

## Saint Pauls' Methodist Church

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1869-1998
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at

## Saint Paul's Methodist Church

 Laurel, Delaware
## August 29, 1998 6:00 P.M.



## I. INVOCATION

II. INTRODUCTION OF GUEST<br>Special Guest<br>Former Ministers<br>Members of St. Paul's Church

# III. HONORABLE RUTH ANN MINNER, <br> Lt. Governor of Delaware 

## IV. PLACING OF THE MARKER

V. REFRESHMENTS
VI. CONCERT BY "SUNNYSIDE"
VII. BENEDICTION

Donors to the building fund for the original church building of St. Paul's started in 1866.

| J. W. D. McGee | Mrs. Richardson |
| :--- | :--- |
| N. J. Wootten | Elizabeth Hearn |
| William Gordy, Sr. | Arthur Hitch |
| Isaac Hearn | Samuel Lynch |
| Thomas Bacon | J. L. Long |
| Jonathan Hearn | J. A. Collins |
| J. T. Moore | B. B. Phillips |
| Nathaniel Horsey | Elijah Greeney |
| Jackson Horsey | William N. Hastings |
| W. W. Dashield | Burton B. Gordy |
| N. J. Elliott | Gibson Cannon |
| William Gordy, Jr. | William Mitchell |
| William Wheatley | William S. Moore |
| George O'Neal | Jonathan Moore |
| N. Tomlinson | John W. Wiley |
| B. F. Gordy | Burton Cannon |
| J. M. Hearn | William Giles |
| William Hearn | Thomas Workman |
| Henry Hastings | James Collins |
| Elijah Hearn | Isaac Giles |
| Benton Gordy | Samuel Phillips |
| S. J. Wheatly | Elijah Hastings |
| Charles Horsey | James Carey |
| Samuel Elliott | Zede Hastings |
| Thomas O'Neal | John Windsor |
| David O'Neal | Levin Wainwright |
| James H. Windsor | Levinia Short |
| John H. Gordy | Edward L. Wolf |
| Aloet |  |

## St Paulic Chuech

Hearn's Crossroads Laurel, Delaware

"In 1865, Rev. Isaac G. Adkins commenced preaching at the Dorothy School House in Broad Creek Hundred, Sussex County, Delaware. In 1866, as nearly as can be ascertained, in the month of August, a Methodist Protestant Church was organized by Revs. I. G. Adkins and Thomas H. Burgess. The Maryland Annual Conference in March 1865 set off Millsboro Mission and appointed I. G. Adkins pastor. In 1866, no supply (Editor's note: Meaning that no regular preacher was called or assigned) although Bros. Adkins and Burgess continued to preach at Millsboro, Rogers School House, Dorothy S(chool) H(ouse), Vaughns S(chool) H(ouse) and Sharps S(chool) H(ouse). "In 1867, "T. H. Burgess was appointed to Millsboro Mission and the charge thereafter received regular supplies. (Editor's note: Meaning that a pastor was appointed regularly.)" . . H. G. Cowan
"In 1869, the name Millsboro Mission was changed by the Md. An. Conference (Editor's note: Maryland Annual Conference of the Methodist Protestant Church) to Lower Sussex Mission, and in 1872, by the same authority, the title was altered to Sussex Mission." . . . (Writer not identified).
"Sussex Mission was changed to a Circuit by the Conference in 1890." A final change to Laurel Circuit was made in 1905.
"The Methodist Protestant and Methodist Episcopal Churches merged at a union conference held at the State Teachers College in Salisbury, Md. in 1939."

As a member church of Millsboro Mission, St. Paul's Methodist Protestant Church was organized by the Rev. Thomas H. Burgess in 1866 in Sharp's School House, one and one-half miles southeast of Laurel, Del. on the Old Stage Road at Hearn's Crossroads. The original members were Elizabeth Gordy, Leah Gordy, W. L. Gordy, and John W. D. McGee.

"There is a place dear to me where l'm longing to be with my friends at the Old Country Church" That is the first line of an old song titled, "The Old Country Church."

The country church is often lacking on resources, often with limited finances. It has little interest in a lot of formality, and rituals. It just wants to worship God in an old fashion way and allow him to supply the needs. It has a desire to see souls saved by kneeling at an old fashion altar of prayer.

