July 26, 1874, with the Revs. J. B. Mann and Wm. F. Talbot in charge. The name "Zion" was chosen to distinguish it from Union Sound Church east of Williamsville. The church was rebuilt in 1921. The schoolhouse, a short distance south of the church was purchased from the State B. of E. on Nov. 22, 1935. It was rebuilt for use as a church-house and was opened on July 1, 1939. Additional land for the cemetery was purchased on April 8, 1942, from Wilmer S. Evans.

Roxana Pilgrim Holiness Church was organized after two series of tent-meetings in a nearby grove. The church was built, in 1928, on a plot of land donated, on Nov. 24, 1928, by J. Frank Lynch, for that purpose only. In 1941, when the road in front of the church was widened, the State allowed them damages and moved the church across the road to a new site purchased on May 26, 1941, from Chas. E. Richards. A new wing, containing a Sunday School room and a new tower were added to the church. The Lynch land was returned to him on Aug. 5, 1941. The church was incorporated on June 30, 1942. A new parsonage was built in 1942.

Christ's Sanctified Holy Church. This church was incorporated on Aug. 1, 1896, with Chas. H. Lynch, Wm. S. Hickman, Joshua J. Stephens, Abisha D. Cooper and Chas. F. Hudson as trustees. They held their meetings in different member's homes for nine years. On Mar. 17, 1905, Orlando B. Lynch donated a church site on his farm at Long's Ridge. A frame church was then built and occupied. In 1944, the members decided to seek a new site for their activities. The church and lot then came into the possession of Dory Evans who rented the building out as a warehouse.

Christ's Church then held their meetings in a former schoolhouse at Bayard for about eight months. Late in March, 1945, they rented the former Omar

M. E. Church from Louis F. Daisey and they are still meeting there.

Salem Methodist Church (M.E.) at Selbyville. A Methodist Society was organized, in 1789, in the home of David James Murray, on his farm, one and one-half miles n. e. of Selbyville. This was the birthplace, at a later date, of the Rev. W. L. S. Murray, D.D., prominent in Methodism. The farm is now

owned and operated by Joshua L. Murray.

In the spring of 1790, a basket-meeting was held in the grove at Sandy Branch, opposite the present Red Men's Cemetery, at which time 28 persons were converted. A combined church and day-school was then built in the grove. The inside was unfinished, had a fireplace for heat, used light-wood for illumination at night services and the benches were made of slab wood with holes bored in them for inserting legs. The church was incorporated on Feb. 28, 1833. Fifty-two poles of land, were donated on Nov. 2, 1833, by Milburn Murray.

The second church was built in 1849 near Sandy Branch on the land of Zeno Long. He deeded the site for the church to the trustees on May 3, 1849. Tallow candles were used and some of the old ladies would light their pipes from the candles for a "drag" on the way home. There was a gallery for the negroes who would nearly raise the roof with their shouting. In the meantime, the town of Selbyville had sprung up and, in 1883, a third church was built in town. The old church was sold to Mr. Long who used it as a barn. It was in use until about 1935 when it was burned.

In the new church chandeliers holding oil lamps were used. Land was purchased, on May 5, 1886, from Wm. R. McCabe and on June 19, 1895, from

(Zubloy's Churches of Delawno - 1948)

Wm. S. McCabe. In 1912, this building was moved to the opposite end of the lot and used as a school for the younger grades. Title to the half-acre former public school plot adjoining the church property was secured on Feb. 5, 1915. The old church which had been moved to this plot was destroyed by fire in October, 1922. The present stone church was built in 1911. It was dedicated by Bishop Hamilton and Dr. Krantz on Sun., July 14, 1912. A new parsonage was completed at the same time. A reopening service was held in 1934. Four young men have gone out from Salem to become ministers.

Selbyville M. P. Church was the outgrowth of tent-meetings started in the fall of 1909. A church site was purchased on Mar. 10, 1910, from Jacob M. Holloway. Meetings were continued in the tent until 1911 when a large church was built on Duke St. This church was destroyed by fire on Sun. evening, Jan. 28, 1923 and it was not replaced.

Selbyville P. E. Mission. In June, 1946, a group of Episcopalians in Selbyville started to hold regular meetings in Pomeroy's Log Cabin with the intention of establishing an Episcopal Mission and building a house of worship.

Zoar M. E. Church, colored, is located on the outskirts of Selbyville, on the road to Roxana. This church was organized in 1883. They purchased a one-acre church site on May 13, 1884, from James R. Bishop. This church was located on the Selbyville-Head of Sound Road and was named Long's A. M. E. Chapel.

The present one-acre site was purchased, on Oct. 24, 1924, from Philip C. Showell and the church was moved across the fields to the new site. The name "Zoar" was then adopted. On Oct. 5, 1929, the Balto. Trust Co. donated

a strip of land 25 ft. wide as an outlet for the property.

Calvary Holy Church, colored, hold their meetings in an old schoolhouse about two miles east of Selbyville.

Williamsville M. P. Church was organized in 1905 and a church was built on the edge of the town. This church was destroyed by fire in August, 1910. A new church was built on the same site. It was closed in 1913. The building was sold to the Mechanic's who moved it into the center of the town where it was put in use as Mechanic's Hall. In 1945, the building was converted into a dwelling.

A Church of the Sanctified was built in Williamsville in the fall of 1892. It was located where Lynch's Hatchery now stands. The building was destroyed by fire on July 10, 1894 and was not rebuilt.

Sound Methodist Church (M.E.) is located a short distance east of Williamsville. The first church was built in 1784 and was located at Johnson's Corner where the Johnson family graveyard is located. The first church was built through the efforts of Freeborn Garrettson, the horseback-riding early missionary of Methodism.

Mr. Garrettson preached here for the first time on Apr. 3, 1779. He preached again on June 2, 1779 and he mentioned in his Journal that the Bap-

tists were very active in this section.

The church site was donated, for 20 shillings, on Apr. 29, 1784 by John Robinson to Solomon Evans, Arthur Williams, Andrew Williams, Wm. Powell and Ezekiel Williams of Sussex County and James Law, John Aydelott, John Dier and John Coe of Worcester County, Maryland, trustees. The site "stood

The Old Sound M. E. Church is one of the oldest of that denomination in Sussex Connty. Freeborn Garretson preached in this section for several years, holding services under the branches of a white oak which yet stands about a mile north of the present church, and at the head of Assawoman Bay. Speaking of the meetings held there, he says, in his diary: "The work of the Lord broke out there, the people wept on every side, and after a sermon of three hours seemed fixed to the spot." It is a tradition that he felled the first tree that was used in the erection of the chapel which, with the aid of thirty converts, he built in 1784.

It was of hewed frame, and shingled on sides as well as roof. One acre of ground was purchased, for which twenty shillings were paid. The deed, bearing date of April, 1784, was granted to Trustees James Laws, John Aydelott, Solomon Evans, Arthur Williams, Andrew Williams, Ezekiel William, John Dier, William Powell and John Coe. William Powell was elected clerk. The deed contains the proviso "that the ministers preach no other doctrine than is contained in Rev. John Wesley's notes on the New Testament, and his four volumes of sermons." From the year of its erection until 1806, services were held without interruption. In that year a meeting of the trustees was held, at which it was decided to adjourn sine die. This action was taken on account of the lack of money necessary to repair the chapel, which had become wholly unfit tor use. In 1807, after ten days' notice, the congregation again convened, when the name was changed to Williams' Chapel. The trustees elected were Arthur Williams, Ezekiel Williams, William Rickards, William Powell, Thomas Evans, Robert Wildgoose and Isaac Rogers. The old church was repaired and again occupied. In 1828 it was again in need of repairs, and an appeal for subscriptious was made to "all charitable and wellmeaning persons, friendly to the religion of Christ." A year later it was rebuilt, and services were held until 1876. At that time it was ahandoned, and a new church erected about a mile southeast of the original site. It is yet occupied, and services are being held regularly.

Long's Chapel, M. E. (colored), was built in 1883. The land was donated by James Bishop to Trustees James Williams, George Bingle, Handy Selby, Arnold Purnell and John Hutchins. The chapel has now a membership of thirty persons.

SELBYVILLE.—This thriving little town lies near the line dividing Delaware from Maryland. While its territory was still under Maryland jurisdiction, one Matthew McCabe was a resident in the vicinity and a blacksmith. His principal business was the forging of plow-shares. He served as a soldier through the Revolution, and died of the small-pox in after years. He lived upon a tract of thirty acres called "Long Lot," which, in 1818, was resurveyed to Arthur McCabe. A year previous to that time Loseph Jena and Isaiah Long erected a saw-mill upon

the Run at the place now known as Selby's Mill-pond, which they conducted for many years and sold to Samuel Selby, who, in 1842, moved a store to the place from over in Maryland. Selby sold his store to William S. McCabe, the present owner, who, in 1850, built another store, which ranks third in the commercial interest of Sussex County.

Other stores were opened from time to time and have been kept respectively by Stephen Long, Jos. Layton, William G. Davis, John D. McCabe, George W. Ivins and John Poole. In 1879 a saw-mill was moved to Selbyville by Messrs. Parker and Garmon from Wicomoco County, Maryland, and three years later removed to Williamsville, where it is now operated. The Selbyville "Steam Saw and Planing Mill," with a daily capacity of eight thousand feet, was erected in 1881, by E. J. Long, J. McNeill and H. Campbell.

W. S. McCabe & Son have erected a steam flourmill, with a capacity of thirty harrels a day. In connection with this there is an elevator to facilitate the shipment of the surplus grain.

The post-office was established in 1845, with Josiah Selby as postmaster. He was succeeded by the following persons: Isaac McCabe, W. S. McCabe, E. M. McCabe, W. G. Davis, John W. Poole and the present official, Miss Annie Dukes.

Salem M. E. Church, at Selbyville, was organized by a congregation which first worshipped in the residence of David Murray. The first church building was erected about 1812 in a pine thicket near Sandy Branch, and was also used as a school-house. It was occupied until 1847, when the second church was built. This gave way in 1884 to the present building, in the corner-stone of which are sealed the histories of its predecessors.

There are two public burial-grounds at the town, in which interments still take place. The oldest is the "Joseph Long," the first interment having taken place over a hundred years ago. The "Hickory Tree Graveyard" derives its name from the fact that the remains of Mary Campbell, oldest daughter of Benjamin, and the first person interred, lie under a hickory tree, which is still standing.

Wissahickon Tribe, I. O. R. M., No. 20, was iostituted February 12, 1884, with the following charter members: W. J. Rankin, I. W. Long, W. R. McCabe, W. M. Morris, J. W. McNeill, C. S. Hamblin, C. J. Barker, F. P. Harper, E. D. Davis, J. F. Dukes, J. W. Poole, George W. Ivios, D. J. Long, M. L. Watsoo, Albert Parker, Seth E. Pingler, E. W. Pingler, E. T. Williams, J. W. McCabe, C. W. Murry, W. J. Murry, T. W. B. McNeal, A. W. Murray, A. J. Hudson.

ROXANNA.—This bamlet is situated about four miles northwest of Selbyville. It has had three names, "Dog's Ear Corner," "Centreville" and the present. At the head of the Sound, Joseph Wilgus opened a store in 1794, which he continued until 1801. He also operated a brandy still, to which the fruits of the

Scharf's History of Delavino - 1888)

Minutes, 1846--, 3 vols.; in possession of George Marsh. Register (baptisms, marriages, probationers, members, class records). 1860--, 5 vols,; in possession of pastor, Rev. Alpha B. Frye. Sunday School, 1936--, 12 vols. (1 vol. for each class); in possession of Mrs. Alpha B. Frye. Typed transcript of Register, 1846-1953, in State Archives. Records of incorporation and deeds: Sussex Co. Recorder's office, Deeds Record: vol. B2, p.3030; vol. AAQ84, p.137; vol.BJ83, p.512; vol.BK84, p.139; vol.BX97, p.103; vol. CCN139, p.69; vol.DDV173, p.38; vol.DDM174, p.210; vol.DP0211, pp.291 and 292; vol.DFK215, p.285; vol.DGE235, p.484.

219. MILFORD NECK METHODIST EPISCOPAL CHURCH, 1790--, Thompsonville.

Otganized in 1790. Incorporated 1840 as Sardis Meeting House. First building erected near present site in 1790. It served also as a school-house. Present building was dedicated in 1840. It was revuilt in 1874. It is a two story frame building with an inscribed stone above the entrance. Church first served by Milford circuit. Now served by Rev. Hugh B. Kelso of Frederica circuit. See: sketcho of early history of church, manuscript in possession of H.A. Thompson.

Minutes, 1917--, 1 vol.; in possession of Harry Clifton.Register, 1917--, 1 vol.; Financial, 1917--, 1 vol.; in possession of pastor, Rev. Hugh B. Kelso, Frederica. Sunday School, 1926--, 1 vol.; in possession of H.A. Thompson, Ladies' Aid Society, 1930--, 1vol.; in possession of Mrs. Mary DeBennett, Milford. Deeds, 1830 and 1840, Constitution, plot, and picture of first church; in possession of H.A. Tjompson. Incomplete records, 1858-1917, in parsonages of Frederica, Harrington, Houston, and Milford. Records of incorporaton: Kent Co. Recorder's office, Deeds Record; vol. A4, p.66; vol.A12, p.348.

220. SALEM METHODIST EPISCOPAL CHURCH, 1790--, Church St., Selbyville.

Organized and first church erected, at northern edge of town, in 1790. This church was called Sandy Branch and was used until 1834 when a new church was built 50 yards northeast of first site, and the present name was adopted. In 1884 a new church was built on Church St. Each of those was a one story frame structure. Present building was dedicated in 1911. It is a one story granite block structure with a belfry and bell. First settled clergyman, unknown. See: D.J.Long, historical sketch in The Histroy of Selbyville, (Selbyville, privately printed, 1934).

Minutes, 1844--, 1 vol.; in possession of H.Long; Register, 1906--, 5 vols.; in possession of pastor, Rev. Roy T.Thawley. Financial, 1906--, 1 vol.; in possession of Raymond Morris. Sunday School, 1844--, 10 vols.; in possession of L.W.Long, Jr. Records of incorporation and deeds: Sussex Co. Recorder's office, <u>Deeds Record</u>, vol. AU43; vol. AV44, p.163; vol. BBK104, p.464; vol. BBV121, p.538; vol. DMP194, p.504.

221. NEWPORT METHODIST EPISCOPAL CHURCH, 1796-, 116 Main St., Newport.

Organized 1796 as a result of a series of revival services conducted during the preceding ten years under the leadership of Rev. Mr. Caldwell of Wilmington and a local evangelist, a young girl rec4ntly arrived from Ireland. Services were held in the schoolhouse until 1809 when a small frame church was built on the present site. This was replaced in 1865, since which time the building has been remodeled twice, in 1890 and again in 1937. Two story brick building with stained glass win ows. First settled clergyman, Rev. Ezediel Cooper, who served this congregation in connection with the Asbury

(WPA-Church Rocords of Delameno - 1940)

Sussex County, Delaware (continued)

of St. Johnstown Methodist Episcopal Church. The same year they were incorporated, they bought of Samuel Stephens land "on which the Methodist Meeting-house now stands." The second structure erected was in 1822 and on September 19th, 1872, they erected the present building. It was improved in 1896. This church is in Nanticoke Hundred and is one mile east of Greenwood.

