	A. B. Dick	1935-1938	H. C. Burkins

* On tombstone this name spelled Charlton

** Buried in Christ M. P. Cemetery

Christ United Methodist Church

List of Pastors 1831-1987 cont'd.

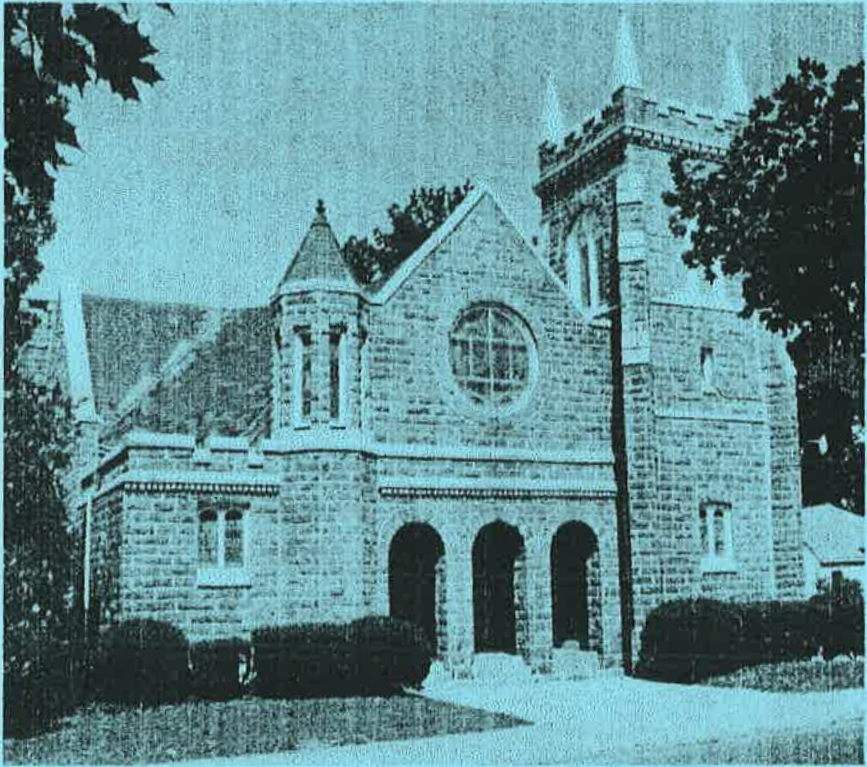
1939-1945 L. E. Werner
1945-1956 Dr. F. B. Bailey
Rev. George C. Godfrey served as
interim pastor during this period.
1956-1959 Arthur W. Hastings
1959-1961 Conrad Hamer
1962-1965 Edward B. Blevins
1966-1968 Joseph V. Holliday, Jr.
from January 1966 served Christ and
Centenary Churches.
1968-1970 Harvey B. Flater
1970-1976 Lawrence E. Staton
1976-1981 Romie H. Payne
1981-1987 Dr. J. Ronald Owens
1987 Glen Lyburn

Bruce J. Farrelly 1987

Christ

United Methodist Church

510 South Central Avenue, Laurel, Delaware



To all who mourn and need comfort;
to all who are lonely and want friendship;
to all who are tempted and need strength;
to all who sin and need a Saviour,
this church opens wide her doors
and bids you welcome.



Rev. Dr. Brooks E. Reynolds

and

the congregation of
Christ United Methodist Church

welcomes

Bishop Peter D. Weaver,
Philadelphia Area, The United Methodist Church

Rev. H. Sterling Green,
District Superintendent

and

all visitors attending services today.

We sincerely hope that the service today will be an inspiration to all. Thank you for attending and may God's blessings be on you and your families.

GATHERING

ORGAN PRELUDE

10:15 a.m. Hymns of the Church.

Rev. Betty Gilmore

10:25 a.m. All Hail the Power of Jesus

Bob Lewis, Trumpet

WELCOME & RECOGNITION OF GUESTS

Rev. Dr. Brooks E. Reynolds

PRESENTATION

Charles P. West, 41st Representative District

GATHERED TO WORSHIP GOD

Choir & Congregation

Surely the presence of the Lord is in this place; I can feel his mighty power
and his grace. I can hear the brush of angels' wings, I see glory on each
face; surely the presence of the Lord is in this place.

LIGHTING OF THE CANDLES

Courtney Dunn and Derek Dykes

*CALL TO WORSHIP

Pastor: And in the last days it shall come to pass,

God declared, that I will pour out my Spirit on all flesh,

People: And your sons and daughters shall prophesy, your

old shall dream dreams, and your young shall see visions.

*HYMN Pg. 77

"How Great Thou Art"

Song In Back of Bulletin

CHILDREN'S MESSAGE & SONG

We Are The Church

Children's Choir, Mrs. Janet Walker

Father's Day Awards

Mrs. Judy Vickers

This Is My Father's World

Eddie Wharton

*PSALTER Pg. 805

*Psalm 84*¹ How lovely is your dwelling place, O Lord of hosts!² **My soul longs, indeed it faints for the courts of the Lord;
my heart and flesh sing for joy to the living God.**³ O Lord of hosts, my Ruler and my God, at your altars even the sparrow
finds a home, and the swallow a nest for herself, where she may lay her young.⁴ **Blessed are those who dwell in your house, ever singing your praise!**⁵ Blessed are those whose strength is in you, in whose heart are the
highways to Zion.⁶ **As they go through the valley of tears, they make it a place of springs;
the early rain also covers it with pools.**⁷ They go from strength to strength; the God of gods will be seen in Zion.⁸ **O Lord God of hosts, hear my prayer; give ear, O God of Jacob!**⁹ **Behold our shield, O God; look upon the face of your anointed!**¹⁰ For a day in your courts is better than a thousand elsewhere.**I would rather be a doorkeeper in the house of my God than dwell
in the tents of wickedness.**¹¹ For the Lord God is a sun and shield, and bestows favor and honor.**No good thing does the Lord withhold from those who walk uprightly.**¹² **O Lord of hosts, blessed are those who trust in you!**

***GLORIA PATRI** *"Glory be to the Father"*

Glo - ry be to the Fa - ther and to the Son and to the
Ho - ly Ghost; as it was in the be - gin - ning, is now,
and ev - er shall be, world without end. **A - men. A - men.**

***AFFIRMATION OF FAITH** Pg. 881 *"The Apostles Creed"*

I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy
Spirit, born of Virgin Mary, suffered under Pontius Pilate, was crucified,
dead and buried; the third day he rose from the dead; he ascended into
heaven, and sitteth at the right hand of God the Father Almighty; from
thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the life
everlasting. **Amen.**

ANTHEM *"Family of God"* Senior Choir, Calvin Hearn, Director

SCRIPTURE LESSON *1 Peter 1:4-10* (King James)

1:4 To an inheritance incorruptible, and undefiled, and that fadeth not
away, reserved in heaven for you,

1:5 Who are kept by the power of God through faith unto salvation ready
to be revealed in the last time.

1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye
are in heaviness through manifold temptations:

1:7 That the trial of your faith, being much more precious than of gold
that perisheth, though it be tried with fire, might be found unto
praise and honour and glory at the appearing of Jesus Christ:

1:8 Whom having not seen, ye love; in whom, though now ye see him
not, yet believing, ye rejoice with joy unspeakable and full of glory:

1:9 Receiving the end of your faith, even the salvation of your souls.

1:10 Of which salvation the prophets have enquired and searched
diligently, who prophesied of the grace that should come unto you:

PASTORAL PRAYER Rev. H. Sterling Green, Dover District Superintendent

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory forever. **Amen.**

WHO'S WHO IN THE PEW As the attendance book is passed to you,
please write your name address & phone. If you are new in our
community, or do not have a church home, we hope you will consider
our church family as we warmly welcome you today.