The way the country church overcomes its limitations is with a closeness among its members strengthened by Christian love. Members who are willing to shake hands and show their love for each other. The church overcomes because of its willingness to serve.

St. Paul's is that little country church. For over 100 years, through tough times as well as some not so good. It has cried and laughed but has always remained faithful to serve the community and its members. In God's word, it is stated that "the gates of hell shall not prevail against his church". We have overcome and will continue to do so by the Grace of God.

Carol and I have been blessed to serve and minister to the needs of St. Paul's.


A HEARTFELT THANKS to our Speaker and Singers and to You, who have helped to make today Services a SUCCESS!

Psalm 127: Except the Lord build the house, they labour in vain that build it.
ypory kneaders
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Records of Sussex (Iission) Circuit of the Metlodist
Protestant Church. Sussex C. Delaware.
1865-1902.

In 1865 Revs. Isaac 1. Adkins commenced preaching at the Lorothy School-Hbuse in Brpad Creelr Iiundred Sissex. County, Delavare. In 1866, as reasondoly as can be adcertained in trie month of ugust a Methodist Protestant Ghupch was organized by Revs. J. I. Idins and thomas 11 . Burgess.

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Rev. H . G. Cowan.

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Sussex Mijasion was dhanged to a circuit by the conference

In 1856, the church was remodeled and completed, not having been plastered previous to that time. Two acres of land were secured from John H. Ellis, on May 25, 1889 and on Feb. 20, 1891, another acre was secured from Thomas P. Dukes.

Additional land was donated, on May 30, 1902, by Martha J. Pollitt, Services are held regularly once each month. There is a graveyard beside the church. The Boyce family plot is enclosed with an iron fence. The oldest tombstone is dated 1840. The small plot in which two members of the Short family are buried is enclosed with a brick wall probably built about 1855. The ravages of time have left its marks on the wall.

Asbury Methodist Church (M.E.) is located eight miles n. e. of Laurel. The first church was built in 1812. On Mar. 12, of that year, trustees were elected. On May 16, the plot of land was donated by Minos Tindall. They were incorporated on Mar. 20, 1813. The first building was used until 1857 when a new church was erected. The church records were all destroyed when the custodian's home was burned. There is a large cemetery beside the church. The oldest tombstone is over the grave of Elizabeth Warren who died on Oct. 1, 1831. A short distance away was the location of Tindall's camp-ground which was dismantled in 1939.

St. Paul's Methodist Church (M.P.) is located near Hearn's Crossroads. It was organized, in 1863, in Sharp's School. In 1868, an effort to build a church was started and it was completed and was dedicated in 1871 , by the Rev. W. D. Litsinger. The church was incorporated in February, 1897.

Mt. Zion Holy Church, colored, is located a short distance s. w. of Hearn's Crossroads. The church was organized in 1943. They meet in a house converted for church purposes. It was the former home of a colored Methodist church.

King's Methodist Church (M.E.) is located three and one-quarter miles east of Bacons. It was founded in 1842 when the first church was built. The half-acre church site was donated by Wm. King on Aug. 12, 1842. It was first called "Oak Grove," then called "Hepburn" after which the name "King's" was adopted. The original building was not plastered until 1848. A new church was built in 1884. The dedication services were held on Jan. 25, 1885, by the Revs. E. L. Hubbard and I. T. Fosnocht. More land was secured on Nov, 2, 1886 from Wm. F, King. The church was rebuilt in 1925. There is a small graveyard and a social-hall. The tombstones date back to 1857. There is one roofed-over grave.

Little Creek Primitive Baptist Church is located three miles east of Bacons. In 1802, Gillis Smith conveyed to trustees an acre of land near Marshall Smith's grist-mill. A church was erected and was called "Smith's Mills Church." Later, the name was changed to "Little Creek Chrurch." Meetings are held once each month. There is a graveyard and a social-hall. The oldest tombstone is dated 1858.