St. Paul's Methodist Protestant Church, Little Creek Hundred, one and a half miles southeast of Laurel, was organized by the Rev. T. H. Burgess in the Sharp's schoolhouse in 1866. The church was built in 1870. In 1868, under the pastorate of Rev. Jeremiah Clay, active measures were taken for the erection of a church building, and three years later, the edifice was dedicated by the pastor in charge, Rev. W. D. Litsinger, the cost being \$800.00. The original members were Elizabeth Gordy, Leah Gordy, W. L. Gordy, and John W. D. McGee. The church was improved in 1904 and they built their community house in 1924, at a cost of \$500.00.

St. Thomas Methodist Episcopal Church in Broad Creek Hundred, was at one time called Shortly Methodist Episcopal Church. The land upon which the church was built was given by Levin Hopkins. It was built in 1800 and burned to the ground in 1856. It was again, built in 1857, and also in 1887. Repairs have been made on it in 1892 and 1896. The church is closed as an active organization, but once a year they have an annual home coming and anoiversary service.

Salem Meeting-house, Methodist Episcopal Church, was organized and built in 1790, near Sandy Branch, outside of Selbyville. Another church was erected in 1846. It ceased to function after the Selbyville church was built in 1885.

Sand Hill Methodist Episcopal Church is a misnomer. Its proper name is Reed's Chapel. See that for details.

Scott's Methodist Episcopal Church is the name of one of the churches in Rehoboth Beach. See Rehoboth for details.

Seaford Methodist Episcopal Church. See St. John's.

Seaford Methodist Protestant Church. See Mt. Olivet.

Selbyville Methodist Protestant Church was organized in 1910 and erected their building in 1912, at a cost of \$6.000.00. When the Millville Methodist Protestant Church was closed, the few members united with the Selbyville society. The Selbyville Protestant group, finding the field pre-occupied, moved building and congregation to Dagsboro in 1924. They sold their lot in Selbyville the following year for \$326.00.

Sharp's Methodist Episcopal Church, stood near Milford. It was active in 1846, closed sometime after that, but it has not been in existence in years.

Shiloh Methodist Protestant Church, Broad Creek Hundred, was built in 1879. The land was donated by W. W. Dashiel of Laurel, and the trustees receiving the land were Levin S. Hitch, and Reubeo James. The community house was built in 1943 at a cost of \$1,000.00. The church still stands on the Laurel-Millsboro road.

Shortly Methodist Episcopal Church was the original name of the present St. Thomas Church. For more information see St. Thomas.

Slaughter Neck Zion Meeting-house, Methodist Episcopal Church, in Cedar Creek Hundred, was organized in 1777. They met in the homes of the Stradley's, Rickards and Shockley's, before the church was built. It

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parties of the second fart; withestill, I hat the said parties of the livil part, for and in consideration of the sum of One Thousand Doubles current iswell - worry of the United States of limited, with theme were and they sould my the soil partair of the mond fine, at and whom the hearing and travery of these training, the receipt warmy is rully admost udged, have granted, varganied, rola, alund, inswered rustia, unviged, and verificated, and by these Privile so arant, isisane, him, sum, infirst, relase, convey, and softine unto the said pains of the world part when subscious and linque, ill that eard four parce or trad of land, lying and ioning situate in the slower of religible. Butinion Sauce dual sounty of husself. State State of Bulaware, wing bounded alid distrova as Lorows, to utt: Beginning at the west were of a wit or rand formery of joint 2. hours and running in a southwhite distinct 198 and so the much of the course formery of the Louis of turanias handler; there with the came 165 ft. The struct country of some to it airs; there with the come we at violatinity direction injust to what is now to me which me could love of pulybria; thence with the same in our easily disacte :63 st. home is the islace of inquiring, worthanding one half (12) acre of hand be the same whom or here; thus that form way builty the ishoot from the ; and being the same this of land that was conveyed my dua signed by horn is Thursday and Better !! Thursday, his wife, and dail the 1th day of stover 1404. to some of Jourse sura, Trustie, in that for thinane K. mcCare, Cant interest . . J. namura long, Lassian i Brasure, he punder i mudeoni ana bouvard T. Baker, and revord of turnary 1710. Tosumer with sil and surgular the imange inferencentitie, woode, maye, walks, water course, right, hourtur, somethous, surfoldamente and in income of marche district the secretary is answerse apportancing and the were votes and rumain dute, rutte, is me as si propile thirty, and all the isthat, right title, intiret, iproperly; craime and demand whotevolver of them the said yearlus of the first years in naut, ignity, or otherwise, however, of in and to the same, and every part, and parall Thrist. To now and to hold the said thruments uniolitamente, and primier hirry grantia, or mune twould, or withink so to be, with the apparter and with they said parties of the sword part their

win and verious of the said parties of the service part the same should sink decide south. I want the same peather of the water hast work the where it were such the constitute on the in middle of the stantification of the stantification of is and with the early paths of the uponox part this missione and designe that they the said paties of The soil feet and there were all and singular the prostanite and forming from above descraved and garantide, on the mountain on influence to the intermediate the intumence with the south particle of the personal part the indicate and designs appoint them the laid wester of the dist yeart think here and against all and my star throng on throng whencome naugury hert track with your to some the came or any other year trul tilm whale and when in the persette thantant and the live to which of the parties of the parties and real to still the way and was with about written.

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take a business. I are the thousanders of that one think that the state of and read one throughout while immediate and the many me the the action of and read one throughout and whose the three too the three manufactions is infamiliar at the transition of the transition.

John J. Schous. Resorder

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founded and with and appertuances theredute belonging on in any wire appertuling To Saperfrag have one to Hold the source period france of Land and appartenances note him the said of acres be churan his him and apique gover to the to a heapole july peoper use benefit and behoof of the said of dans Hockman his Musere des plu and afrigus fortoer, and to de office use or purpose whatever, and una Standen to said lober Long and Sophia his wife dothe Covenant and agree to he, thereward with the said danne Hickman, that they have good right and · Gum, them lawful attrouty to sell and Convey the said Land, premiet and acces of faces Hustewanuel thereto belonging lesto the soid James Hickman his une procesor. him and apique youcon and and that they the source Elec Long and sen were use Sophia his leveld, the above described Sound and preserve autoring to de ferenner to live and level thereof does and will prever Warrant att forever And when the sque agaile the langel claim or claims of them the mino Harry faid ther doing died stafelier this wife this him on derin by from weller of humando set their hand and seals the day and year fail above the Jana y heir him, Wind, Scotte or on Delivered in the presence Tophich I Long Finds lest Heliko tele Bing itel Comey State of Actawan Infory County for Be it Resumbered that on the 2" day Alcourber in the year of our ford and thousand eight humans and theily these before the Subscriber two of the Swither of the prous al on the Indentice, fileronally appeared and acknowlings sound senting round cafel luction of the to be their act and their tespectively and desicto that it might , heir wifes be theoret and that on the saide day the said Sophia tugo utage some her hus bound acknowledged that the execution the said Industries wed Ment of her said Belong Willingly wellout. Completion on the costs or pear of her lendowns displacement the the the the the file Ben Butow I. It stephens Hill This Dead to age of origin in the Remain office in and you Tappe County on the Record day of December Eighten hunder and thirty that by us afrall · Indentures Carios dieflean at Monen Gryfalle for lounts to Huly Histo Dold Trustees of Salern Inceling House From Milbern Murry d wife " Mdeveders This Indulture Made this Suche day of November in the year of outlood One thousand right lunaus and thirty there between Millered Many of 1.10/01/0 for Tords Supor County and State of Del and Release his wife of the one fittel Jugle J. Lynch, James No Beatelilen and Mercil Campbell Linds defelien les · madefaces Milliofiethe in Sand you the use and furfice berien after Alleantonic all of the Telleder Proment tamo place aportaid of the offer pad, Willufsette that the source ing maid deliney Melbern Murray and Kebena his wife you and in Courideration Hory and of the sum of the Dollar Specie to Mentin hour france on a before well fully The scaling a no delivering of these presents the weight where is hery wel Hough dott acknowledged and frave Spiles granted bargained and sold released Hickords his Confirmed and conveyed and thy these princets well give grant and dolow, and bargain and selectalease Confine and Convey that Muns flee Generale Coury sole Phillips Thet, Toucheriale Murray, Multhus hobabe; James a offigur forisio Long Josephil Synch, Janua III. Belelehour and Merch Comptell Michous heredus and their Succeptor Sunter in Sund for the use and purpose hour you muchound and decland ale the Estate, Wright, Title, Intent wellen maior 1. Bryening Inopenty claim and de mand whatever wither in Saw or Equity which he to Obk Hours The odies Millour Merry and Relevan his wife hatte with a upow als fly degrees that Inigular a Contain piece or fat of Town Seleculous laying and being roles, Human Mills Balanow hunderd County of Suffer man's Hale of wind bounded Lo Good forthe from the there of the first of the light with the first of the less that your the sound the state of the first of the sound the state of the sound that the sound the Earl Herby four by leno difuer blue hundre iailes digres degentalat sing bounder all and Singular the fourer woods Water, ways priceledges and ne of Sand be

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appurtamentes themanto belongin or in any wires appurtaining there ento To Have and to Moto alland Suigathe the above mantioned and Described Let or frine of Land with all die dengular the appentainance, unto the some belowing to them the said Pulling Short Cacheriah Muni Matthew Molate, Show Jong, Sough J. Lynch, Some M. Beatchund and Moundle Campbell and their successor in Office genever in Trust for the use of the trember of the Meathouth Epicofial bleuch in the Teritor States of Ametica according to the rules and desiglin which from time to time May be agreed afrom and adapted by the minister and Preaches of the said Cherche at the General loughand in the unition State of America and in fuelles Truet and Confidence that they shall at all him perever be wafter permit such menister and Pleacher belonging to said Chareles of the Ministers and preaching of the said Months dist Epicofal Church or by the gently Conference buttengen by the Daid General Conference and Heat My short Course Mic House how standing on source Set of Ground wellet has budgene been Occupied and burder use of as a Munthodel Muling Housemen allo as a School House for the highbourhood a colon about it and to still continue to use it and I shook House and allowin place of Worship you the une of the meatherdeil befriedfiel behunch in the united States of Amelia according to the rules and doublin of said Church to preach and expressed Got Hely War therein and the said Miller Morney and Rebuen his wife delle by them proceeds Warrant and forem defent all and Singular the aforesaid brenteand and described Let a price of Lound with the appearlemente the wente belowing unto thew the said Phellips Theel, Tracherial Mounay, Unthew Milate Lane Jong, Lorofel & Tymber land Mr. Beatchers and Route Kample and their Incorpors that may be furafter choise and afficulte aming to the rules and desiplin of the Machinetil Capiciofral Church founds yearn the claim on claimes of them the sain . Willow. Hinney. and Kebecca her wife the free our aproper and from all ful Whateaver Claiming by or Under these and from all preme that caree on du likelovy whereof the soul Millery. Uning mut. Rebecca his wife hope here wale set him hands and affects them. Sealer the day and frace above Wullew Tigsud, feeled and Helivered in the puruling Milbern tur Loadoch Ayacht, Wightale, d. Rebena to though the State of Delaurace G. He It Remembers that an this sudud along Now 1833 personly approaced before us the Subscribes here of the Surley of the place in and you the County of Supry Million Hurry and Meteera his wife the granton Mobile it the above anoforgo Indestices and they the sailer Willen Marry and Rebenashing Leverly acknowled for the source to be their well and fine wifulful and deried it whight ber theoreted as nuche mand we for the Collythat the said Rebeccal Harry being the day man gent refuncia, examined by us deputally feder her strice thertone o and sal often heaving the flui social Rebusas. Umry did dulari in. the origined Sealed and delivered the solicer Indonters Willingly. quell without the year Compulicon, or ill urage of her blust husband or fear of his displeasures In tolleef tolling we have Mondoth Agailall, Wing Hales. This Deed was longer in the Recorder offer in and of Suffer County on the Serves day of December lighten funder and thirty Dred William Dunning from Belsey Lingle This Industrie Morace the Hund forey of December in the year for Sico Dags borough Hundred Lupsey lowery land State of Delander of the die while outo william Thenning of the founders County on the State offereraid of the other part, white ofthe, that for de locaridantion of the State of Delaware aprecaid, to bet the said Bely Dingle plan

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for married John El. Carry full salis bretion for the consideration money mentioned. State of Gelaware, Buit Remembered, that on the Juth day Surge County. Il deplember in the year of our Lord, one thousand fing polary Public right hundred and Eighty where personally came 3 defore see Ciner i Doroning Photong Public forthe Welastare. Sphointed Dec. 34,1503 State of Delaware Joseph S. Wilson and Mary ble. for years of his wife known to me personally to be such, and severally acknowledged this indicative to be their leed; and the and Many 76. Wilson being at the same timeprirately examined by me, about from her the buildent acknowledged that the executed the said interior willingly without compulsion or threate or lear of her heatruite displeasure. Siver under my hand and real relling the send year ufacuid, at Georgethon, Hiram of Lowning Molary Public rich. · Council for Oceand May 12 th A. D. 1886. Now It. Payce, Recorder.

Leed. William Co. 16 Cabe so The Trusteer of Salem M. E. Church and their sucressors in office in crust. This Indenture, Made the fifth day of May in the year of our Lord one thousand eight hundred and light, sight Belinun William R. . 16 Cabe of well- welle in the country of Surse and deate of Delaware of the one part and Thomas I. Holloway, Saish Long, Towalty or F. Baker, Amor McCabe, William S. Hudson, Elisha M. Websbe, Charles L. Hamblin, Levin M. Murray and William A Milabe parties of the other fact, Trustees of Salem Mr. E. behurch pilitate in the lower, county and State aforesaid. To them as Trustees and their successors in office in trust, for the benefit of said Salem M. E. Church and no other Wilneseth, That the said Party of the first part, for and in consideration of the sum of medien Ured Pollars, bawful money of the Wented States of America, unto him well and truly faid by the Raid parties of the second part at and before the scaling and delivery of these presents, the receipt whereof is hereby askbrowledged, thath granted, bargained, sold. aliened, enfoffed, released, conveyed and confirmed, and by them presente, dole grant bargain, sell, alien, enfeoff, release, convey and confirm unto the said parties of the second part and to their successors in office. Ill of a certain Fort, piece or pacel of lands lying and being situate in Ballimore hundred in the country lying on the north side of the county road leading from thate Road mar William S. M. Caber Store to the Depot at Selly ville Station adjoining lands of Medford Le Walton and of the District School Phr's 32 and 108 the same being two thirds of the lot purchased by the Grantes of the Heir of Ananias Chandler deceased, containing sinety eight papeare perches be the came more or less.