PRESENTATION OF GOD'S TITHES AND OUR OFFERINGS

YOUTH CHOIR

"Testify To Love"

Bob Lewis, Director

Christ Church Youth and Woodbridge School Choir

***DOXOLOGY** Pg. 95 *"Praise God From Whom All Blessing Flow"*

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless-ings flow; praise him, all crea-tures

here be - low; praise him a - bove, ye heaven - ly

host; praise Fa - ther, Son, and Ho - ly Ghost. A - men.

INTRODUCTION OF BISHOP PETER D. WEAVER Rev. H. Sterling Green
Dover District Superintendent

SERMON Bishop Peter D. Weaver

RECEPTION AND RECOGNITION OF NEW MEMBERS

INVITATION TO CHRISTIAN DISCIPLESHIP & COMMITMENT

***HYMN** Pg. 593 "Here I Am, Lord" **Song In Back of Bulletin**
Our Bishop's Favorite Hymn

***BENEDICTION**

***EXTINGUISHING OF THE CANDLES** Courtney Dunn & Derek Dykes

***RESPONSE**

God be with you till we meet again; by his counsels guide uphold you,
with his love securely hold you, God be with you till we meet again.

ORGAN POSTLUDE Rev. Betty Gilmore

***Congregation Stands**

Immediately following the Service we will consecrate our new "Miracle House" next door. During the Postlude please follow us over for this important service, after which we will enjoy fellowship and refreshments back in Straughn Hall.

Service of Consecration

“Miracle House”

Declaration of Purpose.....Rev. Dr. Brooks E. Reynolds
Book of Worship Pg. 638

Presentation of the Building.....Mr. Robert Blake
Chairperson, Board of Trustees

Naming of the Building.....Mr. Bruce Farrelly
Chairperson, Miracle House

Bishop: By what name shall this house be known?
Pastor: It shall be called “Miracle House.”

Consecration of the Building.....Bishop Peter D. Weaver

Solo “*Bless This House*” Mrs. Kathy Gorman

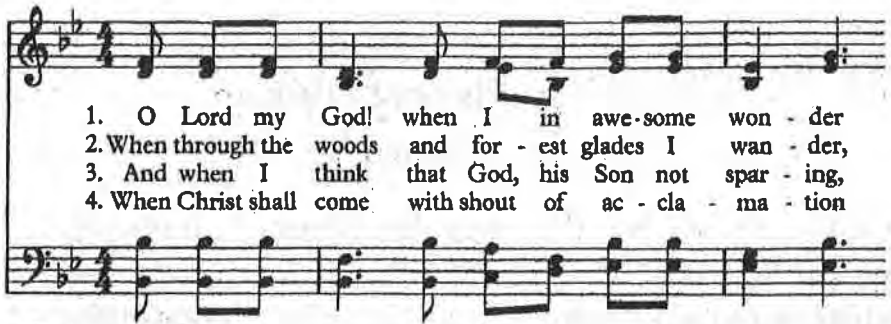
Benediction.....Rev. Dr. Brooks E. Reynolds

Good Food awaits us in Bishop Straughn Hall!

Everyone is Welcome!

Time for Fellowship!

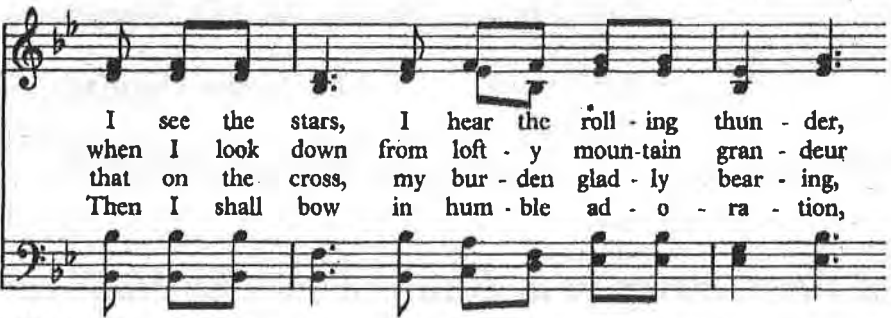
How Great Thou Art



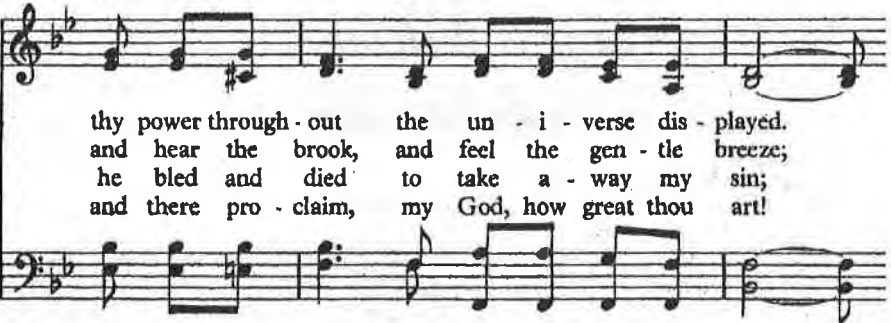
1. O Lord my God! when I in awe-some won - der
2. When through the woods and for - est glades I wan - der,
3. And when I think that God, his Son not spar - ing,
4. When Christ shall come with shout of ac - cla - ma - tion



con - sid - er all the worlds thy hands have made,
and hear the birds sing sweet - ly in the trees;
sent him to die, I scarce can take it in;
and take me home, what joy shall fill my heart.



I see the stars, I hear the roll - ing thun - der,
when I look down from loft - y moun - tain gran - deur
that on the cross, my bur - den glad - ly bear - ing,
Then I shall bow in hum - ble ad - o - ra - tion,



thy power through - out the un - i - verse dis - played.
and hear the brook, and feel the gen - tle breeze;
he bled and died to take a - way my sin;
and there pro - claim, my God, how great thou art!

How Great Thou Art

Refrain

Then sings my soul, my Sav - ior God to thee;

how great thou art, how great thou art! Then sings my

soul, my Sav-ior God to thee; how great thou art, how great thou art!

Here I Am, Lord

Unison

1. I, the Lord of sea and sky,
I who made the stars of night,
I have heard my people cry.
I will make their dark-ness bright.

2. I, the Lord of snow and rain,
I will break their hearts of stone,
I have borne my people's pain.
give them hearts for love a-lone.

3. I, the Lord of wind and flame,
Fin-est bread I will pro-vide
I will tend the poor and lame,
till their hearts be sat-is-fied.

1.

All who dwell in dark and sin
Who will bear my light to them?
my hand will save.

I have wept for love of them.
I will speak my word to them.
They turn a-way.

I will set a feast for them.
I will give my life to them.
My hand will save.

2.

Refrain (Harmony)

Whom shall I send?
Whom shall I send?
Whom shall I send?
Here I am, Lord.

Here I Am, Lord

Is it I, Lord? I have heard you call-ing in the

The first system of music features a treble and bass staff in G major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Is it I, Lord? I have heard you call-ing in the".

night. I will go, Lord, if you lead me.

The second system continues the melody and accompaniment. The lyrics are: "night. I will go, Lord, if you lead me.".

I will hold your peo - ple in my heart.

The third system concludes the piece. The lyrics are: "I will hold your peo - ple in my heart.".

We Are The Church

Children's Choir

Verse 1: The church is not a building.
The church is not a steeple.
The church is not a resting place.
The church is not a resting place.
The church is a people.

Verse 2: We're many kinds of people,
with many kinds of faces,
all colors and all ages, too.
From all times and places.

Verse 3: And when the people gather,
there's singing and there's praying,
there's laughing and there's crying
sometimes, all of it saying

Verse 4: No matter if I'm ninety,
or nine or just a baby,
there's one thing that I'm sure about
and I don't mean maybe

Chorus: I am the church!
You are the church!
We are the church together!
All who follow Jesus, all around the world
Yes, we're the church together!