Trinity Methodist Church (M.P.) is located six and one-half miles east of Laurel. This church was organized, in 1866, in the Dorothy schoolhouse under the name of the "Dorothy M. P. Church." On May 14, 1873, the trustees secured from Geo. W. McGee, forty sq. rods of land adjoining the

| G. D. Hamilton................... 1841 |  |
| :---: | :---: |
| T. Remick,........................ 1841 |  |
| D. Hanuilton................... 1842 |  |
| J. A. Jackson...................... 1842 |  |
| Jno. H. Kennerd.................. 1843 |  |
| R. Adkineon. ...................... 1843 |  |
| D. F. Ewell........................ 1844 |  |
| David A. Shermer.......... .... 1844 |  |
| D. F. Ewell........................ 1845 |  |
| J. McClelland..................... 1845 |  |
| L. W. Bateb....................1846-47 |  |
| H. J. Day.......................1846-47 |  |
| W. C. Pool......................... 1848 |  |
| T. A. Moore........................ 1848 |  |
| H, P. Jordan....................... 1849 |  |
| J. W. Smiley,.....................1849 |  |
| H. P. Jordan...................... 1850 |  |
| J. Shapley......................... 1850 |  |
| T. M. Wilson...................... 1851 |  |
| J. Clay.............................. 1851 |  |
| T. M. Wilson...................... 1852 |  |
| J. F. Whiteride.................... 1852 |  |
| J. Morgan.......................... 1853 |  |
| J. Thompson...................... 1853 |  |
| J. Morgan.......................... 1854 |  |
|  |  |

A. S. Everbole.. .................... 1855
G. H. McFaden...................... 1855
A. S. Eversole ....................... 1856
B. F. Benson......................... 1856
A. S. Eversole ...................... 1857
F. G. Wriglt......................... 1858
I. Livingstone...................... 1858
B. F. Beuson.......................... 1859
R. Whinna.............................. 1859
H. J. Day.............................. 1860
H. Nice.................................. 1860
H. J. Day.............................. 1861
J. Thompson......................... 1861
J. A. McFrden...................... 1862
T. H. B. Austin....................... 1862
J. A. McFaden. ..................... 1863
J. W. Gray............................ 1863
J. A. McFaden...................... 1864
S. T. Ferguson....................... 1864
A. D. Dick.........................1865̄-66
W. M. Strayer....................... 1867
S. A. Hoblitzel.................. 1868-70
C. T. Cochel........................... 1871
A. T, Melvin.................... 1872-73
S. T. Fergubon..................1874-75

St. Mark's Protestant Episcopal Church, situate near the central part of the hundred, was begun in 1857 and completed the following year. Its erection was due to the labors of the Rev. Richard F. Cadle. The building was consecrated May 28, 1858, by Bishop Lee. Services were held previous to this for several years at the house of Stephen Ellis. The one-story frame structure, twenty-two by thirty-five feet, then erected on land purchased of Samuel Ralph, still stands and is used for worship. The first officers of the church were: Wardens, Samuel Kinney and Charles N, Moore; Vestry, C. W. Dickerson, Stephen Ellis, Jonathan Bailey, Isaac Giles and William J. Ralph.
There are at present about thirty communicants of this church. A Sunday-school of seventy members is held under the superintendence of Jackson $\mathrm{L}_{\text {. }}$ Ralph.
The present officers of the church are: Wardens, Wm. J. Ralph and Wm. J. Knowles; Vestry, Geo. W. C. Ellis, Jonathan W. Ellis, Benj. B. Freeny, Levin W. Ellis, Jackson L. Ralph, Mathias R. Ellis, Stephen T. Ralph.
St. Andrew's Protestant Episcopal Chapel at Ellis Grove was erected in 1880, on land donated by Joseph Ellis. It is a one story-frame structure, twenty-eight by forty-four feet, and was first opened for services in June of that year. The valuation of the building is about twelve hundred dollars. Rev. George W. Johnson, its first rector, still officiates once in every two weeks. It is a mission chapel, and numbers about eight communicants. A flourishing Sunday-school, with sixty scholars, is convected with the chapel. Jacob H. Adams is the superintendent of the school