The drust that paid premises shall be used, kept, and maintainil as a place of Devine worship for the use of the Ministry and
it mobility of the Methodist Exercipline, usage, and Ministerial appoint
mule of said Church as from time to the authorized and declared
for the General Conference of paid Church, and the Annual Conference
ince within whose bounds the said premises are pituate. And if
the raid premises be pold, the proceeds of the pame shall be disposed
of the recordance with the Descipline of the said Methodist Episco.

tal Church Meles and Bounds of Salem Mr. E. Church lot are as folin - Beginning at the Month and East corner of said Church as a Stationary Boundary, Running north eightein and me half degrees east six and fifteen handredthe perches to a port I could of School House lot No 32 and 108, thence Beginning of said Church fot South twenty seven and three gelarters degrees east lew perches to the edge of bounty Road-leading from from I. M. Ealer Store to the Report and with the Rame South Sixty three and one quarter degrees, West nine and ninety two hundredter perches to lande of Mr. L. Walson and with the same north twenty eight degrees, Hert nine and seventy three hundredeter percher to a line for the aforesaid School House lot and with the pame north sixly two degrees, East him perches home to the place of beginning, containing minety eight (98) Queare perefier be the same more or leest. Together with all and Lugular the buildings, improvements, ways, woods, waters, water courses, rights, liberties, privileges, hereditaments and appointenances, whatsoever thereunto belonging, or in any wise appeartaining, and the reversions and remainders, rente, issuer and profile thereof, and all the colate, right, title, interest, property dainy, and demand whatever, of him the said Williams. He babe in law, equity or otherwise howrower, of in and to the same, and every part and parcel thereof; To Have and to Hold the said their described lands together with the how litamente and premises hereby granted, or mentioned win lended so to be, with the apparlinances, unto the paid par tus of the second part and their successors in office in hust to and for the only proper use and behoof of the paid parties, of the second part and their successors in office form And the said William Po. M. Cabe for himself and his him, excellers and administrators, does by there presents, comment, grant, and agree to and with the said parties of the seemed part and their successors in office in huit, that he the raid William Ro. Mcbabe and his heir, all and singular, the heredilaments and premier herein before described and granted, or mentioned or intended so to be, with the appentenances, unto the paid parties of the second part and their see cersors in office against him the paid William R. Milabe and his heirs, and against all and every other person or per Sour whomsoever lawfully claiming or to claim the Rame or

any part thereof, through by, Some, or well him chall and will by there Presente Marrant and fower Defend. In Melan We the part Melian Peters has herewatered his pand and part dated the day and year herein first above within hand and part dated the Beaucost of Melan Co. Melate, Stall in the Beaucost of Melate, Stall in the Beaucost of Melate, of the date of this Industry, of the date of this Industry, of the date of the consideration money mentioned that it is said the particular of Many in the year of our Lond one thousand of the Substitute of Many in the year of our Lond one thousand of the Substitute of Many in the year of our Lond one thousand of the Substitute of Many in the year of our Lond one thousand with faith spirit in the Substitute of Melateres the State and Marion limits of Substitute, Mundred and eighty of personally to be such a substitute, Mundred and eval of office, the day and year aforesed, at my hand and eval of office, the day and year aforesed, at my hand and eval of office, the day and year aforesed, at my hand and eval of office, the day and year aforesed, at my hand and eval of office, the day and year aforesed, at my hand and eval of office, the day and year aforesed, at my first the Rosyce, Recorder.

Lund. Ella H. Bishop et al to John Mr. Poole. This Induline, Made the wilfth day of August in the year of our Sound, our Housand right- hundred and eight, five between Ella H. Bishop and James Ro. Bishop of habition hundred in the county of lucy and date of icelaware in the county of June and Mate of Delaware of the one part, and John M. Bole of Selbyville in the hundred County and State afouraid of the strengart Stilmenth, that the said Ella H. Bishop and James Ro. Bishop for and in consideration of the sum of Liverly Five Hollars, lawful money of the Wented Luter, to them is hand, paid by the said John Mr. Porle ator before the realing and delivery of there presents, the receipt where of it hereby acknowledged, know granted, bargained, sold, at uned, infoffed, released, conviyed, and confirmed, and by there presents do grant, bargain, sell, alien, enfirff, release, coursey and confirm unto the said, from Mr. Poole and his heir and dering, situate in selbyville, Baltimore hundred in the country of Gurey, and State of Delaware, described as follows, to wit: lying on the South side of the Boad leading from John Duker Blacksmith Shop to the Depot adjoining the lands of William of Davis on the East and South, and the Grandon on the Best Said to contain Pur fourth of an acre, Be the pame moren less. Logether with all and Singular, the buildings, improvemente, fixtures, ways, words brater, water-courses, rights, liberties, privileges, Thereditaments and appurlinances whatpower threusto belonging, or in any wire appertaining and the reversion and revesiohe, remainder and remaindeles, rente,

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Such and both acknowledged this industrie to be then
free act and deed and the Said liggie to Reach boung at
the same time privately examined by me apart from the
busband acknowledged that the executed the said industime wildingly without comfulsione a threats or fear of
him husbands displiasing given under my hand and seal
of office. The day and year afriction

Secretard for Period

Successed for Period

John Jettleries Heard

DE ED, Williams Melabe Ety To Sunter of me Eletimet This Industine Made the Ninetenthe day of ferme in the year of one Lord one Thousand sight hundred and minety five Between William & Mclabe and Man Tha & Mebalic his wife of selly ville Baltinine Hundred in The county of sursey and State of Delaware proties of the first part and the huster of solem MI. E. Church and thin Successors of Selby ville Baltimore Hundred in thebrouty of Survey and State of Delivare parties of the second part withweseth that the Said parties of the first part for and in consideration of the Sime of one hundred dollars \$100. burent faw ful money of the smited states parties of the second part at and before the sealing and delivery of these presente The receipt whereof is hurby acknowledged have granted bong and Sold alined infer= ffed reteased anolyed and confirmed and by These presents do grant bargain sell alin infreff release anoug and confirm unto the Said parties of the second part and Their successors All of a culain lot prece suparcel of land lying and being Situate in tellywille lying on the southern Side of Main Stuet leading from old State road to The depot and extending from above Said Street back to street inming out between Lif. Hollaway and I.f. Bradene The Said and adjoining the lands of E.M. Melabe and William I Michabe and Improved to contain about a half acre of land be the same mone or less togather with all and Lingular The improvments woods ways waters water courses rights libraties priviledges hunditaments and appendinances whatsoever thereme to belonging or in any wise appulaining and the revisions and umanders unto issues and profile There of and all the estate right title in terest property claim and demand what lower of them the said parties of the first part in law equity or otherwise how soever of in and to the same and every part and parcel thereof to have and to hold the said land hunditaments and

hunives howby granted or mentioned or intended to to be port and their successors to and for the only profer use and behoof of the said parties of the Second part and their Inecessors foreon and the said parties of the first part for Themselves Their hurs executors and administration do by These presents commant grant and agree to and with The Daid parties of the Second part Their Succession that The Said parties of the furt part their hims all and singular granted or mentioned or intended to to be with the affect tenamero unto the Said parties of the Second part Muin Juccessors against them The Said parties of The first part Their him and against all and every other puson in fulland whene Lower lawfully claiming or to claim the same or any in withers whereof the said parties of the first part have himmeto Set their hands and seals dated the dayand. year first above writer Scaled and delivered in the france William, & Mclabe [sect] of John It Davis Marthe & Mclabe [Seal] I for Duker State of Delaware Be it Romen bred that on this the mine during bounty SS buth day of June in the year of our ford one thousand eight hundred and minety five furemally came before me form Duker a Notary Public in and for the state of Delaware William & Mchabe and Martha Es Mebabe his wife parties to this industrie known to me finsonally to be such and acknowledged this industrice to be Their act and deed and The said Montha & Mc leabe being at the same time privately examined by me apart from hur hur band acknowledged that she executive The Said industrue willingly without bounfulston on thinks or fear of her husbands displeasure given under my hand and seal of office the day and year aforesaid John Dukes Notary Public Received for Record. lune 28 A.D. 1895 John J. Morris Recorder John Ir Manne Etry Lo Jeseph & Bette This Industrice made The 13th day of October in The year of our Tord on Thousand eight hundred and milet Between John M. Mann and Amie & Marine of Days bors Hundred bounty of survey and state of the first part and Joseph & Better of the sound part with the

V. 121 pg 538

part his Hurs and assigns forever. and the said party of the first part for himself his Steirs Executors and adwhinistrators to by these presents, covenant, grant and agree to and with the said party of the second part his Stire and assigna that he the said party of the first part his Hurs all and singular the puriditaments and premises herein above described and granted, or mentioned, or intended so to be, with the appurturances, unto the said party of the second part. his Hurs and assigns, again I him the said party of the first part his Hure, and against all and wery other person or persone whomso wor lawfully claiming on to claim the same or any part thereof the same present warrant and write by these present warrant and forever offend. In Witness Whereof, the said party of the birt part has humito set his stand and Geal Bated the day and year first above written. lealed and buriered Stenry SK. Green In the Prising of Wilhur G. Stearn

J. R. A. 2/15/15. A. D.W.

State of Busware, isc. Be it Renumbered, I hat on this Susser buily. I thirtwith day of Tubuary in the textimes year of our Rord one thousand nine hundred Hearn rolary Pur and lifteen personally came before me arthur die, State of Beloward S. Learn a Wolary Public for the State of appointed Dec 30, Delaware, in and for Gussex County. Henry Spie tum of the Green, Party to this Industrie, known to me This Endenture to be his Deed, Twen under my Stand and Seal of office, the day and year aforesaid. Certhur S. Stearn

Received for Record.

February 17th a. 18. 1915.

John J. Valhour. Recorder. Notary Rublic.

Dud: John M. Moursend, In Truste to Trustees of Salem M. E. Church This Industrie, made the Tifth day of February is the year of our Roid one Thousand rune hundred and lifteen Bilwick John H. Townsend, In., Truste in trust for the use of William R. McCabe, Caleb R. McCabe, J. Rayfuld Rong, Isaia It Brasile Reander C. Studson and Edward D. Baker as partie of the first part and Edward V. Baher. I Rayfuld Rong John B. Davis Gander C. Schidson, James B. McCall, Elisha B. McCall Day a Trivial the R. Long and Ollister Mone Trustees of would be present of bully alle Quantity and their accompance

Kature of the second part; Witnesith, I hat the said parties of the list part, for and in consideration of the sum of one Thousand Douare current iswful money of the United States of anxion, into them will and truly paid by the said part his of the wood pail, at and before the sealing and turnery of their Presents, the Beauth whereof is hereby asknow udgia, have granted, bargained, sold, allined, whiteoffed rusaia. conveyed, and confirmed, and by these Presents no grant harbane will, aline, infroff, rellase, convey, and sortion unto the caid parties of the second part when subscripts and Ussigns, the that each first, parcel or that of land, lying and wing situate in the slown of Selbyville. Baltimore Hourdrial country of Gussia, State State of Helaware, being vouried at the described as follows, to wit: Beginning ai the with comer of a lot of land formerly of John - Doors and running un al southernly direction 138 sui to the une of the iands formerly of the Steirs of unamas chandler; thence with the same 168 pt. to other lands joining of John E. Dairs; thence with the same in a northarmly direction 14,6 ft. to what is in Sules itself in said town of Sullyville; thence juith the same in our easterly direction 163 ft. home To the priace of inquining, containing one half (s) acre of land be the same whore or list, this that fourwhy bring the school house lot; and being the same find of land that was conveyed by dud signed by Worin I Murray and Bettie M. Murray, his wife, and dated the 11th day of October 1909 to John H. Journsund, Truster, in Thust for William R. McCabe, Caleb 2. Mc Cabe, J. Kayfield Rong, Jassiah J. Brasure, Reander C. Shiokor and Edward V. Baker, and records ud in dud record Vol. 1, Page 73 on the 3rd day of February 1410. Yogether with all and singular the buildings improvements, woods, ways, waters watercourses, rights, libertus, privileges, hereditaments and appurturances whatsower thereinto belonging, or in anjurse apputaining and the reversions and remains derly rints, usus and profits thereof, and all the intale, right, title, interest, properly, claim, and devis whatsviver of them the said parties of the first part in law, iquity, or otherwise, howson, through To have and to hold the said There herolitaments, and premises hereby granted or related tioned, or intended so to be, with the appropriate who the said sorthis of the second fold ? successors and assigns to and to the

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THE WHITE HOUSE WASHINGTON

October 14, 1946

Dear Mr. Jarvis:

The fact that Salem Church has carried on its work without interruption for one hundred and fifty-six years bears eloquent witness to its constructive work in the community. Gladly do I send hearty greetings to you and through you to all who participate in the services commemorating so notable a milestone.

My message to the congregation is to be faithful and steadfast in guarding the spiritual tradition which is theirs out of so long a past.

Very sincerely yours.

Reverend Charles S. Jarvis, Minister, Salem Church, Selbyville, Delaware. THE WHITE HOUSE





Reverend Charles S. Jarvis, Ninister, Salem Church, Selbyville, Delaware.



ms 8824 D. H. Pepiper

5 - Dorothy H. Kepper Salem Methodist Church Funday School Class Mr. Chas. Hesley Coddington Teacher Top row, L. to Rt. 1. a. Edward Stevens Ir 2. Harvey J. Hilliams 3. James B. Mc Cale 4. C. Wesley Coddington, Teacher Middle row, L. to Rt. 1. Helena Hall (Mumford) 2. Virginia Richards (Grang) 3. Esther Long 4. Betty Hudson (Mrs. Leo Herdson) Bottom row, L. to Rt. 1. algnes Holland 2. Hm. J Herdron II (Bill Hutt) 3. Felorence Stephens (Biyler) 4. Satheryn Ma. Cale (Tingles) 5. Betty Growne (Lynch) Um & Billo" and "Effe Mc Cabe coming out of church.

Fround 1938



Salem Methodist Church Sunday School Picture to Selbyrilles, Ded. Salem Sunday School Picture to Top Pour, Left to Right Townsends Case Last

1. Dollie Williams, John G. Townsend, Stella Mage Picture takens about middle Row, Lt. to Pt. Stella Hudson, Mrs. Walter Wells, Heater Dunn, Mrs. George Walker, Mrs. George Walker, Mrs. Gennie Long, Pasla Watson, Vine Hudson (Ed.) Ethie Smith, Mrs. James Lynch. Bottome Row, St. to Rt.