(Congregation joins on last chorus after verse four)

SERVANTS OF THE LORD

Social Hour: United Methodist Women **Nursery:** Beth Wheatley & Janet Smith
Head Usher: Layton Carmean **Ushers:** Robert Blake, Bill Hastings, Jack Lynch,
Frank Littleton, Steve Vickers, George Collins, Derby Walker, Thomas Dykes, Jr.
Greeters: Robert Blake, Rosa Lee Mutchler, Ann Skidmore, and Bea Simonds
Altar Flowers: Are given to the glory of God by Mrs. Frances Hastings in loving
memory of her husband. Mr. Roland G. Hastings. The second arrangement is also
given to the glory of God by Mrs. Dot Wiley and family in loving memory of her
husband, Marion Wiley. And the single rose bud is in honor of Corin Louise Grady,
born May 30, 2000 to parents, Dr. Matthew and Carolyn Grady and proud grand-
parents, Mr. and Mrs. Thomas Wright.

Attendance Last Week 114 worship / 33 Sunday School **Offering** \$1566.80

Church Calendar Today 9:30 a.m. Sunday School for all ages and nursery
11:00 a.m. Worship Service / Nursery Provided, birth- K
Wednesday 7:15 p.m. Mid-week service

Priscilla Circle Pot-Luck Dinner Was well attended. A brief business meeting was
held following the meal and the group enjoyed an IQ test, jokes, game and a serious
devotion. Regularly scheduled monthly meetings will resume in the Fall.

Mark Your Calendars Car Wash/Sat. June 24; Vacation Bible School /August 21-26

Wish List Volunteers to mine our Acres of Diamonds. There are scores of
unchurched children, youth and adults just waiting to be found. Diamonds of great
value are all around us. Children, youth and adult Bell Choirs to enhance our wor-
ship services and win more persons for Christ. \$4,600 will purchase the bells we
need to fulfill this dream, and we already have the finest band leader anywhere-Bob
Lewis. This would make a great memorial gift that would ring out memories for
years to come. Pray about it! Could begin program this Summer.

It's Here! Beautiful 1999 Dodge 15 passenger van to enlarge our evangelistic out-
reach and build Christian Fellowship. Miracle!

Kids' Club Praise the Lord, for He does only wondrous things! And a wondrous
thing is happening on Wednesday afternoons at the church. At 3:00, children start
pouring in for food, fun, and fellowship. It's awesome! CUMC was a church that
had few children, now anywhere from 20 to 30 children are present for Kids' Club.
The fellowship between the children is wonderful. They look forward to seeing
each other each week and if someone is absent, they are missed. The volunteer staff
is also guilty of this. The helpers have grown close to these children and look for-
ward to seeing them and hearing about their week. This is where our mentor pro-
gram stems from. CUMC mentor program allows adult members of our church to
act as mentors to area children providing them with Christian guidance and love. As
Kids' Club comes to a close for this season, plans are in the making for some excit-
ing things this summer. We are planning pool parties, a trip to a horse farm, Bar-b-
que, movies, hiking, and even an all night lock-in. CUMC members have been very
busy planning for these young people. They are important. These kids are the fu-
ture. CUMC was like a home without kids, often quite and very tidy. Not any
more, there are clear signs that kids are present at CUMC - - singing, laughing, read-
ing, homework, basketball, toys, balloons, paint, pizza, ice cream, crayons...join us!
Support this ministry with your time, talent and gifts—phone Wendy Wharton,
Kids' Club Director at 875-4233.


Thanks To All. Many people worked long hours to prepare for this special service. What began as an idea has become a reality, thanks to those who served on the planning committee for the past few months. You are a wonderfully dedicated group of individuals. My sincere thanks to everyone who played a part - - whether - - - great or small - - - in making this Bishop Weaver Day Service such a success.

Janet L. Walker
Committee Chairperson

Special Thanks We wish to recognize and thank the youth from Christ Church and Woodbridge Middle School and High School chorus: Christine Bisson, Elizabeth Bisson, Jamie Ciolek, Tara Jones, Adam Lewis, Mark Lewis, Stephanie Marvil, Jeni McClellan, Lisa McClellan, Jennifer Parmell, Mike Ryles, Tammy Skis, and Jessica Umstead. Robert Lewis prepared these young adults for today's service. He is the band and choral director for Woodbridge

Look at the Fran Plan Bring people to church- Invite them to join! Info on the backs of each pew. Dr. Reynolds will contact anyone interested in membership.

Prayer List Luther Bailey, Ruth Blevins, Judy Carmine, Gary Flood, Jim Flood, George Gilmore, Olevia Johnson, Rosalie Kehlenbrink, Margaret Lewis, Ethel Littleton, Elizabeth Phillips, Keith Robinson, Monroe Taylor, Gertrude Watts, Louise Woolley If you would like us to pray for you or someone you know please call the church office at 875-4233.

Dial Daily Devotions	875-4309
	24 Hour Service
	
Christ United Methodist Church	510 S. Central Ave. Laurel, DE 19956

Christ United Methodist Church, Laurel, Delaware

Avg.

Year	Membership	Attendance	Changes since January of 1999
1940	292	-	
1950	314	-	50.7% increase in attendance: from 73 to 110
1960	248	-	
1970	253	104	
1975	305	85	70.8% increase in giving: from 904 to 1544
1980	290	90	
1985	287	85	
1990	283	65	37.0% increase in membership from 162 to 222
1995	168	57	
1997	150	69	
1998	162	73	

New Members to Christ U M Church since January of 1999

April 4, 1999

Robert S. Sinnett
Mildred Anne Bedwell

Robin Lee Todd

May 2, 1999

Rob M. Jones

Deanna C. Jones

November 17, 1999

Laurence Fitch

November 21, 1999

James Cecil
Shirley M. Cornelius
Thomas M. Dykes, Jr.
Thomas M. Dykes, III
Jeffrey Opal
Nancy Shockley
Kathleen F. Eger
Kip E. Wharton
Joseph W. Yawn
Linda D. Goodwin

Janice I. Cecil
Betty Dickerson
Genetta E. Dykes
Rosa Lee Mutchler
Orville E. Bailey
Michael O. Shockley
Dianne L. Russo
Wendy S. Wharton
Deborah L. Yawn

November 28, 1999

Julie A. Lewis
Robert A. Cannon

Robert Lewis

April 23, 2000

Norman W. Hastings
William Dean Minton
Chester J. Walls
John W. Whitby
Kelly A. Steele
Joshua S. Duryea
Shirley Lancaster
Frank L. Littleton
Charles D. Yelle
Angel Contini
Ashley L. Goodwin
Alexander C. Matthews

Diane D. Hastings
Layton E. Timmons
Margaret E. Walls
Janice A. Whitby
Brad M. Benson
Angel R. Duryea
Marguerite A. Tull
Teresa C. Littleton
Carolyn F. Yelle
Courtney M. Dunn
Adam C. Lewis
Derek E. Dykes

June 18, 2000

Billy J. Nack
Judith Timmons
Deborah L. Phillips
Janet L. Abbott

Deanna M. Nack
Debby R. Flood
Shawn C. Phillips
Heather L. Steele

A History of Christ United Methodist Church

by Mrs. Mildred Harrington

It was in 1831 that the present Christ United Methodist Church, then known as the Methodist Protestant Church was introduced to Laurel by Rev. Thomas Pearson.

Toward the end of the year, three men, an Episcopalian, a Baptist and a Presbyterian inaugurated a "Church Building Movement" and it is to these three gentlemen that the young church was indebted for a "Shelter". The so-called "Shelter" was moved to the "Bacontown" section of Laurel, used by the black community, and was known as Mt. Pisgah in 1832. Extensive renovations; whitewashing, plastering and replacement of the no-back benches were made to Mt. Pisgah in 1841 and the church served the congregation for 26 years when a new church was needed to accommodate a larger congregation.

In 1866 a new site was purchased on Wheat Street, now Central Ave., for the purpose of building the first "Church" which was a two-story frame structure costing \$500.00 and first used in 1867.