Previous to 1802 the Baptists of Little Creek Hundred and ricinity worshipped in a bouse situated north of Delmar, on a farm now belonging to Wm. Hastings. In that year Gillis Smith conreyed to Charles Willy and Levin Hitch, trustees, one acre of land north of Marshall Smith's grist-mill. On it, in the same year, was erected a one-story frame edifice, twenty-eight by thirty feet, at a cost of five handred dollars. This was known as the Sunith Mills Baptist Church until a meeting-house of the same faith was erected in Broad Creek Hundred, when the usme was changed to Little Creek. In the following year the church was constituted, with thirty-nine members. The church then built still remains, but the congregation have in contemplation the erection of a new building in 1888 . It is connected with the Salisbury Association and services are held the third Saturday and Sunday of every month. The number of communicants at present is fifty-four. In 1883 a lot of land in Delmar was purchased, and a neat one-story frame building, twenty-eight by thirty-six feet, was erected at the cost of one thousand dollars. This has never been constituted a church and is not in the association. It is used as a place of worship for the convenience of those living at a distance from the other charches. This congregation retains the doctrines of the old
G. D. Hamilton....................... 1841
T. Remick.............................. 1841
G. D. Hamilton....................... 1842
J. A. Jackson......................... 1842

Jno. H. Kennard..................... 1843
R. Adkinson.......................... 1843
D. F. Ewell............................. 1844

David A. Shermer........... ..... 1844
D. F. Ewell........................... 1845
J. McClellend......................... 1845
L. W. Bates....................... 1846-47
H. J. Day...........................1846-47
W. C. Pool............................ 1848
T. A. Moore........................... 1848
H. P. Jordan.......................... 1849
J. W. Smiley......................... 1849
H. P. Jordan........................ 1850
J. Shapley............................. 1850
T. M. Wilson......................... 1851
J. Clay.................................... 1851
T. M. Wilson......................... 1852
J. F. Whiteside...................... 1852
J. Morgan............................. 1853
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G. I. McFaden.................. 1855
A. S. Eversole ....................... 1856
B. F. Benson.......................... 1856
A. S. Eversole ........................ 1857
F. G. Wright........................... 1958
R. Livingetone....................... 1858
B. F. Benson.......................... 1859
R. Whinna............................ 1859
H. J. Day............................... 1860
H. Nice.................................. 1860
H. J. Day............................... 1861
J. Thompson.......................... 1861
J. A. McFraden ...................... 1862
T. H. B. Austin....................... 1862
J. A. McFaden. ....................... 1863
J. W. Gray............................. 1863
J. A. McFaden...................... 1864
S. T. Ferguson....................... 1864
A. D. Dick.........................1865-66
W. M. Strayer............................. 1867
S. A. Hoblitzel.................. $1868-70$
C. T. Cachel............................ 1871
A. T. Melvin.................... 1872-73
S. T. Ferguean ................... 1874-75

During the year 1875 Providence was built, and Mount Moriah abandoned about that time or shortly afterwards, for in 1880 Mount Hermon was built.

J. M. Elderdice was appointed in 1884, but died, and his son, Hugh L. Elderdice, finished out the year.
Geo. R. McCready. $\qquad$ 1885
A. A. Harriman. 1886

Geo. R. McCready $\qquad$ 1887

Mount Hermon Methodist Protestant Church was built in 1880 c 1 land donated by John Cooper, Sen. to William G. Hearn, John Cooper, Major D. Bradley, Barney beach and James F. Bradley, trustees. The church building is a one-story frame structure thirty-four by forty-four feet and was erected at a cost of one thousand dollars. The first membership was thirty-six, which by a steady growth has increased to fifty-eight. A Sunday-school of sixty members is held under the superintendency of James F. Bradley. The present trustees are the same as mentioned above. The church has been connected with the same circuit as Providence and has been supplied by the same pastors. Services are held once in two weeks.
St. Paul's Methodist Protestant Church was organized in 1866, in Sharp's school-house, by Rev. T. H. Burgess. The original members were Elizabeth Gordy, Leah Gordy, W. L. Gordy and John W. D. McGee. In 1868, under the pastorate of Rev. Jeremiah Clay, active measures were taken for the erection of a church building. The effort met with success, and three years later the edifice was dedicated by the pastor them in charge, Rev. W. D. Litsinger. It is a neat oue-story frame structure, twenty-eight by thirty-eight feet, and cost eight hundred dollars. The church has a present membership of twenty-six. The following pastors have served since Rev, W. D. Litsinger: Revs. J. H. Ellegood, J. L. Leilich, William Crouse, J. M. Elderdice, J. E. Nicholson.