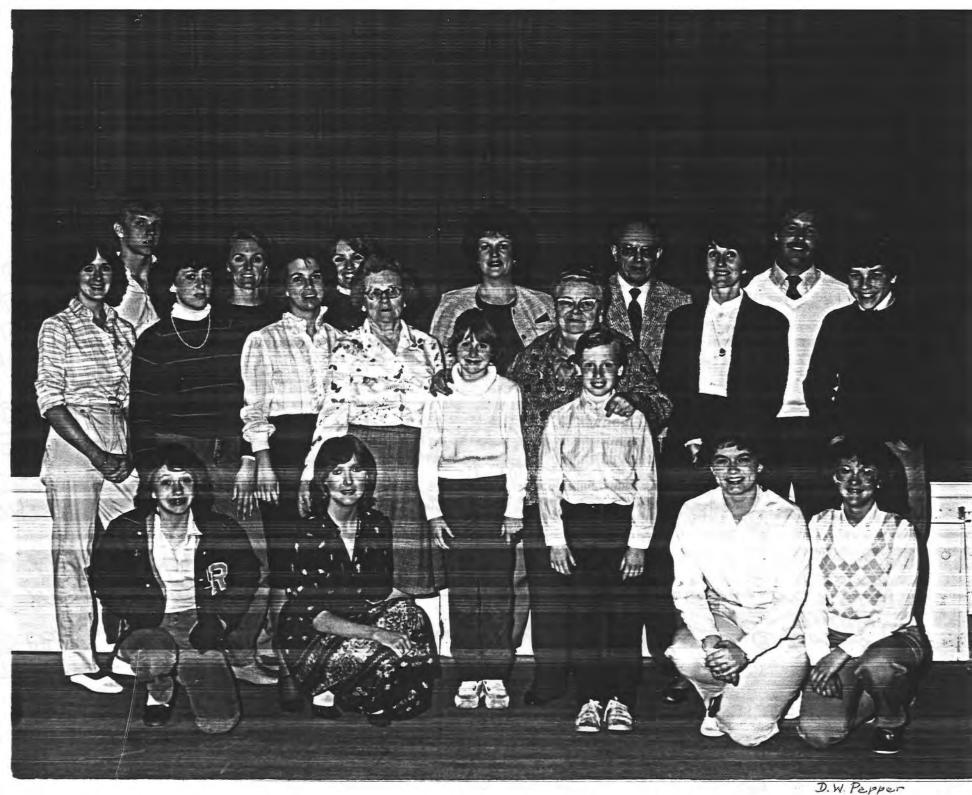
Mineros Pepper, Mama Law, Minnie Murray, Jennie Luigher,

(Clarence) (Will)

Vernott School Pupil of Catal M. Swipler Will Faur was too.

Mrs. Ednida mother was this. Lizzre Lynch

Mrs. Ednida mother was this. Lizzre Lynch Nova Flood, Mrs. Mary Eliz. Mitchens, Joyce Am Hale, Mrs. annie Downey. Dorothy W. Pepper Dorothy Wo Popler



Some of Salem U. Methodist Chair Members.

Pr + Dr Selbyville, Del. 1984 II Top row- St. to Kit. @ Clinton Bunting of Sec. Howard + Donna, @ Donna Bunting @ Lonna Huds @ Marine Ungerbuhlar, & Lewis Brumberg Chair Director & Organist @ Davide Hudson of Donald + Carelyn I middle row- L. to Rt. Detry Madara & Dorothy Hilliams Pepper (Mrs. Paul),

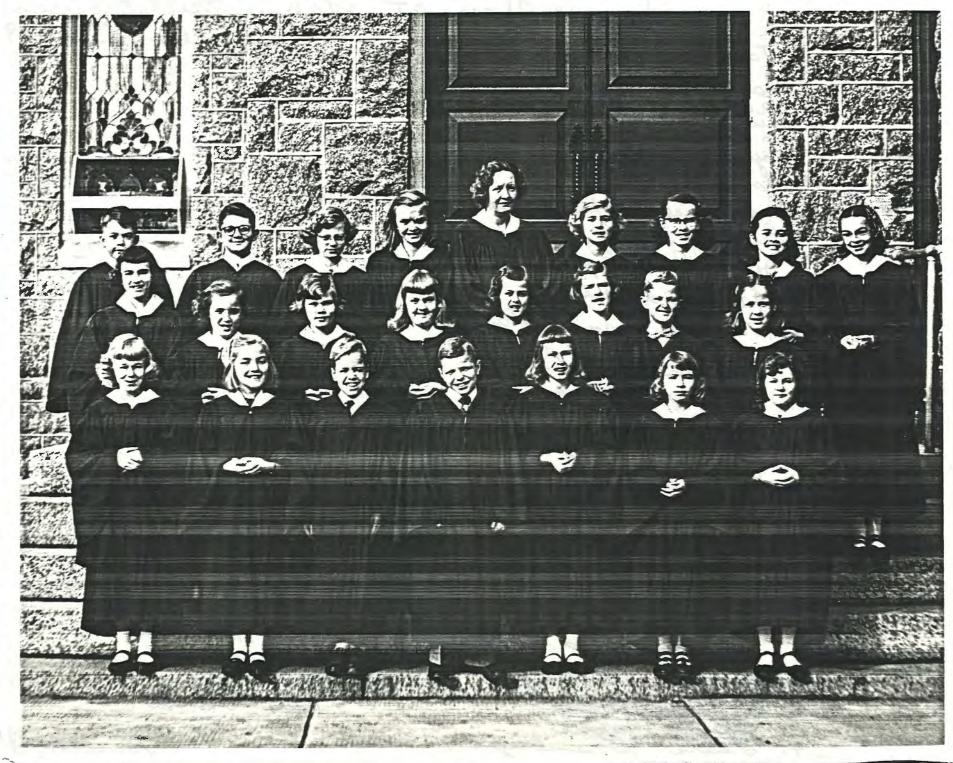
@ Judy Murray Hist D Stewart Mages of Donna Mitchell, I Bottom row It. to Rt.

(1) Jennifer West of Judy. @ angela Long of Norman,

(3) Emily West " " > # Parris Mitchell of Donna,

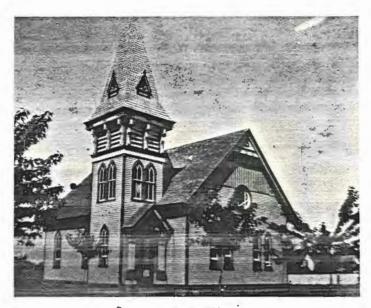
(5) Celeste Janner of Norman Jarvis @ Mechelle Law of Gary + Shery!

Dorothy It. Peyfer 5.00



D. H. Pepper

Junior Choir at Salam Freth, ECherch Left to Rt. Sellyville, Del. 1956 Top Row, Left to Rt. 1. Hayne Jarvis 2. Kichard Fatson 3. Lynn murray 4. ann Mc Cabe 5. Mrs. Louise Tapper, Junior Choir Director 6 Beverly Pepper 7. Julia ann Pepper 9. Sandra Morris 9. Barbara Jean Hilkerson Meddle How, L. to Pit 1. Margie adams 2. Mary Wholey 3. Carolyn Gray 4. Lana Kae Smith 5. Mina Low Kingler 6. danta Taylor 7. Eugener Bunting 8. Nancy McCabe & Bottom Row, L. to At. 5. Betsy Rickards 1. Dianne Bunting 2. Sandra Moore 3. Johnny Jarris 4. Lewis Brumberg Sr, 7. Patti Powell Darothy V. Kepper



3 SALEM BEFORE 1900 Buict 1883 + 1884



EDUCATIONAL BUILDING ADDED 1948



Chrismon Tree



Lewis Brumberg--Music Director and Organist



Geraldine Stevens--Asst. Organist /977

Salem U. Meth. Church

J. H. Pepper

Beginning of our new Makin Educational Building,



Mrs. Mame Law (Um.)



Howard Pepper



John D. Townsend Jr.

Lorothy It. Paper

Mrs. Mames Law (mame) Law

Salem Church

mr. Howard Pepper

Salem Church

4.5. Senator goln G. Townerd former for of Del. Delmarva News Oct. 24, 1963

norothy Topper Selbyville,D el.

63



Salem Church Dedicates New Chancel

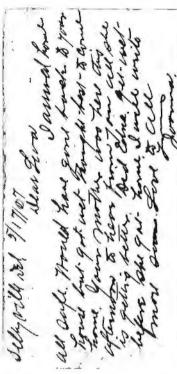
SELBYVILLE — Sunday, Oct. 20, Salem Methodist Church held a dedication service in its remodeled sanctuary, attended by about 500 persons. The photo shows a portion of the chancel, which was dedicated in honor of John G. Townsend, Jr., and the former ministers of Salem Church. It includes from left to right, Dr. Hartwell Chandler, Dover District superintendent; Bishop Frederick B. Newell, who conducted the dedication and delivered the morning sermon; John G. Townsend, Jr. and the minister of Salem, the Rev. David W. Baker. A Fellowship turkey dinner was served after the morning service by the special projects committee of the Woman's Society of Christian Service. At 7:30 p.m., the new plano was dedicated and a recital presented by Salem students of Mrs. James Adkens. The students presenting the program are: Florence Baker, Dale Bunting, Donna Gray, Bessie Holloway, Gail Lynch, Faye McCabe, raith McCabe, Linda Lou McCabe, Mary Mumford, Jeffrey Mumford, Judy Murray, Susan Murray and Susan Smith

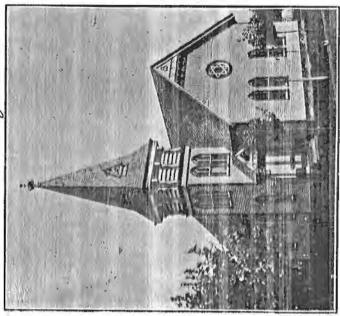


Rev, Thomas W. Hurley 1977-'81.









Greeting:

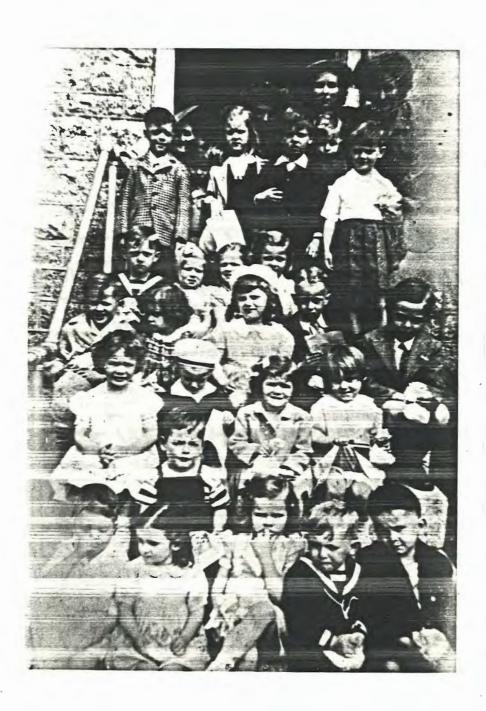
Dear Friend: Steadily the rising and falling of the tide marks off our days and numbers them into years. Again it creeps over
the sands of life's lengthening coast, and
soon shall sweep us out to sea upon a New
Year's voyage. With all my heart I bid
you "Godspeed."

Whatever a brother's fellowship, a friend's comradeship and a pastor's sincere devotion can do, I shall seek to do, to make your voyage rich in blessing.

Rev. Wm, H. Briggs

Prismary Dept. , Salemi Meth. Church





D. IL Paper

Primary Koom, Sunday, School class of Lorathy Tepper (tating picture) Teacher.

Calberta muriay & Betty madera (helpers)

Touline Timmode & Panils and Glar 6th Top row Left to Pt. of Pupils CulerGlam 1. William Pepper & Glenn McCabe (Twin)
2 Noel Rogers 5- Billy Stevens
3. Sails Miglishe 6. Victor Murray
Hickman 5姓. Prow-Lito Rt. Tikonnie Lynch 3, Heleni Evanse 2. Beverly Pepper Stoom Lynn Murray Davis 4th row-LitoRt. 1. Albert Rayne 3 Paula Timmons McAuliffe Frice McCape - Tolberts son. 3rd row-Lt, to Rtr 1. Ann McCabe Smythe 2. Freddie Stevens 3 Lanta Taylor Conway 4. Julia Ann Pepper Tingle 2 nd row = 1, Allan Murray of Casey + Eleanor 1st row LiteRt. 1. Wayne Varvis 2 Margie Adams 3 Mary Whaley 4 Gerald Me, Cabe 5 Kennydaw

Born near Camer dee, Ma 1885 4 dud 1944 (Age, 58). Bured Jakesides

Cemetry, aire, Lil

Mr. Marines married Paul.

* Darothy Williams Feferar
in the Jawel, Del Methodist
Church, Jan. 14, 1933. Mrs.
Marines played the Wedding
Marchs.





THE BERGE SISTERS

Special Songs used by

Berge Sisters

Singing Evangelists

Address

Fox Chase, . . . Phila. Keansburg, . . . N.J.

Price 5 cents

1920

These sisters sang in our Sahme when I was young, I enjayed them D.W. Pepper Joung, I enjayed them



VISITS HEBRON. Arnold Miller, right, director of church relations at the Methodist Hospital in Brooklyn, N.Y., visits Dr. and Mrs. Howard B. Warren of Hebron. Warren, a retired methodist minister, gave the hospital approximately \$80,000 in stocks recently.

D. H. Pepper

against Saloons in Delaware



No Saloon In Delaware.

MISS MAGGIE S. WILSON

(Tune-"Our Delaware")

On New Castle's granite hill-tops
And the smiling vales between,
On her sunlit plains and hillocks,
And the meadow lands so green,
Men are rising up in conflict
With a foe that's everywhere;
This their fearless, daring edict—
No saloon in Delaware.

CHORUS.

Oh, our Delaware! Our beloved Delaware!
For a stainless flag is waving
In beloved Delaware.
Oh, our Delaware! Our beloved Delaware!
Here's the loyal son that pledges—
No saloon in Delaware.

Where the wheatfields wave in beauty
In the peaceful land of Kent,
There true men will do their duty,
Doom the foe to banishment;
True-blue sons and fathers loyal,
Each the victory will share;
Each will give his mandate royal—
No saloon in Delaware

Where old ocean's waves roll onward
On a silver-sanded beach,
And the orchard boughs lift sunward
Many a rosy-tinted peach,
Sussex manhood triumph's bringing,
Hear the shour that fill the air;
They have set the chotus ringing—
No saloon in Delay the

against Saloons in Delaware



DELAWARE, AWAKE!

REV. F. C. McSORLEY.

(Tune-"Marching Through Georgia"

Hear ye sons of Delaware,
The call that comes to you,
A call to every man who would
To Home and State be true;
A call to rise in righteousness,
To think, and pray, and do;
Smite with the ballot for temperance!

CHORUS.