Throughout the ensuing years, additional land was purchased on Sixth Street and the old frame structure was replaced by the present stone building at a cost of \$26,000.00 in 1911.

In 1931 the 100th anniversary of the church was observed and in 1939 its official name became Christ Methodist Church.

Our very fine pipe organ, which is used today, was installed in 1912.

There have been 55 Pastors to serve our church over the years.

Christ Church has always been comparatively small in membership but characterized as a friendly church and one of strong determination. With God's help we shall continue to serve Him through helping to meet the needs of the "least of these" and following the Golden Rule.

Current History:

The ministry of Dr. Brooks Reynolds began in January 1999. His theme "Acres of Diamonds" has inspired the purchase of the Miracle House for an expansion of religious education, addition of 52 new members, organized Kid's Club, revitalized the children's Sunday School and enlarged many deeds of Christian service.

Christ United Methodist Church Pastors

Those who have served the church as its pastor from its organization are as follows:

Thomas Pearson &

Samuel Rawieigh, 1831-32

Stephen Taylor, 1833

George E. Hamilton, 1834-36

J. W. Everist, 1837

R. T. Boyd, 1838

L. A. Collins, 1839-40

George D. Hamilton, 1841-42

J. H. Kennard, 1843

D. F. Ewell, 1844-45

L. W. Bates, 1846-47

William C. Poole, 1848

H. P. Jordan, 1849-50

Thomas M. Wilson, 1851-52

John Morgan, 1853-54

A. S. Eversole, 1855-57

F. G. Wright, 1858

B. F. Brown, 1859

H. J. Day, 1860-61

J. A. McFaden, 1862-64

A. B. Dick, 1865-67

W. M. Strayer, 1867-70

J. W. Carlton 1870-73

J. L. Mills, 1874-75

S. G. Valiant, 1875-76

J. L. Straughn, 1876-80

J. E. T. Ewell, 1880-82

J. B. Jones, 1882-84

H. C. Cushing, 1884-86

G. Q. Bacchus 1886-89

J. W. Kirk, 1889-92

S. C. Ohrum 1892-94

F. C. Klien, 1894-1900

E. A. Warfield, 1900-03

W. J. Neepler, 1903-06

Avery Donovan, 1906-11

J. H. Straughn, 1911-18

W. L. Hoffman, 1918-21

A. W. Ewell, 1921-27

J. Earl Cummings, 1927-32

J. G. Eaton, 1932-34

H. K. Wareheim, 1934-35

H. C. Burkins, 1935-38

L. W. Werner, 1938-45

F. B. Bailey 1945-55

George C. Godfrey, 1955(Interim)

Arthur W. Hastings, 1956-59

Conrad Hamer, 1959-61

Edward B. Blevins, 1962-65

Joseph Holliday, Jr., 1966-68

Harvey Flater, 1968-70

Laurence Staton, 1970-76

Romie Payne, 1976-81

Dr. J. Ron Owens, 1981-87

Glenn H. Lyburn, 1987-92

John B. Triple, 1992-96

Robert O'Kelley Wallace, 1996-98

Current Pastor, Dr. Brooks E. Reynolds, 1999-



**Welcome to
Bishop Peter D. Weaver
from
Christ United Methodist Church
and the local community**

Christ United Methodist Church, Central Avenue, Laurel will celebrate Bishop Weaver's Day today, June 18th, at 10:30 a.m.

Peter D. Weaver is the bishop of the Philadelphia area of the United Methodist Church and will be the featured speaker. The celebration will include receiving of new members, recognition of recent new members, and dedication of the newly acquired "Miracle House."

Elected in July 1996, Bishop Weaver was assigned to the Philadelphia area of the United Methodist Church which includes 240,000 members and 1,000 churches in the Eastern Pennsylvania and Peninsula-Delaware conferences.

Along with serving on the Council of Bishops of the United Methodist Church, he serves on the Strengthening the Black Church for the 21st Century Committee, the Goodwill International Centennial Committee, the Ecumenical Leaders Forum for Philadelphia, the Ecumenical of Delaware, the Boards of Albright, Lebanon Valley, Wesley College and Drew University and a number of other church related institutions and committees. His international visits for the church have included Russia, Eastern Europe, Africa and South Korea.

OFFICIARY

Pastor	Brooks E. Reynolds
Retired Pastor	Edward B. Blevins
Retired Missionaries.....	George and Betty Gilmore
Consultant.....	Robert O'Kelley Wallace
Organist.....	Betty Gilmore
Trumpeter	Robert Lewis
Choir Director	Calvin Hearn
Lay Member, Annual Conference.....	George Collins
Reserve Lay Member, Annual Conference	
Treasurer.....	Frances Wheatley
Financial Secretary.....	Leatrice Hearn
Membership Secretary.....	Helene Owens
Recording Secretary.....	Janet Henry
Sunday School Superintendent	Judy Vickers
Usher Coordinator.....	Derby Walker
Head Usher.....	Layton Carmine
Committee Chairpersons:	
Finance.....	Ralph Todd, Jr.
Pastor Parish.....	LeRoy Fooks
Nominations - Personnel.....	Pastor
Work Area Chairpersons:	
Nurture.....	Calvin Hearn
Outreach.....	Dolores Todd
Witness.....	Edward B. Blevins
Chairperson, Church Council	Janet Walker
President, Board Of Trustees.....	Robert Blake
President, United Methodist Women.....	Lucy Lutz

Board Of Trustees

2000	2001	2002
Layton Carmine	Robert Blake	George Collins
Shirley Sommers	Olan Matthews	William Fischbeck
George Wilson	Frances Wheatley	Charles Yelle

Telephones

Church: 875-4233 Dial Daily Devotions: 875-4309 Parsonage: 934-9484

With
God
Behind
Us

And His Arms Beneath Us

We
Can
Face
All
That
Lies
Before
Us.

Bishop Peter D. Weaver Day
June 18, 2000



Welcome to

CHRIST U. M. CHURCH

510 South Central Ave.
Laurel, DE 19956

(302) 875-4233

DR. BROOKS E. REYNOLDS
PASTOR

Dial Daily Devotions
(302) 875-4309

in connection with the congregations of Vienna and Fishing Creek, Md. He served the church until the fall of 1795, when, with two elders, Samuel Scroggins and Fleming Edgen, he moved to Kentucky. The year previous, Smith Wingate, another elder, had removed. The death of Alexander Smith occurred the same year, and in the following year Robert Houston and Jonathan Boyce died. The loss of so many elders seemed to threaten a dissolution of the church. During 1796-97 and 98, the Rev. John Burton, of Lewis Presbytery, preached here occasionally. From 1799 till 1817 there was no stated supply, but occasional services were conducted by Revs. McMaster, Burton, Sherman and Johnson, and Messrs. Williamson and Walless, licentiates under the care of the New Castle Presbytery. Levin Vaughan, an elder since the organization of the society, died in 1804. In 1808 ten were received into full membership. Rev. Charles Walless preached here every fourth Sunday during the year 1817. After that year the church was in a manner vacant until 1834. In 1832 Joseph Smith, William Vaughan, M. Stuart, Barkley Townsend, Luther T. Moore, William Hobbs and John S. Vaughan were elected and incorporated as trustees, and the name of the church, which heretofore was the Broad Creek Church was changed to the Presbyterian Church of Laurel.

In July, 1834, Rev. George W. Kennedy became stated supply, and preached once in three weeks until April, 1836. The next pastor was Rev. Isaac W. K. Handy, who supplied the congregation every fourth week. He was succeeded by Henry C. Frise, who filled the pulpit from July 13, 1840, until April 22, 1849. Rev. C. H. Mustard became pastor January 27, 1850, and continued until May 16, 1852. During his time there were only thirteen members. There was no minister from 1852 until 1856, when Rev. Frise again officiated for a short time. In 1857 the church withdrew from the Wilmington Presbytery and joined the one at New Castle. In 1858 the building was taken apart and moved into Laurel on a lot of land granted to them by Dr. Stephen M. Green, so long as it should be used for religious purposes, with reversion to his heirs. On December 12th of the following year the building was dedicated by Rev. J. B. Spotswood, D.D. Rev. Frise again took charge of the church and conducted services until 1870, when it was finally abandoned. The building was destroyed by fire August 19, 1886. The last trustees were: Jacob Adams, Joseph Vaughan, John W. Windsor, Eben Collins and William S. Calloway.