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It Paula
United Methodist church
It Paul United Methodist church was. organized in 1863 and held services in Sharps school, a one rom school house bocated less than one half mile from this site. An 1868, during the pastorate of the Rev Geremiah Clay, active measures were taken to erect this church building It was completed and dedicated invi1871 by Rev W.O. Litsinger and incorporated in Fell 1897.
The commuinty house was added in 1924. Two norms connecting the Church and community house were added in 1951 and four sunday school rooms added in 1964 . Mary improvements have been made over the years and many souls saved.

Susaex Circuit; changed to seaford in 1877. Prosent building was dedicatod in 1897. It is a brick structure pith a tower and bell. There are several menorial tablets in the suditorim. First settled clergymen. Rev. J. M. Flderdice, 1871-72. Sees Rev. J. M. Elderdioe, historical sketch, in register (1897).

Minutes, $1897-\infty$, 1 vole; in possession of A. J. I,ank. Register, 1868-m, 3 volse; in possession of Rev. Dr. Edward E. Coleman. Finanoial, 1897-a, 1 vol.t in possession of Mrs. Charles Wheatley, Pine St. Sunday School, 1932-a, 12 vola.; in church offices Records of incorporation and deed: Sussex Co. Recorder's offioe, Deeds Record; vol. AAE53, p. 508; vol. AAR65, pe 251; vol. AAW 70, p. 389.

## 441. GETHSEMANE METHODIST PROTESHANT CHURCH, 1851--, Reliance.

Organized 1851. First services were held in a one story frame building on present site. In 1872 this building was torn down and a two story frame building was ereoted. Second floor was used as a Masonio lodge rocm. I'his was used until 1905 when the present building was dedicated. A one story frame building with belfry and bell. Stained glass windows. Gethsemene and Nt. Olivet, Seaford (entry 440), have always been served by the same pastor.

Minutes, 1852-m, 1 vol.; in possession of Mrs. Ira Tull. Register, 1852-m, 2 rols.; in possession of Rev. Edward E. Coloman, Seaforde Financial, 1925m, 1 Vol.; in possession of A. H. Smith. Sunday School, 1925-m, I volo; in ohuroh office. Records of incorporation and deed. Sussex Co. Recorder's office, Deeds Record; vol. AAL59, p. 491; vol. DEQ195, p. 415.

## 442. MIITON METHODIST PROTESTANI CHURCH, 1857-e, Union St., MAltod.

Orgenized and present building dedicated in 1857. It was rebuilt in 1906. It is a one story frame structure with tower and bell. First settled olergyman, Rev. Thomas Moore, 1857-59. See: George R. Davidson, a church history (1926) manuseript in euthor's possession.

Minutes, $1935-\mathrm{-}, 1$ vol. $;$ in possession of Charles T. Vent. Register, $1874-\infty, 2$ volses in possession of pastor, Rev. Gilbert Ross. Finenaial, 1900 m, 1 vol.; in possession of Clyde Betts. Sunday School, 1919-0, 1 vol.; in ohurch. Records of incorporation and deeds: Sussex Co. Recorder's office, Deeds Record; vol. AAQ64, F. 355; vol. BT93, p. 352; vol. BBZ125, p. 497; vol. CCV142, p. 403; vol. DEC181, p. 95; vol. DEQ195, p. 517; vol. DEC259, F. 355; vol. DIH290,
443. PROVIDENCE METHODIST FROTESTANT CHURCH, 1861--, 4亲 miles s . of Georgetown.

Organized in 1861. Originally known as PineyGrove Churah. Services vere held in the schoolhouse until 1886 when present building was dedicated. It is a one story frame buildinge First settled clereymen, Rev. Isaac T. Adkins, 1861-65; educated at Western Maryland College, Westminster, Md.

Minutes, 1924-, 1 voles Register, $1924-\infty, 3$ vols.; in possession of pastor, Rev. T. T. Archer, Dagsboro. Register, 1876-1924, 2 volso: in possession of Rev. Lee Elliott, Laurel. Financial, 1930-m, 1 vol.; in possession of treasurer, Otha J. Pepper, ReF.D., Georgetown. Sunday School, 1900--, 1 vol.; in church safe. Records of inoorporation and deeds: Sussex Co. Recorder's office, Deeds Record; vol. BP89, p. 198; vez. PBGIVO, po-493; vol. PG8249, pr *79.