Awake! Awake! Ye sons of Delaware! Awake! Awake! Repeat it everywhere Arise and smite our common foe. The boasting demon rum; Smite with the ballot for temperance!

Long our foe has triumphed o'er us, As a licensed wrong; Long has slain our noble sons, A great and mighty throng; Now we'll smite him to the dust, We'll smite him good and strong, Smite with the ballot for temperance!

Many eyes will weep for joy
When we shall smite our foe;
Many homes will be redeemed
That now are filled with woe;
And Diamond State will grow apace
As rivers seaward flow,
Smite with the ballot for temperance!

Then sing it out ye brave and true,
From hill-top to the sea:
Proclaim the day of victory,
The year of Jubilee:
Our noble state so long enthralled
By rum, shall now be free;
Smite with the ballot for temperance!

Page 1 gula Simpler Elisabeth Long . Collegistes Kate Mebabe Eligah Mebate m. g. murray Eliza murray W & Andson Hester toudson Ara murray Im Stephens mary Stephene

D.W. Pepper 11.12.2 bara 2 B Shiphens Sattie Hickory John Bowden armist mossis 1 Hardson R. B. Hill Jos. Rickards Eva Rickards FH Simple Hord Sumpl alie Bakes anah Hudson

B. H. Peppar

Walt Popular Hanah Hudson Carol Baker 1.00 Francis Baker 200 Herbert Baker 50 In Long 100

J. St. Pepper

1904

WILMINGTON CONFERENCE

METHODIST EPISCOPAL CHURCH R. H. LEWIS, PASTOR.

SELBYVILLE, DEL.

204-

Class No. 3 (C. M. Simpler Leader.

Class

Baker E. V.

Baker Sallie

Baker Carl

Baker Herbert In coofe

Baker Francis

Brasure Eddie

Bewden John

Bowden Elizabeth

Brittingham Louise

Davis Willis

Derrickson Wilmer

Hamblin Dee-

Hüdsen Atella

Hudson Hester

Hudson Daisy

Hudson Mary E.

Hill Robert

Hill Emma

Long Frank

Long Walter

Long Electa

mecofe Long Sarah A.

Long Elizabeth

Long Heneretta

Long C. H.

McCabe Catharine.

McCabe Elijah

McCabe Julia

McCabe Jehn

McCabe James

McCabe Hattie

McCabe Harry

Murray M. J.

Murray Eliza

Murray D. J.

MurrayAra B.

Murray Jeshua

Murray Allie

Murray Fanna Malesach,

Morris Frnest

Morris Alice

Shockley Peter

Shockley Alice

simpler c. M.

Simpler Julia

Simpler Frank

Simpler Victor

simpler Jennia

simpler clifferd M.

stevens williams.

Stevens Mary

Stevens Lee

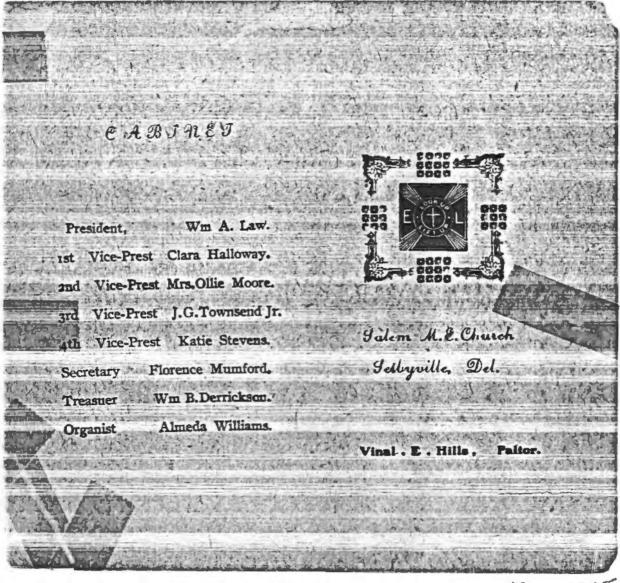
Stevens Mrs. Lee

Mary Alice Stevens

Truitt Cora

Dorothy It. Pepper

Salem M. E. Epworth League



1910-1915

Topics And

- Leaders ...

Feb. 5. A winning start. Heb. 12:1,2 Tom McCabe

Feb. 12. Lincoln Sunday. Gal. 5:4,Lk 10:29,37. A.P. Townsend

Feb. 19. Studies in Christian Experience. 2Cor. 3:3, Rom. 12:1, 2.
W.R. Tubbs.

Feb. 26. The Influence of a Great Passion. Phil. 3:12-14, Psa. 42:1. Clara Halloway.

Mar. 5. Missicnary Day.
Isa. 54:2,3. Florence Mumford.

Mar.12. Numerous and Dangerous Foes. 1Pet.2:11, 1John 2:16, Rom.7:23, 1Cor.9:27, 1Pet. 5:8.

C. J. Baker.

Mar. 19. The Equipment. Eph. 6: 14-17, 2 Cor. 10: 3-5. Mrs. Dr. Evans

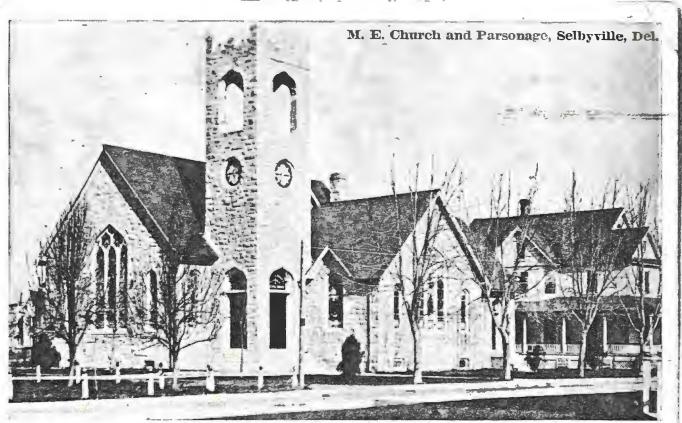
Mar. 26 A Good Soldier-2 1 im 2:3; i Trim 1:18, 6:12 Ollie Moore

Apr 2 Temptations Jas 1:12-15 1Pet 5:8,9, Rom 12:27, Matt 26:41 John Middleton

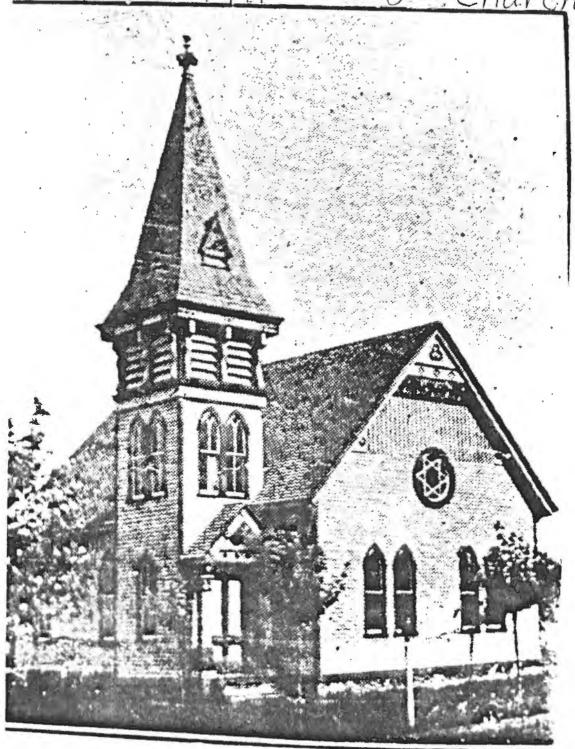
Apr 9 A Goob Servant but a Bad MASTER 3:5,6:8-10 col 4:6
Psa 34:13 Warrie Long

Dorothy It. Paffer

4th Salem Church



Salem M.E. Church 1883 and 1884-1911 3rd Church



Dorothy H. Pepper

3rd Church 1844 Salam M.E.



Exected + dedicated in 1884, Cost 7,000.

Destroyed by fine Oct. 1922.

In 1911 this Alda moved to objecte end of lat + services for school agr. 1+2 just before fires.

1884 Salem Methodist & piscopal Church

Mrs. Callie Coffine house in back of Church & on Dukas It,

D. N. Pepper

3th & 4th Salem

Doro Hy W. Pape

Solow Church of 1884 moved from 1911.

Church St, to Dukes St. in 1912) is and Salam 4th Church (1911 + 1912) is new hours from thurch St. To are moving from old Salam M.E. To new Salam M.E. in 1912.

1/ Eash received from Lunday Interibor to Church ach to thing gthissh-SELBYUILLE, DEL. MAY 28 1/49 SALEM CHURCH DR. FOR SUNDRIES FOR CHURCH_____ \$597.70

CR.

By CASH RECEIVED FROM SUNDAY

SUBSCRIBERS TO CHURCH. _____ 526.39

THIEREST FROM JAN. 15T TO AUG. 9, 1854 ____ 48.26

TOTAL DUE_____ # 99.57

Vago 1

Lorothy H. Papifer

of this second Salem Church from Sampson Selby dated Dundries for Church 597.70 from Dunday Subscribers 526.39 to Church Interest from Jan. 15) to Aug. 9, 185428. 26 \$99.57 Total due

Dorothy It. Pepper

* * 36 46 ᅷ * * * * × * 쑛 }+ 46 H × 46

1962

1963

Fourth Quarterly Conference

REPORTS

of
SALEM METHODIST CHURCH
Selbyville, Delaware

I AM THE CHURCH

I AM THE CHURCH!

All the love of God, the great Architect,

All the sacrifice of Christ, the great Builder,

All the dreams of dauntless prophets,

All the faith of hopeful pioneers,

All the hope of countless millions

All the joy of conquering Christians are enclosed within my walls!

I AM THE CHURCH!

Without me, civilization must crumble! With me is eternity!

David William Baker, Minister

D. 2. Papper



Harry Howier

Born C. 1750 in n.C.



Remarkable Black Preachers

One of the extraordinary features in early Methodist annals is their record of the emergence of Negro preachers with unusual talent. This is especially surprising when we consider their limited opportunities to secure an education and develop their talents.

Certainly one of the most remarkable black preachers was Harry Hosier, traveling companionand servant/guide of Francis Asbury. Born in North Carolina about 1750 as a slave, he was freed, converted, and became the first black Methodist local preacher. He could neither read nor write—but he could proclaim dramatically and effectively the unsearchable riches of God's love.

Hosier, or Black Harry as he was called, was popular with whites as well as with his own race. Benjamin Rush, a signer of the Declaration of Independence, declared, "Making all allowances for his illiteracy he was the greatest orator in America." Many whites preferred to hear Hosier rather than Asbury or Coke, and Coke even said that Hosier was the best preacher in the world.

Another effective black preacher was known as Uncle Pompey; in his youth he was a slave of Nathanael Moore of Tennessee, a brother-in-law of William McKendree. He was converted at a camp meeting and, showing promise as a preacher, was given his freedom so that he might go where he pleased. Uncle Pompey moved to Middle Tennessee, where he was a well-known preacher to whites. During the Christmas holidays in 1832, when he preached at Old Center Church, the congregation was so large that the people adjourned to the campground where they listened for an hour.

One of Uncle Pompey's last sermons was preached on the final night of a camp-meeting in 1836, again at Old Center. His sermon was only twenty minutes long, but it was stirring: "The whole audience seemed to sway to and fro. . . . Cries for mercy, groans of agony, and shouts of praise were so numerous and loud that, strong and loud as his voice was, one could scarcely hear him, and he exclaimed: When de Lord preaches, Pompey stops,' and sat down."

A third black preacher who had unusual influence was known as Mark McNice (or McNease), or Uncle Mark. Born a slave in South Carolina, he later lived in Texas

between Austin and Houston. He had an extraordinary mind—he could repeat any sermon he heard, almost word for word. Soon he was employed to preach once each month to a Baptist congregation, even though he was Methodist by choice.

Later McNice was purchased by the Texas Annual Conference, which gave him his freedom to serve his own people as a roving preacher until his death. Commented O. M. Addison, "When the Master shall crown His saints, this Texas negro preacher will not be the least distinguished among them."

Another black leader who stands high as a devoted Christian and a very great scholar was John Wesley Gilbert of Georgia.
Recently, E. Clayton Calhoun of The United Methodist Church called Gilbert (who was a minister in the Colored—now Christian—Methodist Episcopal Church) "a Christian gentleman, professor, scholar, linguist, preacher, lecturer, churchman, missionary, writer, editor . . . one of the finest products of and contributors to Methodist higher education."

Gilbert was born of humble parents near Augusta, Georgia, in 1865. He graduated from Paine College, a school for Negroes jointly sponsored by the Colored Methodist Episcopal Church and the Methodist Episcopal Church,

South. He then attended Brown University, won a scholarship to study Greek at the American School of Classics in Athens, Greece, and later became a professor at Paine.

In 1911 he agreed to accompany Bishop Walter R. Lambuth of the southern Methodist Church to Africa to choose a location for a Methodist mission station. The two men shared all aspects of the trip as Christian brothers. They employed 60 carriers and walked more than 1,000 miles. In his diary, Lambuth wrote: "I know John W. Gilbert as few men do. . . . For sincerity of purpose, high character, and noble ideals, he has few equals and surely no superior. . . . He put not only his brain but his conscience into his work. It was masterful. . . . He is diligent, painstaking, and consecrated. He has breadth, culture, and piety. He is a Christian at heart and in his daily life."

Bishop Lambuth tells about their departure from some Africans who thronged around to shake hands. "I told Gilbert that we had gotten into a country of Methodists. . . . A leper came forward and stretched out his hand. I did not have the heart to refuse him the touch of sympathy. . . . O that I might have had the power to heal! But I offered him what was better—Jesus, the Bread of Life, the Balm of Gilead."