Methodist Episcopal Church.—In 1801 there was a great revival of religion among the inhabitants of Little Creek Hundred and vicinity. From the converts was formed a class which met at the house of George Adams, about a mile from Laurel and on the site of the residence of George W. Horsey. This house was known for years as "Daddy Adams' house of glory." In the following year a single story frame church building about thirty-six by forty feet,

with a gallery on three sides, was erected in Laurel. It was built on a lot ninety-nine by one hundred and five feet on the corner of Back and Corn Streets, and was known as lot No. 31. This land was granted by Thomas Skinner to Samuel Williams, Jr., George Armstrong, William Polk, Henry Bacon, Thomas Townsend, Samuel Jacobs and Joshua Magee, trustees, on September 9, 1809. This building was used for divine worship until 1848, when it was removed and used by the colored people for church purposes. A new two-story frame building was framed on land now owned by Isaac W. Sirmon, and then moved to the site of the former church. It was a little larger than the old church, and its dimensions were about forty by fifty feet. Services were held in this building until 1866, when it was removed and also fitted up for a church by the colored people. The erection of the present edifice was immediately commenced and completed the following year. The dedicatory services were conducted on February 24th by Rev. A. Cookman. It is a neat two-story frame building, forty-eight by seventy feet, with tower and steeple, and cost nearly ten thousand dollars.

The church at present has a membership of two hundred and five.

The Sunday-school with a membership of two hundred and forty, is under the superintendence of Daniel J. Fooks.

The present board of trustees is composed of Daniel Hearn, J. H. Marvil, Joshua Boyce, John W. Wootten, Elijah Hearn, Thomas Bacon, H. C. Lewis, Jos. P. F. Smith, William B. Records, Thomas H. Riffin and Levin J. Marvil.

From its organization the church was connected with the same circuits and served by the same pastors as Mt. Pleasant until 1868 when it was made a separate charge. The following pastors have ministered here since that time:

Rev. Elijah Miller.....1868-70	Rev. T. S. Williams.....1877-79
" T. J. Quigley.....1870	" G. A. Phobus.....1879-82
" Robert Todd.....1870	" J. B. Quigg.....1882-84
" W. E. England.....1871-74	" F. C. McSorley.....1884-87
" A. W. Milby.....1874-75	" J. O. Sypherd.....1887
" D. O. Ridgway.....1875-77	

Methodist Protestant Church.—In November, 1831, the doctrines of the Methodist Protestant Church were introduced in Laurel by Rev. Thomas Pearson. The first services were held in a school-house on the site of the present school building, near the Methodist Episcopal Church. The project of erecting a church was soon inaugurated by Messrs. Geo. Phillips, Dr. S. Greene and C. C. Windsor. In 1832 a class was formed composed of the following persons: Nathaniel Horsey, Eliza Horsey, C. C. Windsor and wife, Levi A. Collins and Josiah Penwell. In the same year the church was opened for services although not yet completed. The dedicatory services were conducted by Rev. Samuel Rawleigh. In this condition it was used until 1841, when it was plastered and whitewashed. Soon afterwards the benches with-

out backs were replaced by comfortable seats. This church was used until 1867 when it was sold to the colored people, by whom it was used for religious purposes until 1884. In the summer of 1867 Rev. A. D. Dick advised the erection of a new church edifice. A building committee composed of Martin L. Hearn, Nathaniel Thomison, Rev. Thomas H. Burgess, Edward L. Wolf, William W. Dashiell, John T. Moore, J. A. McFerran, M.D., and George W. Horsey. The contract for erecting the building was awarded to Joshua H. Marvil for six thousand four hundred dollars. A more desirable lot on Central Avenue was purchased of George D. Phillips on May 14, 1866. The church was completed and dedicated November 10, 1867, by Revs. J. J. Murray, D.D., R. Semple Rowe and L. W. Bates, D.D., and has since been used for religious services. It is a neat two-story frame edifice forty by fifty-five feet, with a Gothic front and tower and steeple.

In this year a revival of religion pervaded the town and more than one hundred were converted, fifty of whom joined this church.

On April 10, 1884, a parsonage on the corner of Central Avenue and Sixth Street, was purchased. This was improved and enlarged in 1887, and has a present valuation of two thousand dollars.

The little class formed in 1832 increased steadily, in numbers until at present there is a membership of one hundred and sixty-five, and from this congregation have gone forth seven ministers of the gospel.

J. H. Elliott, is the superintendent of a Sunday-school, numbering one hundred and forty members, connected with this church.

The present board of trustees, is composed of J. T. Moore, Nathaniel Thomison, William T. Elliott, E. L. Wolfe, E. B. Rikken, Benjamin Hitch, George B. Phillips and W. W. Dashiell.

The church was supplied by Revs. Thomas Pearson, Samuel L. Rawleigh and Stephen Taylor until 1834, when it was added to the Dorchester and Sussex Circuit. In 1839, the circuit was divided and the Laurel Church assigned to the Sussex Circuit. It was thus connected until 1844, when this circuit was divided and Union Circuit created, to which it was joined until 1865, when Laurel Circuit was formed. Three years later it was made a station. The church has been ministered to by the following pastors :

Rev. Geo. D. Hamilton.....1834	Rev. Geo. D. Hamilton.....1842
" A. G. Grove.....1834	" John A. Jackson.....1842
" Geo. D. Hamilton.....1835	" J. H. Kenard.....1843
" T. A. Clayton.....1835	" W. Koyer.....1843
" Geo. D. Hamilton.....1836	" D. F. Ewell.....1844
" John Keller.....1836	" D. A. Sherner.....1844
" J. W. Everest.....1837	" D. F. Ewell.....1845
" J. K. Nichols.....1837	" Jno. McClelland.....1845
" R. T. Boyd.....1838	" L. W. Bates.....1846-47
" W. Tipton.....1838	" H. J. Day.....1846-47
" L. A. Collins.....1839	" Wm. C. Pool.....1848
" L. A. Collins.....1840	" T. A. Moore.....1848
" Richard Adkinson.....1840	" H. P. Jordan.....1849
" George D. Hamilton.....1841	" J. W. Smiley.....1849
" T. Remick.....1841	" H. P. Jordan.....1850
" L. W. Bates.....1841	" J. Shapley.....1850

Rev. Thos. M. Wilson.....1851	Rev. Thos. H. Burgess..... 1860
" J. Clay.....1851	" H. J. Day.....1861
" Thos. M. Wilson.....1852	" James Thompson.....1861
" J. T. Whitesides.....1852	" J. A. McFaden.....1862
" John Morgan.....1853	" J. W. Gray.....1862
" Jas. Thompson.....1853	" J. A. McFaden.....1863
" John Morgan.....1854	" G. H. B. Austin.....1863
" A. D. Dick.....1854	" J. A. McFaden.....1864
" A. S. Eversole.....1855	" S. T. Ferguson.....1864
" Geo. H. McFaden.....1855	" A. D. Dick.....1865-67
" A. S. Eversole.....1856	" W. M. Strayer.....1867-71
" B. F. Benson.....1856	" J. W. Charlton.....1871-74
" A. S. Eversole.....1857	" I. L. Mills.....1874
" W. W. Reese.....1857	" S. G. Valliant.....1866-77
" F. S. Wright.....1858	" J. L. Straughn.....1877-80
" Wm. Livingstone.....1858	" J. E. T. Ewell.....1880-83
" B. F. Benson.....1859	" J. B. Jones.....1883-85
" Robt. Whinna.....1859	" H. C. Cushing.....1886-87
" H. J. Day.....1860	" G. Q. Bacchus.....1887
" Henry Nale.....1860	

Industries.—In 1871 Joshua H. Marvil fitted up a building, formerly used as a cabinet-shop, with the requisite machinery, and began the manufacture of peach and berry baskets and crates. The factory at first had a capacity of sixty thousand berry baskets and one thousand crates per week. Employment was given to about fifty persons, and the factory was in operation about ten months per year. In 1875 the building was enlarged and afterwards several additions were made, until 1883, when it was deemed advisable to erect a new factory. The present structure, one hundred and thirty-three by fifty feet, was then erected and has since been operated by him. The turning of iron and wood, scroll-sawing and ornamental work was then added. The present factory has a capacity of one hundred and twenty-five thousand berry baskets and three hundred crates per week; about double the capacity of the first factory. It gives employment to one hundred persons and is operated during eleven months of the year. The product of the factory is shipped to all parts of the United States. The development of the town west of the railroad is solely due to this factory, as previous to its existence there were no houses in this neighborhood.