[^0]In 1925. First settled clergyman, Rev. Henry Clay, tenure unknown.
Minutes, 1864--, 1 vole Register, 1864-m. 1 vol.; in possession of pastor, Rev. Lee Elliott, Laurel. Financial, 1864-., 2 vols.; Sunday School, 1893-1925, 1 vol.; kept in church.
445. TRINIIY MEIHODISI' PROTESTANT CHORCH, 1866--, 6音miles E. of Laurel.

Organized 1866. Services were held in the schoolhouse until 1873 when present building was dedicated. It was rebuilt in 1907. It is a one story frame building. First settled clergyman, Rev. William D. Litsinger, 1871-74; educated at Western Maryland College and Seminary, Westminster, Md.

Minutes, 1928--, 1 vole; Financial, 1928--, 1 vol.; in possession of Mr . L. B. Brittinghem, R.F. Da, Laurel. Register, 1873-2, 3 vole; in possession of pastor, Rev. Lee Elliott. Sunday School, 1825--, 1 vol.; in church. Record of incorporation: Sussex Co. Recorder's office, Deeds Record; vol. BEFLO7, p. 365.
446. REYNOLD'S METHODIST PROTESTARP CHURCH, 1869--, 2 miles NW of Milton.

Organized and incorporated October 9, 1869. First church, a one story frame building, destroyed by fire on day of dedication. Present building dedicated 1871. A one story frame structure. First settled clergymen, Rev. A. D: Melvin, 1870-73; educated at Western Maryland College and Seminary, Westminster, Md.

Minutes, 1930-n, 1 vol. 3 in possession of Morris Dad. Register, 1906--, 2 vols.; in possession of pastor, Rev. P. M. R. Schauer, Harbeson. Financial, 1930--, 1 vol.; in possession of Henry Bennett. Sunday School, 1930-w, 1 vol.; in possession of Helen Donovan. Records of incorporation and deeds: Sussex Co. Recorder's office, Deeds Record; vol. BF79, p. 497; vol. CCA126, p. 45; vol. DGS249, pp. 593 and 595.
447. MT. HERMON METHODIST BROTESTANT CHURCE, 1877--, $\frac{1}{2}$ mile s. of Columbia.

Organized 1877. Incorporated 1909. Services were held in the schoolhouse until 1880 when the present church was dedicated. It was rebuilt in 1908. A one story frame structure with belfry. First settled clergyman, Rev. John L. Straughn, 1879-84; educated at Western Maryland College and Seminary, Westminster, Md.

Minutes, 1880-, 1 vol.; in possession of A. J. Cooper, R.F.D., Delmar. Register, 1880--, 2 vole; in possession of pastor, Rev. M. E. Hungerford, Sharpstown, Md. Financial, 1880-, 1 vol.: in possession of Earl Cooper, R.F.D., Delmar. Sunday School, 1936-m, 1 vol.; in possession of O. Beach, R.F.D., Delmar. Records of incorporation and deeds Sussex Co. Recorder 's of fice, Deeds Record; vol. BT93, p. 303; vol. DDQ168, p. 205.
448. FIRST METHODISI PROTESTANT CHURCH, 1880--, 36th and Washington Ste.,
Wilmington.

Organized and incorporated January 9, 1880 under the sponsorship of the Methodist Protestant Convention of Baltimore (see forthcoming Inventory of the Church Archives of Maryland): Services were held in a two story brick building at Fth and Walnut Ste, now the Grace African Methodist Episcopal Zion Church (entry 419), until 1930 when the present church was opened and dedicated. Two story stone structure. Gothic style. First settled clergy-

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one thourand ndro hurdred and seventy-six.
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ERRD L. NARD and DORA T. WARD, his wife, of R. D.
2, Laurel, Sussex County, Delaware, Darties of the firgt part,

A N D

THE TRUSTEES OF ST. PAUL'S METAODIST CHURCE, Laurel, Sussex County, Delaware, parties of the secend part.