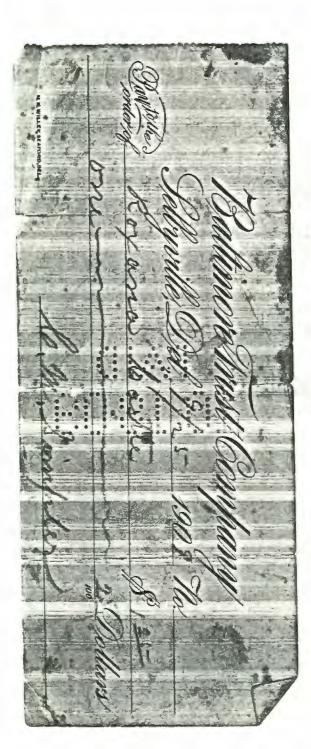
Next week: Fighting "Demon Rum"

Methodist Minutes, compiled and written by
Walter N. Vernon

American Metropolet Bioentanniel Subscription Service O 1984 by Abrigdon Press, Nazhville, Tennessee, Lilho in USA, 85841

Margeret Garrell

Margaret Farmer



Isaich J'Bare" Brasure



D. H. Pepper

Rorana Castle No. 16, K. G. E This was The last writing sing father loted, Signed Natur Simple Shrino

Brasere. Brasere. B. Feb. 2, 1857, D. Feb. 5, 1911

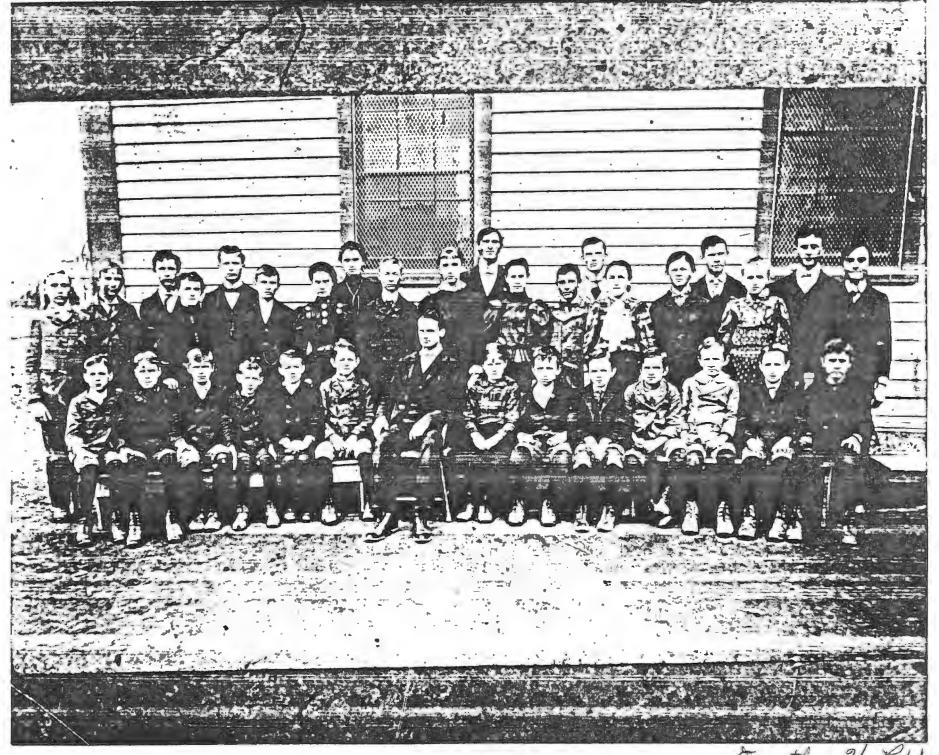
Eva Braasure Moore's Father Ethel Melson Long's Uncle

Angie Brasure wife of Isiah B/Oct, 31, 1858 - D. Feb. 16, 1932



Dorothy It. Popper





Darothy 21. Pepper

Lelbyville School where Salem Center is now 1962 also "" fresent Jim Law Electric Store (Torn down in 1985) First rour (sealed) Left to Tit Second row standing - L to R. 1. Clifford Simpler # Died 1. Ed. Mc Care # Died! 2. Harvey Exham brother to Harry son of le 2. George Campbell + 3. Itarry mc Calle, T 3. I Thirtie Long- T (1970 Dies) 4. Wilmer Derrickson + 4. Natie Simpler (Stevens) T 5. Harry Eshami 5. Vernon Hudson " 6. John mc Cale # Died 6. dec Hamblins # Died 7. Nettie Harren (Whatley) # (7.) Teacher George Hilliams T 8. Sallie McCake (Facult, of thenhour) T 8. Almeda Murray (Hilliams, +Tiromfoon) 9. Marvey Holloway 9. Roscae Murray T 10. Jennie Long (Simpler) + Diel 1970 10. Carl Haber 11. Call Long (Calvin) + Poular 12. Addie Harren (Harthrie) # 11. Willis Davis T 12 Willie Mana Cake + Brother to Thos. 13. Dow Hilliams (John &) + 13. Wrah dong T 14. dem vorg (Lemuel) + 14. nat. Harren + Nathaniel L. 15. Myrtle Williams/ (Torbet) 1968 Diest 16. Fra Hamllins + In aunt Jennier Class. 17. James Bishop (MD) # Died # 6d. McCale Hart Esham 18. Minnie Mc Cake (murray) + addie Harry 19. allieTS Tevens # Bo Williams Ira Hamblin 20. Oscar Marris brother of Raymond Hattie Hickman (McTube) + Nonnie Murray (Tration) were absent, I Oscar Morris Picture taken around T 20.0 #Dead by 1969

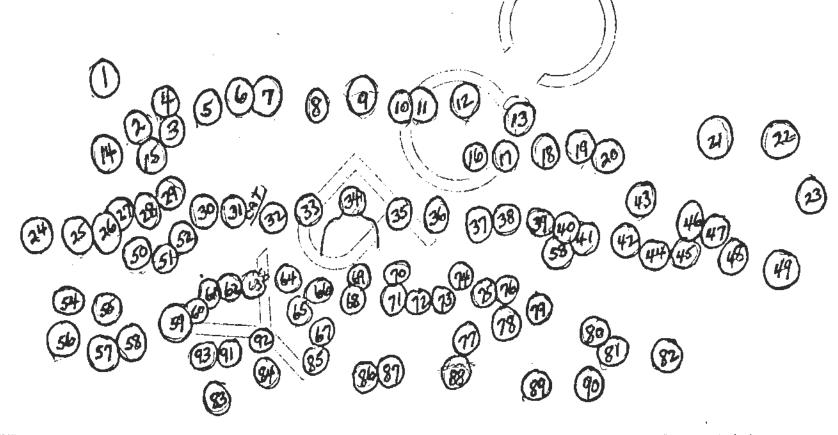
1st Selbyrille Foron School Corner of Main & Dukes St.



Dorothy It. Peffer

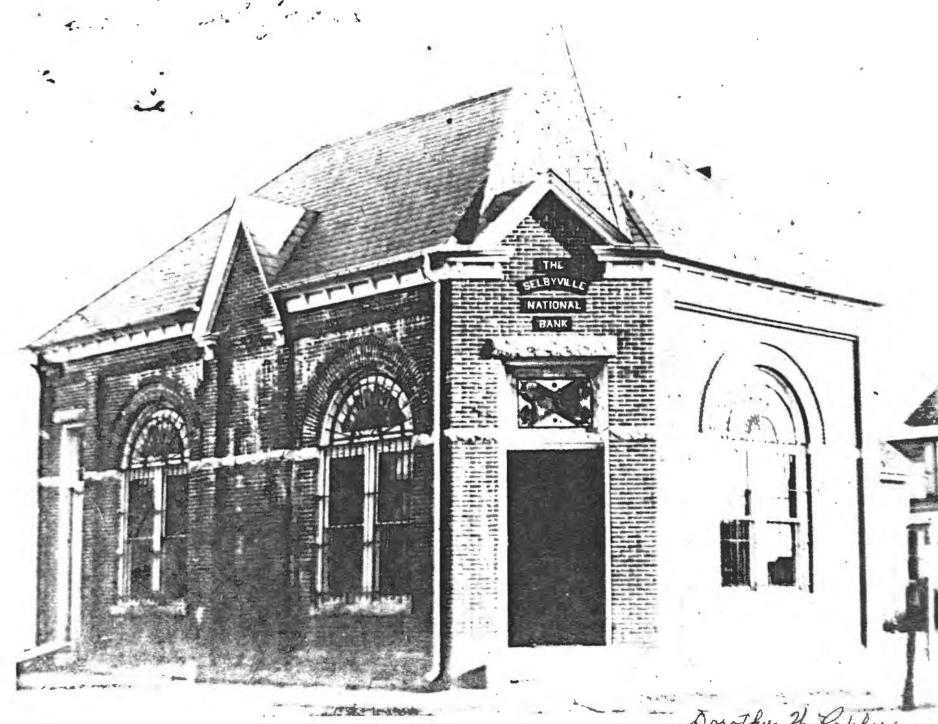
1- W.R. TUBBS (TEACHER) N- GERTRUDE MECABL THEME N- BERNICE CAMPBELL TAYLOR 2- URAN LONG SA. ETNEL WARREN BROWN 61 SARA MECABE SCOTT 3. BERT CAMPBELL 33_ MELLIE EVANS LONG 63_ EDNA MªCABE HUDSON 4. BILL "NOT "HOUSON (WO T.) 64- LULA JOHNSON BEACHAMP 34_ S. WILLIE FRANKUN CONS 65- PEARL WILLIAMS HARRERTY 35 6. MYRA HUDSON SMITH SL-CORA CANALL HAMBLIN 1. DELLA MECASE HOLLAND. 32 GRACE HIGNUTT HUDSON LE- FRANK HOLLOWAY 8_ CLIFFORD SIMPLER 38. EDNA WILLIAMS SHORT 9- LAURA MCCASE HUDSONS ST. ALICE TINGLE 71- VIRGIL MECABE 10_ ANN MELSON WILLMANS HI- MARY HUDSON MECABE 11. LILA TAWNSEND SAVOY C.L. OF CABE JR. 73_ 12 - COURTLAND WILLIAMS JOE MERRAY 42-18 ETNEL MELSON LONG 43- CHESTER M'CABE PATIENCE LONG H. WILLIAM WILLIAMS W- ELLA Mª CABE RICKARDS 77. WALTER DUNES 15. HAROLD LONG EDNA JOHNSON MECABE 78- Wm Gum LAVER MORRIS 16_ LIDA WIMBROW M. Janu Gum 17- GRACE JONNSON 47_ 18_ PAULINE REYNOLDS LONG. 48-41_ MISS MARTHA ROSCRS 19_ BANMOND MORRIS MURRAU SS CHESTER EURNS SI- JENNIE HUDSON WILGUS N. MISS EUA DAVIS (TEACHEA) 86 - ROEBUCK MALLIS 28. MISS CLARA HOLLOWAY (TURNER) SI- CLEORA LONG TAVLOR 23_ MRS. ANNIE HUDSON (WITH GASKET) **4** 88-RAY HOLLOWAY. 21. JIM CAHALL SV - FRANK MUMFORD 55- JOHN MECABE (BISHOP) 45- RAYMOND A. LONG. 91-EDWARD WILLIAMS SI- MECAGE (C.L. JR.) 26 FRANCES ANDREWS 92-VALORUS HUDSON. 27- LEMMIE HARRISON 57- WALTER LONG 93-EVERETTE HILL. 28- Wm ANDREWS 58 HORBEE JOHNSON 29- ROY CAMPBELL 59_ FRANCES HUDSON SO. ED. STEVENS SR. 60_ MARGARET HILL WATSON

151 Town school Later W.T. Hudsons store

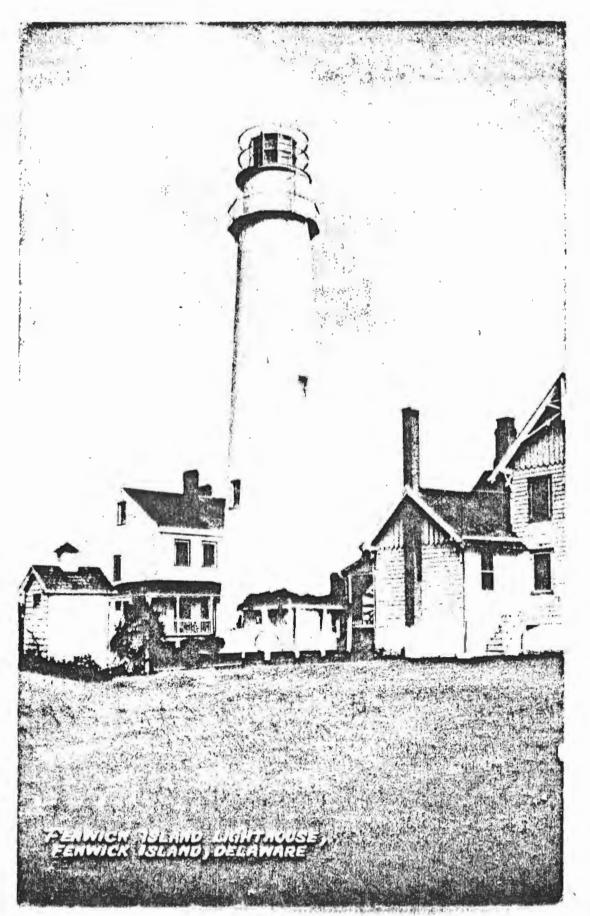


SELBYVILLE SCHOOL CLASSES (15 TOWN SCHOOL)

(LATE) W.T. HUDSON'S STORE.



Dorothy H. Pap



1878

Dorothey 21. Peffer



Local chapter of small folks' group helps them cope in land of giants

By NANCY E. LYNCH Special to Delmarva Crossroads

SELBYVILLE — The reunion, pervasive with a sense of wellbeing, included swapping jokes, ruminating over the past and trading one-liners.

Bill Hutt Hudson, Dick Mowry and Charlie Eyler visited through the afternoon, a comfortable fraternity fueled by their common

genetic misfire.

The trio is bound by size — or the lack of it. None is taller than 54 inches. As dwarfs, they have to think big in a world of "giants" but coping is their watchword and stature on a physical plane is sec-

ondary.

This get-together was at Hudson's house in Selbyville, but they meet frequently throughout the year with their wives — Hudson is the lone bachelor — and scores of others at chapter and district meetings of Little People of America, a 4,000-member national organization of persons 4-feet, 10 inches tall or less.

"We take life as it is, honey," quips Hudson, 55, the subject of a Morning News interview in 1973. "What else are we gonna do? We have advantages and we have dis-

advantages."

To an individual of average height, for example, light switches, pay phones and elevators are commonplace conveniences. To a little or small person, as dwarfs and midgets prefer to be called, these "conveniences" are virtually unreachable.

"We don't use the word 'handicapped' but if you're small and you're in an elevator and want to go to the 16th floor, you're not





Staff photo by Susan L. Grego

Left, Bill Hudson of Selbyville tends his garden from his wheelchair; Pat Mowry of Seaford, at right, hangs clothes on her five-foot clothesline.

going to get there unless someone helps you because you can't reach the button," says Eyler, 56, an articulate and balding Hagerstown, Md., accountant.

He claims a long-term spinal condition has lopped four inches off his one-time height of 4 feet 10 inches. "I've learned to live with certain restrictions," he adds without rancor.

And though his back is stooped, Eyler walks freely. Hudson, two inches shorter, heavier and beset with malady, has been sidelined but no less active — in recent years and takes comfort in his wheelchair. "I'm on my sixth set of wheels," he teases. "But if you really want to know what it's like being small, try doing everything on your knees."

Mowry, 42, 50 inches tall, navigates with the help of two canes. He and his wife Pat, an inch shorter, live outside Seaford and will celebrate their first anniversary in September.

Though physically limited, most little people are fully productive and buoyantly positive. Ingenuity, they have discovered, counters

most height disadvantages.