In 1885 J. R. Wilson, J. H. Marvil, Isaac E. Hearn and Newton Ward erected a building and commenced manufacturing wooden-pails under the style of J. R. Wilson & Co. The factory was in operation for a year and then abandoned on account of the scarcity of juniper timber. The interests of Wilson and Hearn were purchased by J. H. Marvil, who sold a one-fourth part interest to Lorenzo W. Marvil. It was opened in 1886 for the manufacture of fruit packages, under the firm name of N. Ward & Co. It is under the superintendence of Lorenzo W. Marvil, and has about the same capacity as J. H. Marvil's factory. The product is also shipped to all parts of the country.

In 1865 E. B. Rikken opened a blacksmith and repair shop in Laurel. This he operated until 1877, when he associated himself with W. C. C. Knowles, under the style of E. B. Rikken & Co. The firm began the manufacture of wagons, which they have since continued. In 1879 they built the factory which they

Ferry." Here, is located the only intrastate ferry in Delaware, under the supervision of the State Highway Department. The ferry is a flat-boat of two-car capacity, powered by an automobile engine. It is guided by a steel cable that sinks to the bed of the river when the ferry has passed. It is operated from sunrise until sunset and there is no charge for crossing.

On Dec. 10, 1832, Isaac and Jacob Cannon donated the site to Canton M. E. Church with the provision that the church would then be built. It was incorporated on May 18, 1833 and again on June 13, 1843.

A new church was erected in 1883. In 1941, it was remodeled and the reopening service was held on Sept. 21, 1941. It has a county-wide reputation for its fine fish-fry and fried-chicken suppers which are served in the social-hall beside the church. In the graveyard there is a walled-in plot of the Nicholson family, the stones of which date back to 1811. This is undoubtedly an instance of a church being built beside a graveyard.

Wallace M. E. Chapel was organized and met in Quinton's School, between Laurel and Cannon's Ferry. They were incorporated on Mar. 4, 1881. No church was ever built.

Mt. Zion Methodist Church (M.E.) is located on the Du Pont Highway three miles north of Laurel. The original church was built on the road to Bethel. The congregation was organized in 1809. On May 19, Matthias and Charles Moore deeded 81 square perches of land at Manlove's Grove to a board of trustees headed by Elzy Moore. The church was built and was called "Elzy Moore's Meeting-House," until 1825, when it was given the name "Wesley Chapel." The building was of frame construction. In 1852, the chapel was torn down and the congregation divided; one group organized Sailor's Bethel at Bethel and the second group organized Mt. Zion Church. For a short time the second group met in a district schoolhouse.

The present church site was donated on Jan. 8, 1853, by Wm. Wheatly. A church was erected during that year. In 1872, the church was extensively repaired. A rededication service was arranged to be held on Nov. 3, 1872, by the Rev. Messrs. Wm. Urie, J. B. Mann and Ridgeway. The church was incorporated on Oct. 31, 1881.

Four acres of land, opposite the church, were secured from Robert T. Spicer on Oct. 4, 1918. The present church was built in 1921 and was dedicated on June 11, 1922. The old church was moved to the opposite side of the road where it is used as a social-hall. There are two graveyards, one to the rear of the church and one north of the social-hall.

Christ Methodist Church (M.P.), at Laurel, was organized in 1831. The first meetings were held in the schoolhouse. The first church was built in 1832 and a graveyard was laid out. It was located on West St., just west of the railroad where the old graveyard can still be seen. The oldest tombstone is that of Susan Townsend, who died on April 28, 1852. The church was dedicated by the Rev. Samuel Rawleigh. It was not plastered until 1841 at which time the benches without backs were replaced with comfortable seats. The church was incorporated on Feb. 4, 1843.

On May 14, 1866, a new church site on Wheat St.—now Central Avenue—was purchased from Geo. B. Phillips. The new church was completed and was dedicated on Nov. 10, 1867, by the Revs. J. J. Murray, R. Semple Rowe and L. W. Bates, D.D. The old church was sold to a negro congregation and moved to a new site. More land beside the old graveyard was purchased on Mar. 4, 1881, from Joshua H. Marvil.

Property on the cor. of 6th and Central Ave., was purchased on Apr. 10, 1884, from Edward L. Wolfe. Additional land was purchased on Feb. 26, 1887 from Wm. J. Hitch. Land on 6th St. was purchased from Martha A. Hearn on Mar. 23 and on Oct. 27, 1911. The present stone church was built in 1911 and was dedicated in 1912.

Centenary Methodist Church (M.E.) at Laurel. This church was an outgrowth of a most successful revival meeting held at Mt. Pleasant Church in 1801. The number of converts was so great that they were divided into several groups which met at their leaders' homes. George Adams, who lived on the edge of the present town of Laurel, was one of the leaders who took charge of a large group. His home was located about one-quarter mile south of the Odd Fellow's Cemetery gate. It was burned quite a long time ago. The scoffers called it "Daddy Adam's House of Glory." This group decided, in 1802, to build a frame church in Laurel.

The church was incorporated on Aug. 14, 1809, as "Zion Meeting-House." A lot was purchased, on Sept. 9, 1809, from Thomas and Eleanor Skinner at a cost of \$100.00. It was located at Back and Corn Sts., being the present church site. In the meantime the street names have been changed to Poplar and Market Sts. The building had a gallery on three sides, no heat and was lighted by pine knots placed in earthen scones. It had an extremely high pulpit, the benches were hewn planks with no backs and the altar was also built of hewn planks. This church was called "Old Zion." In 1833, a new frame church was built on the same site. It had a rear gallery, was heated by stoves and was lighted with oil lamps. It was called "New Zion."

The old church was given to a negro congregation who worshipped in it until 1866, when they secured a second building from Centenary Church, after which the old church was used as the first negro schoolhouse in Laurel. It served this purpose until the County built a new negro school. The old first church was used for various purposes until 1924, when it was torn down.

In 1866, a new church was framed on the lot of Isaac W. Sirman. The former church was sold to a negro congregation. The new building was moved to the church site and completed. It had a high spire, the Sunday School and classrooms were located on the first floor and the church auditorium was on the second floor. The dedication services were held on Feb. 24, 1867, with the Rev. Alfred A. Cookman in charge. At this time the Methodists were preparing to celebrate the centennial of Methodism and it was decided to call the new church "Centenary." The first pipe-organ was installed in 1895. The last service was held in this building on July 23, 1911, with the Rev. George C. Williams in charge. The lumber salvaged from the church was used to build houses on State St., in Delmar.

Ground was broken for the present stone church on Sept. 10, 1911. The corner-stone was laid on the afternoon of Dec. 17, 1911, by the Rev. Dr. George P. Jones, Dist. Supt., assisted by the Revs. Samuel McWilliams and George C. Williams. While the church was under construction services were held in Bacon's Hall. The church was completed on Sept. 15, 1912. It was dedicated on Sept. 22, 1912, following a full week of services. The baptismal font was a gift of Dallas Marvil in memory of his father, former Governor Joshua H. Marvil. There is a large enclosed cemetery beside the church, the tombstones dating back to the 1850's. After extensive renovations, in 1942, the church was reopened on Sept. 6, of that year.