潧turnagrth, That the said part les of the first part, for and in wonedoratton of the sum of ONE DOLLAR (\$1.00)
---------------------------- Laooful monoy of tho Unitad States of America, the receipt whereof is horeby acknowledged, harsby grant and convoy unto the sald part ies of the second part,

All. that certain tract, piece and parcel of land, lying and being situate in Little Creek Hundred, Sussex County, State of Delaware more particularly described as follows: BEGINNING at a concrete monument on the easterly right-of-way line of County Road No. 63, being approximately . 4 mile from Hearn's Crossruads, and being a corner of these lands and lands now or formerly of Fred L. Ward, et ux.; thence with the landa of sald Fred L. Ward, et ux.. Soatheast $72^{\circ} 161$ feet to a concrete monument; thence Northwest $87^{\circ}$ 25', 155 feet to a concrete monument; thence Northwest $2^{\circ} 3^{\circ}$ ', $4 j$ feet to the point of beginning, sald to contain 3332.0 feet, be the same more or less, and as more particularly shown on a plot of said lands prepared by narold I. Cook, P. L.S., in October, 1963.

Belng a poriion of those lands conveyed unto these grantors by deed of Merrill G. King and Nettle B. King, his wife, dated December 8,1952 , and of record in the office of the Recorder of Deeds, in and for Sussex County, at Deed Book 416, page 42.

 soto set hards and seal $s$, the day and year aforesaid.

Freá I. Wará
Dora I . Ward

## State of Delaware,

## sussex

 County. ${ }^{\text {Iss. }}$Be It Remembered, that on this seventy-six, personally came before me , the Subscriber, a Notary Public for the state ana County aforesaiō, ERED I. WARD ana DORA T. WARD, hie wife,


Part lies to this Indenture, known to me personally to be such, and they did acknowledge thin Indenture to one their Deed.

GIVEN under my hand ana' Seal of Office, the dey and year aforesaid

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BETWEEN. PRED L. WARD and DORA T. WARD, h1a Uife, of R. D. Laural, Delaware, parties of the firat part.

AND
TRUSTEES OF ST. ENULS METHODIST CIURCH, Laurel, Delawaia, partiea of the eecond part.

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(3I) That certain lot, piace or
parcel of land fituate, lying and being in Litele creek fundred, Suspex County, state of Delaware, on the eastern and northern aide of lands presently owned by St. Pauls Methodist Church, and adjoining ather lands now or formerly of fred $L$. Ward, and mora particulariy described an followa:

DEGINNING at a concrete markar which ia located southcast 72 dagraos lel foat from another concrete inarker near on oloctria light pole, on the eastern sida of the road leading from Hearns Crasa Risada to Salisbury, sald first montioned concrete markar, Eoing a cornex for the lands herein conveyed, other lands of st. pauls methodist Church, and lands now or formerly of fred L. Ward, thence with gaid ward land sbutheant 72 degreas 97.7 feet to a stake, thence soucheast 2 degrecs 35 minutas 106 fest to a concrata marker and other lands of St. Pauls Marhodiat Church, thence with aid Church land northwest 07 degrees 25 minutes 95 feot to a concrete marker, thence northwest 2 deyreas 35 minutes 132 feet the the concreto marker and place of beginning, said to contain 11,205 square foot of land, more or lasm, and surveyad and plotided by haroid L . Cook in 1960.

BEING A PART of the ame land which wat conveyod to frod $L$. Ward and Dora T. Ward, hia wifo, by dood from Marrili 0 . kinc and Nattio B. Klnq, hia wifo, dated tho gth day of December, A. D. 1952, and recorded at Georgatown, Delawart, in Dead necord Vol. 416, Page 42 c... the ech day of December, A. D. 1952.

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## 青亚正

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 Jelawary lying on the Jave side of the Oid Staio Bad leacing froa peams Cioss Ponts to Sallsbury，Yary land，adjoining St．Pauls Church lot and Fred I．Vard on the North，lands of Frod L．ilard on the East and South，and sore partieularly deseribed 45 folloves

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 250 feet to 2 Concreto Farker，thane Southeast 2 decrees 35 hinutos 250 reet to 2 Cancrete larker，thence Vorthuost 67 dagroes 25 mirutos 250 Ceet vo a Cancrata Marker and place of beginntig，containing 62,500 squant teet of land be it the same nuro or las3．

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[^0]:    444. STH. PAUL'S METHODIST PROTESTANT CHURCH, 1864--, near laurel.