Folding metal extenders that fit in pockets or handbags often assist the little person's limited reach. Hudson carries an old milk crate in his car — fitted with extension pedals — as a handy aid.

"We're as independent as you'll find," says Eyler, once national treasurer of LPA, founded 25 years ago in Reno by Hollywood's pint-size Billy Barty as a social organization for little people.

LPA today, Eyler believes, is more than a bustle of social activ-

See LEARNING, Page 4

D. H. Peffer

7-21-1982



Staff photo by Susan L. Grego

Charles and L'ouise Eyler are two active little people who get a lot out of being members of Little People of America.

Learning to live in a big world

Continued from Page 1

ity. He sees the support group as an emotional backstop for the thousands of Americans who must view the world from their special perspective.

"One of the purposes of LPA is to help the little person adjust to the outside world as opposed to looking for help within the home. So many little people were overprotected as children by their parents," Eyler says.

LPA, he explains, is divided into 12 districts across the country. Districts are farther divided into chapters. "We're in District 3—North and South Carolina, Virginia, Maryland, Delaware and Washington." Eyler is secretary-treasurer of the Delmarva Chapter

Delaware, Maryland, Washington and parts of Virginia — and his wife Louise is president. Together, they founded the chapter and have rotated offices. The Mowrys recently hosted a chapter meeting in Seaford.

Annual membership in LPA is \$10 for an individual, \$15 for a family and \$7.50 for those 12 and under — "little little people." LPA has a height ceiling of 58 inches for membership. "The average height is about 4 feet," Eyler says.

Little people get together to give one another support

He and some fellow members were instrumental in 1968 in organizing the LPA Foundation whose purpose, he says, "is to raise funds and solicit money on a tax-free basis. Providing scholarships and money for medical research are the largest part of the foundation's work."

Eyler calls the foundation a "sister" organization to LPA and says it has been of tremendous value to little people. "We also assist married couples who are unable to have children of their own to adopt. Frequently, an average-size person with a little person is not able to cope with the child's handicap so they put it up for adoption. What's more fitting than for little people to adopt a little child?"

LPA and the foundation encompass many dimensions of the little person's life. Many members, including Eyler and Mowry, met their spouses at LPA functions. Surprisingly, for a lot of people, going to their first LPA gathering is difficult.

"I guess I was self-conscious - I

belonged to LPA quite a while before I ever went to the meetings," acknowledges Hudson. "But when I finally went, it was great. Once you go, then you go all the time."

"That first meeting is a great experience — you can look eye to eye when you're talking with someone," agrees Mowry. "And no one calls you shorty," Eyler adds.

"You've got to realize the only way you're going to make a go of things is to sell yourself and you can't sell yourself unless you have something to sell," Eyler continues. "In LPA, we've got lawyers, deutal technicians, a judge in North Carolina and in Texas one of our LPA members is running for Congress."

Eyler has logged 28 years with Brethren Mutual Insurance in Hagerstown, is now assistant secretary-treasurer of the company and has seven people working for him. He's also secretary of the Hagerstown Lions Club. His wife has been a civilian employee of the Navy for 29 years.

Mowry has a full-time job rewiring motors for a Seaford electric company. Hudson, the only child of a blacksmith, used to work for the Selbyville weekly newspaper. He's had to ease away from full-time work but tills a garden in his wheelchair and scours the countryside for recyclable aluminum

"For the majority of us, our parents were normal size — there's no pattern, really, to why some of us are small. Johns Hopkins has identified 85-100 different types of dwarfs and they say it's all genetic," Eyler says. "Within our chapter we have a little little person whose father is 6-feet, five inches tall and whose mother is tall. This child is number eight of nine kids and just turned out small On the other hand, we have two little people who married and have average size children."

LPA in April hosted its first international conference in Washington to extend the sense of community to little people in other countries. "We're proud of LPA," Eyler says, "and of what we're doing. Our ultimate, I guess, is to predict a genetic match before conception and someday put LPA out of business."

7-21-1982

MAIN STREET NORTH AND BRIDGE, SELBYVILLE, DEL.

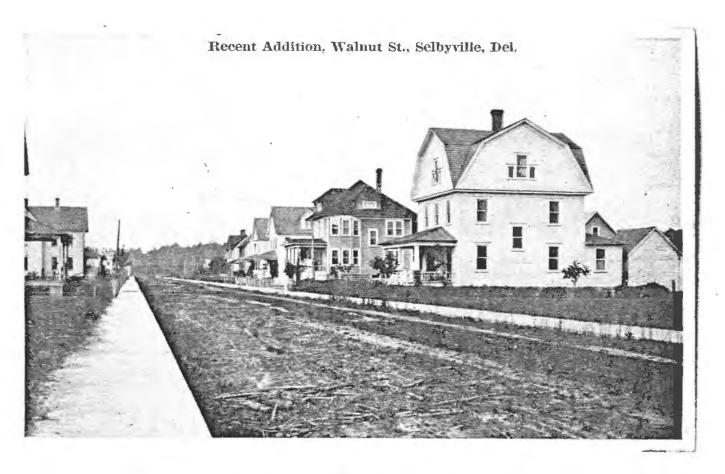


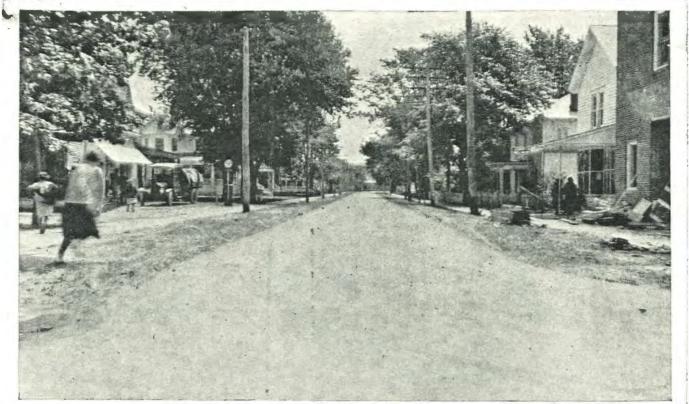
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Julia ann Evans S. & Calebo Murray Simples home.

Dorothy Williams Lepper





Main Street Looking South, Selbyville, Del.

Dorothy It. Pepper



Church Street Looking West, Selbyville, Del.

1924 Dorothy 2. Peffer



Church Street and DuPont Road.

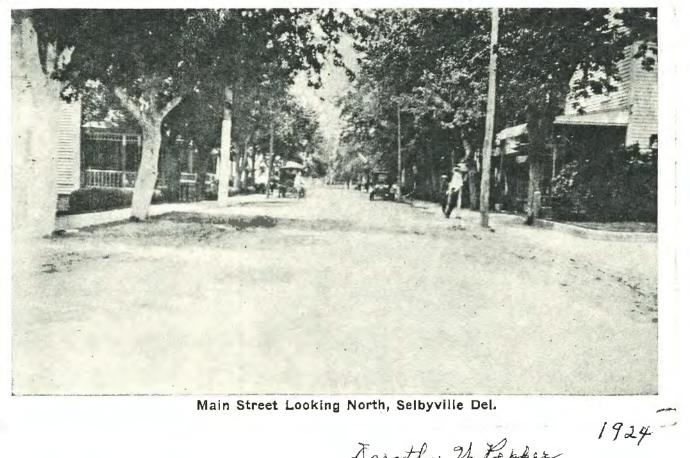
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Duke Street Looking West, Selbyville, Del.

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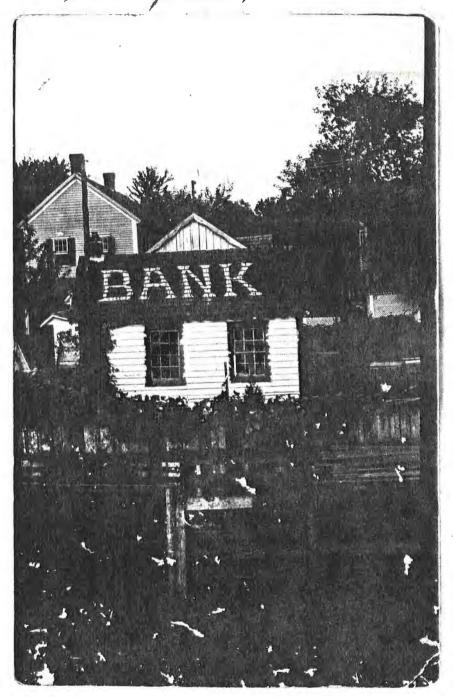
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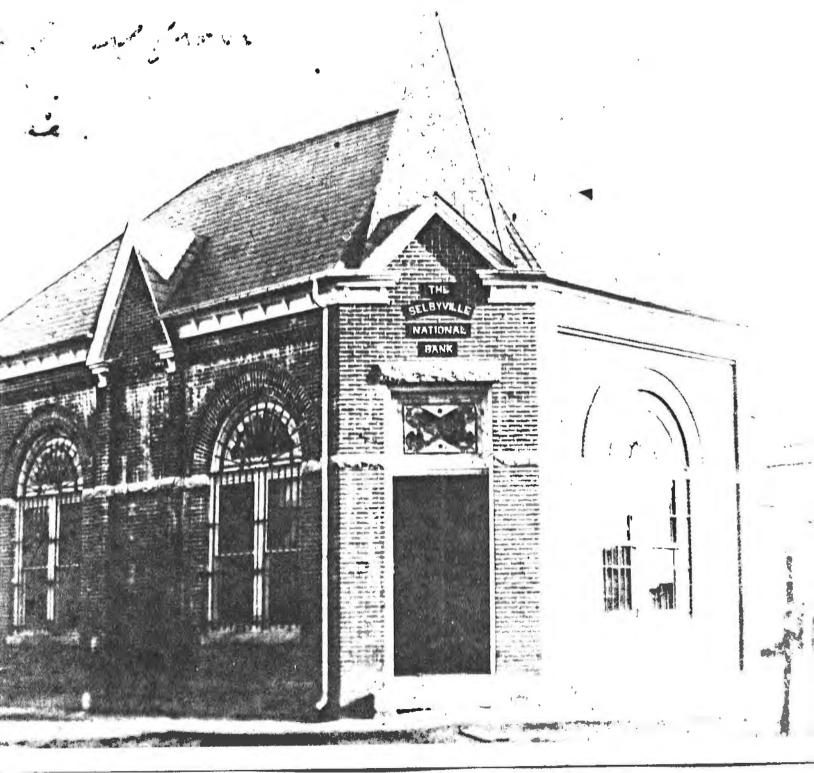
Main Street Looking North, Selbyville Del.

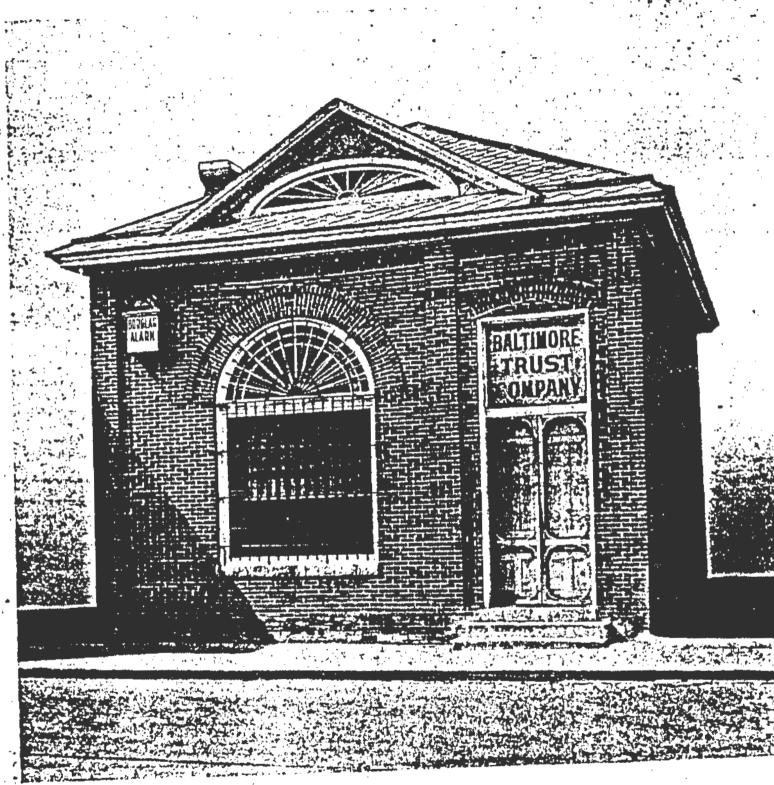
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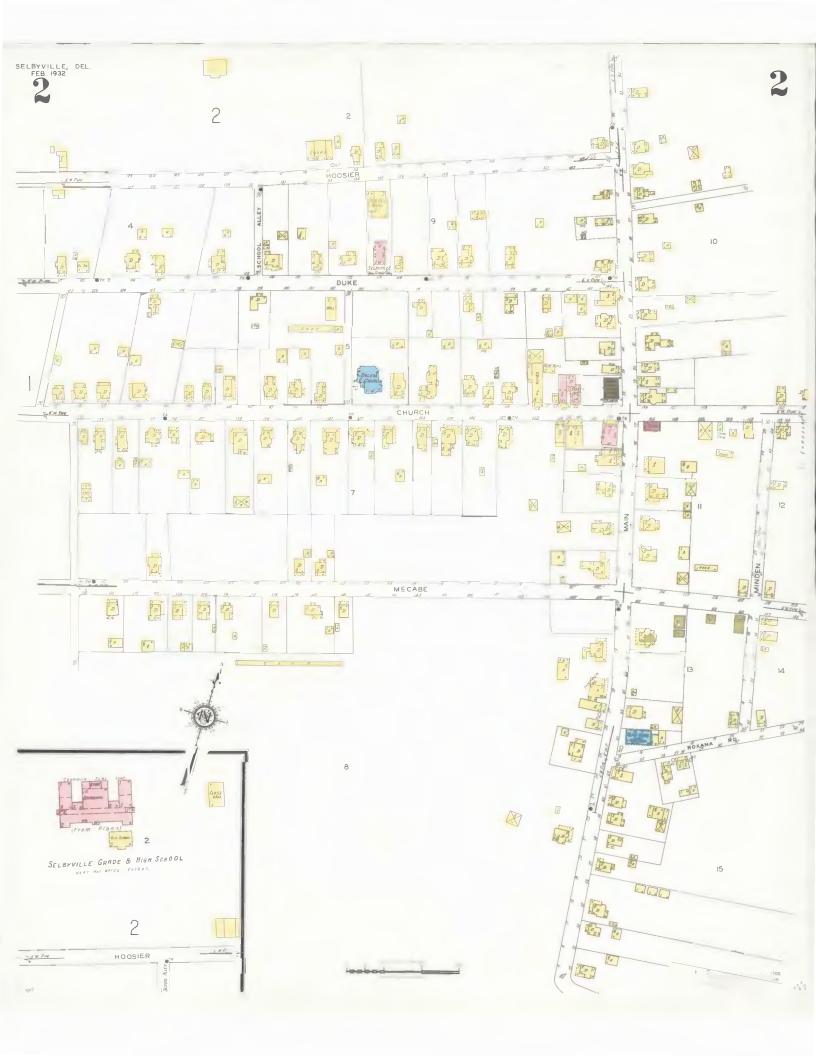