The church was incorporated on July 13, 1943. On Nov. 2, 1943, additional land was purchased from the Farmer's Bank. It was announced on

Christ United Methodist Church

Laurel, Delaware

Volume 1

c1885 - 1942

*Dates and content overlapping from Volume 2.

REGISTER #1

OF THE

Methodist Protestant Church.

PUBLISHED BY AUTHORITY

OF THE

GENERAL CONVENTION OF 1877,

Third and Revised Edition.

METHODIST PROTESTANT BOOK CONCERN,

WM. J. C. DUFFY, BALTIMORE,

WM. McCracken, Jr., PITTSBURGH

1885.

EXPLANATION.

1. When a name is received on probation, make your entries on "Record of Probation," (See page 40), as follows: Enter the name under the heading "Names," and enter the date under the word "Probation," and when a probationer is elected *into full membership*, enter that date under the word "Election," after which transfer the entire record thus made to that of Qualified Members, (see folio 1), but no name shall be so transferred until elected to *full membership*.
2. When a name is received by *Certificate*, fill the blank under the head "Probation or Certificate," (see page 1), with the word "Certificate," and enter the date under the head "Election or Admission."
3. In case of discontinuance of a member, who subsequently rejoins, the name must be re-entered.
4. Be careful in entering a discontinuance to place the entry opposite the name to be discontinued, but if mistakes do occur they must be corrected by erasures, or by placing a blank over the erroneous entry.
5. When a woman's name is changed by marriage, enter *after her maiden name, on same line and in same column*, her name by marriage in brackets, { }
6. Let the numerals under "No," beginning left hand side of page 1, commence with the organization of the church, and continue on with its history, so as to show the whole number of members received, but use only the left hand column. (See 7th explanation for use of right hand column.)
7. Let the "No." on the right hand page of the "Pastor's Record," (see page 1), represent the number recorded by each Pastor. Each succeeding Pastor beginning as his predecessor, with number 1.
8. On Pastor's Record (see page 1), under head "Name of Pastor and President," with date, let each Pastor enter his own name, date of appointment, and name of President.
9. The *blank* spaces under "Discontinuance," (see folio 1), represent *the actual number* of members belonging to the charge.
10. In the "Alphabetical List of Members," under the heading "No." insert the chronological number preceding the member's name in the "Record of Qualified Members."

PREFACE.

While previous attempts to provide Registers of Baptisms and Marriages have given general satisfaction, all registers of membership hitherto published, so far as we are informed, have contained some fatal defect, therefore none of them have come into general use. Either they failed to provide for all the facts which should be recorded or they allowed the names to be transcribed again and again, on which account a book that ought to last a hundred years has been used up in ten, or at most, in twenty; the history of individual membership has been utterly lost. There are very few Registers in the Church through which the aged can trace their membership back to the beginning, or by which remote descendants can read the history of their ecclesiastical ancestry.

We are happy to believe that the defects of previous Registers are completely remedied in this publication. The plan was originated by Rev. B. F. Benson, adopted by the General Conference of 1870, and again by the General Convention of 1877, and is found in the Discipline, page 125, but as it appears there so disconnected and not to be easily understood, it has been regarded by those who failed to give it a thorough examination, as too complex. This objection, the only one that has been urged against it, now that it has been carefully revised by the author, and printed with full explanation of the plan, no longer exists. The changes which have been made do not affect its official character. It is the "*Church Register*," ordered by the General Convention of 1877; and both by its superior merits and official endorsement, is commended to every Society in the Methodist Protestant Church.

This, the seventeenth edition of the Register, has been altered to conform to the recommendations made in the report of the Committee on the Baltimore Book Directory.

OFFICIAL DUTY OF PASTORS.

(*Discipline, Folio 125, Section 8*).

"To keep an exact record of all the members belonging to his Station, Circuit or Mission, and of the Baptisms and Marriages."

This book makes the following permanent record:

First.—The number of persons who have been received into the Church in the course of its history.

Second.—Their names and the date of probation and election.

Third.—The number received by each pastor, the names of the pastors, and the date of their pastorate.

Fourth.—Names of Presidents of the Annual Conference, and the date of their presidency.

Fifth.—Manner and date of discontinuance, so arranged that every blank directs to a name in full standing.

A name once entered *remains in the same place*, either as a qualified member, as indicated by the blank under the column of "Discontinuance," or as a discontinued member, if that blank be filed, *thus doing away entirely with that fatal defect of transcription.*

Pastor's Record of Qualified Members of

Laurel Charge, State of Delaware

No.	Names	Manner of Reception.	
		Prolation or Certificate.	Date of Election.
1	Amosel Thompson		
2	Julia C. Collins		
3	William H. Darshill		
4	Beranda Darshill		
5	John C. Wood		
6	Julia Wood		
7	John C. Collins		
8	George B. Phillips		
9	George B. Phillips		
10	Robert C. Phillips		
11	Edmund C. Wolfe		
12	Estelle C. Wolfe		
13	Martha Hamilton		
14	Wm. H. Wood		
15	Abella Wood		
16	Abella Wood		
17	Wm. H. Wood		
18	Wm. H. Wood		
19	Wm. H. Wood		
20	Wm. H. Wood		
21	Wm. H. Wood		
22	Wm. H. Wood		
23	Wm. H. Wood		
24	Wm. H. Wood		
25	Wm. H. Wood		
26	Wm. H. Wood		
27	Wm. H. Wood		
28	Wm. H. Wood		
29	Wm. H. Wood		
30	Wm. H. Wood		
31	Wm. H. Wood		
32	Wm. H. Wood		
33	Wm. H. Wood		
34	Wm. H. Wood		

No.	Pastor and President with Date.	Dismissal.		Remarks.
		Manner of	Date of	
		Died	March 11, 1890	
		Deceased		
		Deceased	Apr 15th, 1895	
		Died	May 9, 1891	
		Deceased	Apr. 10th, 1896	
		Dead		
		Deceased		
		Deceased	Sept 25th, 1898	
		Removed Dead		
		Removed, Certificate	Feb. 20-1898	To Wilmington, Del
		"	"	"
		"	"	"
		Deceased	February, 1891	
		Removed, Certificate	August, 1891	Removed to Phila
		Removed	"	"
		Withdrawn without Certificate	"	One of the original promoters of Bethel on Sussex Co. Del
		Deceased	Aug. 19-1900	
		Certificate	Dec 10-1895	To Eldorado Va. P.C.
		Deceased	Nov. 1891	
		Removed - Deceased		
		Deceased	Dec 5-1898	April 03.
		Removed	Feb 20th, 1896	To Georgetown, Del
		Removed. By Certificate	Jan. 1892	To Phila, Sussex Co. Del
		Died	March 2, 1893	

Pastor's Record of Qualified Members of

Leavel Charge, State of Delaware

No.	Names	Manner of Reception.		No.	Pastor and President with Date.	Dismissal.		Remarks.
		Probation or Certificate.	Date of Election.			Manner of	Date of	
	Alida W. Moore (junior)		1867			Died	Mar. 5th, 1896	
✓	Benjamin Bilton		1867			Died	July 5, 1894	
✓	Edison Bilton							
	Eliza H. Ellis (nearly)							
✓	Martha B. Bilton							
✓	Annie C. Moore					Died	Jan. 29, 1893	
✓	Margaret Moore					Deceased	1892	
✓	Kathie Moore (small)		1867					
	Henry Moore							
	Brookline Moore							
✓	Annie C. Bacon (born in)					Died	Mar. 30, 1897	
✓	William J. Elliott					Deceased	Nov 17, 1900	
	Harvey A. Elliott							
	John H. Elliott							
	Emma M. Elliott							
	Fumblers Garmean							
	Mary Ann Garmean ✓							
	Thomas W. Galt					Removed.		
	John J. Galt							
✓	John C. Galt					Deceased	1900	
	Esther A. Garmean					Deceased	Aug. 14, 1900	
✓	John M. Gannon					Deceased	July 20th, 1896	
✓	Harry A. Cannon					Deceased		
	Mary J. Cannon							
✓	Mary J. Cannon					Deceased	July 22nd, 1895	
✓	Henry C. Cannon					Deceased	Dec, 1894	
✓	Sutherland Henry							
✓	Mary B. Henry							
✓	George C. Henry					Removed		
✓	Jarvis G. Conine					Deceased		
✓	Robert J. Giffin					Deceased		
✓	Samuel G. Williams					Removed		
✓	George G. Williams							
✓	John G. Williams							
✓	James G. Williams					Dropped 2. early	Mar 20, 1897	
✓	Albery J. Williams					Died	Aug. 23, 1900	Entered into Rest

Pastor's Record of Qualified Members of

Laurel Charge, State of Delaware

No.	Names	Manner of Reception.		No.	Pastor and President with Date.	Dismissal.		Remarks.
		Prolation or Certificate.	Date of Election.			Manner of	Date of	
✓	Richard A. Thompson					Removed		
✓	Wm. A. Baker					Removed		
✓	Wm. Jones					Certificate	Trans 27-1897	Removed.
✓	Wm. S. Miller					Deceased	June 16-1897	
✓	George H. Pusey					Certificate	Feb. 20, 1896	Typhoid Fever & Deceased
✓	Stephen S. Selby					Dropped - 2 Conf	Trans 30-1897	
✓	James C. Williams					Certificate	Trans 21-1897	
✓	Henry R. Hopkins					Deceased	June 16, 1894	
✓	Henry C. Wood					Deceased	June 16, 1894	
✓	Henry Merritt					Withdrawn without notice		
✓	Wm. Small					Deceased	Aug. 5th 1900	
✓	George Hainwright					Withdrawn by Certificate	Removed to Easton, Maryland.	
✓	John Hainwright					Removed		
✓	Anna G. Taylor					Removed		
✓	Anna C. Freeman					Dropped - 2 Conf	Trans 30-1897	
✓	Mary Nelson Boyce					Certificate	June 15-1896	Removed to Williams
✓	Mary Phillips					Withdrawn		
✓	Elizabeth Jones					Entered pages		
✓	William J. Hainwright					Removed &		
✓	Emma J. Howells					Removed &		
✓	Lillie C. Collins					Deceased		
✓	H. H. Fisher					By Certificate	Nov. 12th 1896	
✓	Elizabeth J. Young					Deceased	1898.	
✓	George H. Boyce					By Certificate	Nov. 12th 1896	
✓	John W. Hall					Removed		
✓	Adna C. Noble					Deceased		
✓	William J. Price					By Certificate	Nov. 12th 1896	
✓	James H. Halsey					Deceased		
✓	Frank H. Halsey					By Certificate	Nov. 12th 1896	
✓	Wm. H. Halsey					Removed		
✓	Wm. H. Halsey					By Certificate	Feb 12th 1897	
✓	Wm. H. Halsey					Dropped - 2 Conf	Mar. 30-1897	

\$ 900

1935

New North side of the street
New-Atterbury lot

Book 288
F 494

Mailed to
Mr. Horace E. (Ed)
Belleville, Ill.

... of value of coffee,
... received, parties to this indenture, known to me
personally to be such, and they acknowledged
this indenture to be their deed. Given under my Hand and
Seal of Office the day and year aforesaid.

Received For Record
March, 13th A.D. 1935

Levin R. Hill
Notary Public.

James E. Lloyd, Recorder.

Purchaser Report Made This 13th Day of March, 1935.
Board of Assessment Of Sussex County. Per W. Elwood Knight, Clerk.

✓

Deed: The Sussex Trust Company to Christ Methodist Protestant Church.
This deed, made this 29th day of September in the year of
our Lord one thousand nine hundred and thirty-four. Between,
The Sussex Trust Company, a Corporation of the State of Delaware,
Known of Laurel, County of Sussex, and The Board of Trustees
of Christ Methodist Protestant Church, Laurel, Delaware.
Witnesseth, that the said party of the first part, for and in
consideration of the sum of nine hundred dollars, (\$900.00)
lawful money of the United States of America, the receipt where-
of is hereby acknowledged, hereby grants and conveys unto
the said party of the second part, All That lot, piece or
parcel of land situate, lying and being on the West side
of Central Avenue, Town of Laurel, State of Delaware, being
more particularly described as follows: Beginning at the
Northeast corner of the said Christ Methodist Protestant
Church's present lot and at the Northern edge of the
New North Peckey lot

point where the line is between a lot belonging to Jacob Moore Esq and
 not hereby conveyed interests a line of a lot now belonging to Dr. Stephen Green thence
 with a line of the lot belonging to Dr. Stephen Green, North Eight and a half degrees $8^{\circ} \frac{1}{2}$
 west forty five feet, thence bearing the line of said lot belonging to Dr. Stephen Green
 and running directly across the lot which the said George B Phillips purchased of
 Mrs Mary & Emily and Miss Angelina Dally, North Eighty seven degrees East one
 hundred and Seventy eight and a half feet to School Street, thence with School $178 \frac{1}{2}$ ft
 Street South Seven degrees East Seventy five feet to a line of the lot now belonging to
 to the aforesaid Jacob Moore, thence with said line of Jacob Moore's lot, North
 Eighty degrees west one hundred and thirty three and a half feet home to the $133 \frac{1}{2}$
 place of beginning, be the same quantity of land that it may incline and
 singular, the buildings, improvements, fixtures, ways, woods, water, water courses
 rights, liberties, privileges, hereditaments and appurtenances to the said Parcel
 Parcel or lot of land belonging, or in anywise appertaining
 and the revenues and revenues, remainder and remainders, rents, issues
 and profits thereof, and all the estate, right, title, interest, property, claim and
 demand of them the said George B Phillips and George Anna his wife
 at law or in equity, of, to, in or out of the same, and every part and parcel
 thereof, to have and to hold the land and premises hereby bargained and
 sold, or intended to be, with the appurtenances, unto the said Trustees
 as aforesaid and their successors to be held as aforesaid, and for the only
 proper use, benefit and behoof of the said Trustees aforesaid and their suc-
 cessors in office to be held by them for the use and benefit of the Society of
 the Methodist Protestant Church at Laurel, And the said George B Phillips and
 his wife for themselves their heirs, executors and administrators hereby further
 grant covenant and agree, to and with the said Trustees aforesaid and their
 successors in office, that the lands and premises hereby bargained and
 sold, or intended to be, with the appurtenances, against them the said
 George B Phillips and George Anna his wife their heirs, executors, adminis-
 trators, and against all persons claiming, or lawfully to claim through
 by or under them unto the said Trustees aforesaid and their successors
 in office the said George B Phillips and George Anna his wife, shall
 and will warrant and forever defend, In witness whereof they the
 said George B Phillips & George Anna his wife have hereunto respectively
 set their hands and seals the day and Year first herein written,
 signed, sealed and observed in presence of George B Phillips G's
 W. D. Starnes W. D. Starnes Georgeanna Phillips G's
 J. S. Long

Geo B Phillips
 +
 Georgeanna

State of Delaware, Be it Remembered, that on this fourteenth day of May 14th May 1866
 Souther County, G's and Sixty six, personally came before me J. S. Long a
 Notary Public in and for the County aforesaid, George B Phillips and
 Georgeanna his wife, parties to the Instrument, known to me personally
 to be such and severally acknowledged this Instrument to be their act
 and deed, and the said Georgeanna Phillips being at the same time
 privately examined by me apart from her husband acknowledged
 that she executed the said Instrument, willingly without compulsion
 or threats or fear of her husband's displeasure, given under my
 hand and seal of office the day and Year aforesaid
 J. S. Long Notary