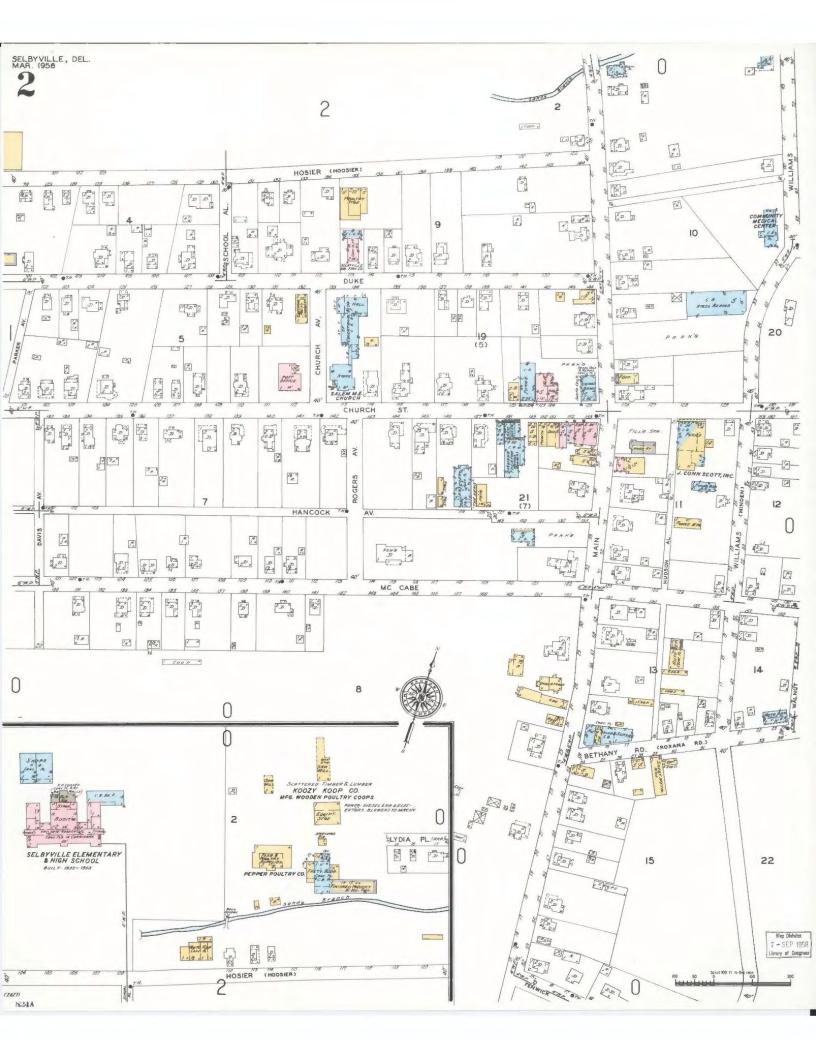
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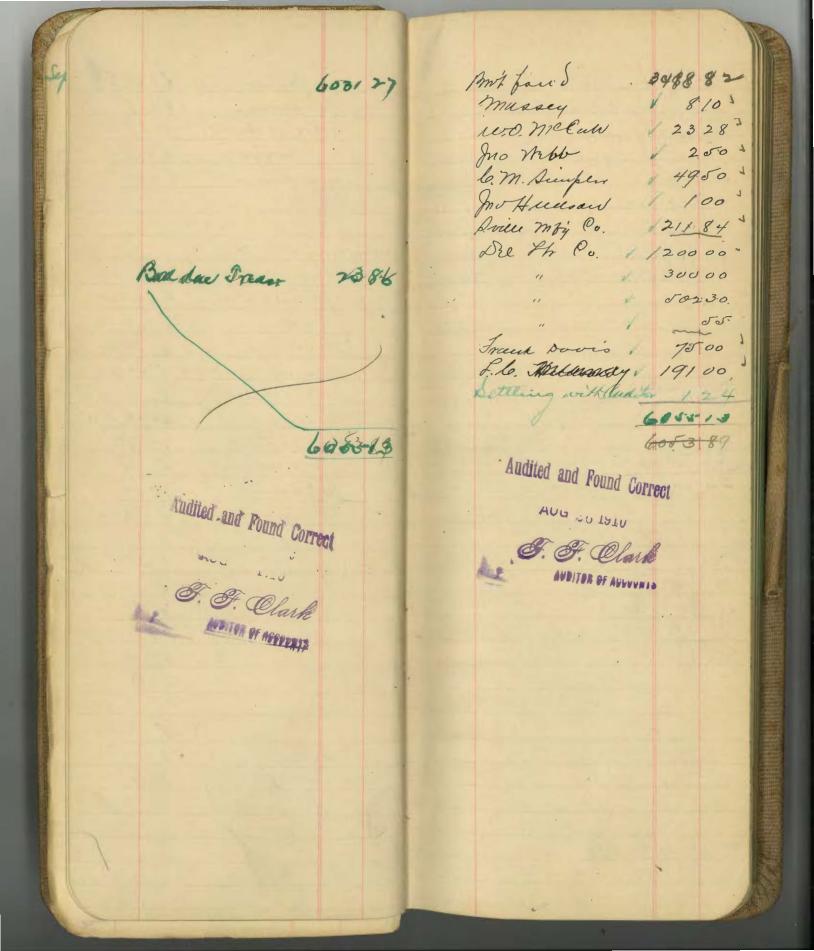
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HISTORY

DELAWARE.

1609 - 1888.

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J. THOMAS SCHARF, A. M., LL. D.,

Author of "History of Maryland," "History of the City of Philadelphia, Pa.," etc., etc.

ASSISTED BY A STAFF OF ABLE ASSISTANTS.

IN TWO VOLUMES, ILLUSTRATED.

VOL. II.

PHILADELPHIA:
L. J. RICHARDS & CO.
1888.

The Old Sound M. E. Church is one of the oldest of that denomination in Sussex Connty. Freeborn Garretson preached in this section for several years, holding services under the branches of a white oak which yet stands about a mile north of the present church, and at the head of Assawoman Bay. Speaking of the meetings held there, he says, in his diary: "The work of the Lord broke out there, the people wept on every side, and after a sormon of three hours seemed fixed to the spot." It is a tradition that he felled the first tree that was used in the erection of the chapel which, with the aid of thirty converts, he built in 1784.

It was of hewed frame, and shingled on sides as well as roof. One acre of ground was purchased, for which twenty shillings were paid. The deed, bearing date of April, 1784, was granted to Trustees James Laws, John Aydelott, Solomon Evans, Arthur Williams, Andrew Williams, Ezckiel William, John Dier, William Powell and John Coe. William Powell was elected clerk. The deed contains the proviso "that the ministers preach uo other doctrine than is contained in Rev. John Wesley's notes on the New Testament, and his four volumes of sermons." From the year of its erection until 1806, services were held without interruption. In that year a meeting of the trustees was held, at which it was decided to adjourn sine die. This action was taken on account of the lack of money necessary to repair the chapel, which had become wholly unfit tor use. In 1807, after ten days' notice, the congregation again convened, when the name was changed to Williams' Chapel. The trustees elected were Arthur Williams, Ezekiel Williams, William Rickards, William Powell, Thomas Evans, Robert Wildgoose and Isaac Rogers. Theold church was repaired and again occupied. In 1828 it was again in need of repairs, and an appeal for snbscriptions was made to "all charitable and wellmeaning persons, friendly to the religion of Christ." A year later it was rebuilt, and services were held until 1876. At that time it was abandoned, and a new church erected about a mile southeast of the original site. It is yet occupied, and services are being held regularly.

Long's Chapel, M. E. (colored), was built in 1883. The land was donated by James Bishop to Trustees James Williams, George Bingle, Handy Selby, Arnold Purnell and John Hutchins. The chapel has now a membership of thirty persons.

SELEVVILLE.—This thriving little town lies near the line dividing Delaware from Maryland. While its territory was still under Maryland jurisdiction, one Matthew McCabe was a resident in the vicinity and a blacksmith. His principal business was the forging of plow-shares. He served as a soldier through the Revolution, and died of the small-pox in after years. He lived upon a tract of thirty acres called "Long Lot," which, in 1818, was resurveyed to Arthur McCabe. A year previous to that time Joseph Jena and Isaiah Long erected a saw-mill upon

the Run at the place now known as Selby's Mill-pond, which they conducted for many years and sold to Samuel Selby, who, in 1842, moved a store to the place from over in Maryland. Selby sold his store to William S. McCabe, the present owner, who, in 1850, huilt another store, which ranks third in the commercial interest of Sussex County.

Other stores were opened from time to time and have been kept respectively by Stephen Long, Jos. Layton, William G. Davis, John D. McCabe, George W. Ivins and John Poole. In 1879 a saw-mill was moved to Selbyville by Messrs. Parker and Garmon from Wicomoco County, Maryland, and three years later removed to Williamsville, where it is now operated. The Selbyville "Steam Saw and Planing Mill," with a daily capacity of eight thousand feet, was erected in 1881, by E. J. Long, J. McNeill and H. Campbell.

W. S. McCabe & Son have erected a steam flourmill, with a capacity of thirty barrels a day. In connection with this there is an elevator to facilitate the shipment of the surplus grain.

The post-office was established in 1845, with Josiah Selby as postmaster. He was succeeded by the following persons: Isaac McCabe, W.*S. McCabe, E. M. McCabe, W. G. Davis, John W. Poole and the present official, Miss Annie Dukes.

Salem M. E. Church, at Selbyville, was organized by a congregation which first worshipped in the residence of David Murray. The first church building was erected about 1812 in a pine thicket near Sandy Branch, and was also used as a school house. It was occupied until 1847, when the second church was built. This gave way in 1884 to the present huilding, in the corner-stone of which are sealed the histories of its predecessors.

There are two public burial-grounds at the town, in which interments still take place. The oldest is the "Joseph Long," the first interment having taken place over a hundred years ago. The "Hickory Tree Graveyard" derives its name from the fact that the remains of Mary Campbell, oldest daughter of Benjamin, and the first person interred, lie under a hickory tree, which is still standing.

Wissahickon Tribe, I. O. R. M., No. 20, was instituted February 12, 1884, with the following charter members: W. J. Rankin, I. W. Long, W. R. McCabe, W. M. Morris, J. W. McNeill, C. S. Hamhlin, C. J. Barker, F. P. Harper, E. D. Davis, J. F. Dnkes, J. W. Poole, George W. Ivins, D. J. Long, M. L. Watson, Albert Parker, Seth E. Pingler, E. W. Pingler, E. T. Williams, J. W. McCabe, C. W. Murry, W. J. Murry, T. W. B. McNeal, A. W. Murray, A. J. Hudson,

ROXANNA.—This hamlet is situated about four miles northwest of Selbyville. It has had three names, "Dog's Ear Corner," "Centroville" and the present. At the head of the Sound, Joseph Wilgus opened a store in 1794, which he continued until 1801. He also operated a brandy still, to which the fruits of the

THE CHURCHES OF DELAWARE

by

FRANK R. ZEBLEY

Author of "Along the Brandywine"

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A history, in brief, of the nearly 900 churches and former churches in Delaware as located by the Author. July 26, 1874, with the Revs. J. B. Mann and Wm. F. Talbot in charge. The name "Zion" was chosen to distinguish it from Union Sound Church east of Williamsville. The church was rebuilt in 1921. The schoolhouse, a short distance south of the church was purchased from the State B. of E. on Nov. 22, 1935. It was rebuilt for use as a church-house and was opened on July 1, 1939. Additional land for the cemetery was purchased on April 8, 1942, from Wilmer S. Evans.

Roxana Pilgrim Holiness Church was organized after two series of tent-meetings in a nearby grove. The church was built, in 1928, on a plot of land donated, on Nov. 24, 1928, by J. Frank Lynch, for that purpose only. In 1941, when the road in front of the church was widened, the State allowed them damages and moved the church across the road to a new site purchased on May 26, 1941, from Chas. E. Richards. A new wing, containing a Sunday School room and a new tower were added to the church. The Lynch land was returned to him on Aug. 5, 1941. The church was incorporated on June 30, 1942. A new parsonage was built in 1942.

Christ's Sanctified Holy Church. This church was incorporated on Aug. 1, 1896, with Chas. H. Lynch, Wm. S. Hickman, Joshua J. Stephens, Abisha D. Cooper and Chas. F. Hudson as trustees. They held their meetings in different member's homes for nine years. On Mar. 17, 1905, Orlando B. Lynch donated a church site on his farm at Long's Ridge. A frame church was then built and occupied. In 1944, the members decided to seek a new site for their activities. The church and lot then came into the possession of Dory Evans who rented the building out as a warehouse.

Christ's Church then held their meetings in a former schoolhouse at Bayard for about eight months. Late in March, 1945, they rented the former Omar

M. E. Church from Louis F. Daisey and they are still meeting there.

Salem Methodist Church (M.E.) at Selbyville. A Methodist Society was organized, in 1789, in the home of David James Murray, on his farm, one and one-half miles n. e. of Selbyville. This was the birthplace, at a later date, of the Rev. W. L. S. Murray, D.D., prominent in Methodism. The farm is now

owned and operated by Joshua L. Murray.

In the spring of 1790, a basket-meeting was held in the grove at Sandy Branch, opposite the present Red Men's Cemetery, at which time 28 persons were converted. A combined church and day-school was then built in the grove. The inside was unfinished, had a fireplace for heat, used light-wood for illumination at night services and the benches were made of slab wood with holes bored in them for inserting legs. The church was incorporated on Feb. 28, 1833. Fifty-two poles of land, were donated on Nov. 2, 1833, by Milburn Murray.

The second church was built in 1849 near Sandy Branch on the land of Zeno Long. He deeded the site for the church to the trustees on May 3, 1849. Tallow candles were used and some of the old ladies would light their pipes from the candles for a "drag" on the way home. There was a gallery for the negroes who would nearly raise the roof with their shouting. In the meantime, the town of Selbyville had sprung up and, in 1883, a third church was built in town. The old church was sold to Mr. Long who used it as a barn. It was in use until about 1935 when it was burned.

In the new church chandeliers holding oil lamps were used. Land was purchased, on May 5, 1886, from Wm. R. McCabe and on June 19, 1895, from



\$ALEM METHODIST CHURCH, SELBYVILLE (Page 308)



OUND METHODIST CHURCH, NR. WILLIAMSVILLE ($P_{age\ 309}$)