

Pencader Presbyterian Church
150th Building Celebration and Benediction Service
1852-2002

October 6, 2002
2 PM

PRELUDE "Variations on Welsh Hymns" Claire Nanis, Pianist

WELCOME Linda Shockley, Elder and Lay Reader

PROCESSIONAL "Guide Me, O Thou Great Jehovah" Mark Wygent, Piper

CHORAL INTROIT Olivet Singers, Wilmington, DE

CALL TO WORSHIP HYMN "Sanctus"
(see insert) Arr. John Richards (Isalaw) (1843-1901)
Verse 1 & 2 in English to be followed in Welsh
Soloist: Peter N. Williams

INVOCATION

OPENING HYMN "Guide Me, O Thou Great Jehovah"
(see insert) Arr. John Hughes (1873-1932)
"CWM Rhondda" by Dowlais – William Williams (1717-1791)

PRAYER OF CONFESSION (in unison)

Eternal God, our judge and redeemer, we confess that we have tried to hide from you, for we have done wrong. We have lived for ourselves, and apart from you. We have turned from our neighbors, and refused to bear the burdens of others. We have ignored the pain of the world, and passed by the hungry, the poor, and the oppressed. In your great mercy forgive our sins and free us from selfishness, that we may choose your will and obey your commandments; through Jesus Christ our savior.

PERSONAL CONFESSION (in silence)

DECLARATION OF PARDON

The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, you are forgiven. May the God of mercy, who forgives all your sins, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

GLORIA PATRI #579

MUSICAL SELECTIONS Olivet Singers
(Children may leave for Sunday School.)

PRAYER OF ILLUMINATION

FIRST LESSON II Chronicles 6:12-14, 18-21

HYMN #322 "Spirit of the Living God"

SECOND LESSON

Hebrews 11:1-2

SERMON

The Faith 500 List

Rev. Beth Doty

APOSTLES CREED

Ecumenical version, page 14 in hymnal.

OFFERING

“Adagio Cantabile”
from “Sonata Pathetique”

SPECIAL MUSIC

Olivet Singers

DOXOLOGY #592

“Praise God from Whom All Blessings Flow”
Verse 1 & 2 in English to be followed in Welsh
Soloist: Peter N. Williams

PRAYER OF DEDICATION

PASTORAL PRAYER

LITANY OF CELEBRATION

One: For those whose faith, courage, Christian conviction, diligent effort, and financial sacrifice resulted in the building of this house of worship 150 years ago.

All: We thank you, O God.

One: For all those people of God who have led your people in worship here, who have preached your word from this pulpit and who have administered the sacraments to waiting and believing hearts,

All: We thank you, O God.

One: For all those who have come to this place seeking you and who, in worshipping you in spirit and in truth, have found you,

All: We thank you, O God.

One: For those who have brought their children here for Christian baptism, for those who have pledged their love to one another at your holy altar, and for those who in Christian faith and trust have here parted with a loved one and committed that loved one to your love and care,

All: We thank you, O God.

One: For all those who have here confessed their faith in Jesus Christ, have united with the church, and have committed themselves to the Christian life,

All: We thank you, O God.

One: For sins that have been confessed and forgiven here, for burdens that have been made easier to carry, for distressed and troubled hearts that have known the peace that passes all understanding, and for lives that have been inspired to new heights of love and of service,

All: We thank you O God.

One: For all your goodness and love revealed to us in this house of worship,

All: We praise you now and forever, O God.

HYMN #555

“Now Thank We All Our God”

PASSING OF THE PEACE (greet your neighbor next to you)

HYMN #430

“Come Sing O’Church in Joy”

30. Sanctus

JOHN RICHARDS (ISALAW)
(1843-1901)

M.10.(8.7.D.)

Jubilant style



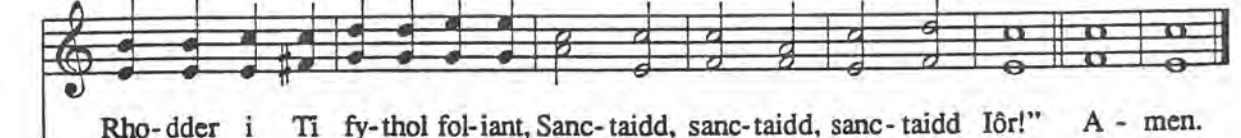
1. Glân ge-riwb-iaid a se-raff-iaid, Fyrdd o gylch yr or-sedd fry,
2. Fyth y nef a chwy-dda'r mol-iant; Uwch yr e-tyb dae-ar fyth—
1. Round the Lord in glo-ry seat-ed, Cher-u-bim and ser-a-phim
2. Heaven is with Thy glo-ry ring-ing, Earth takes up the an-gel cry,



Mewn o-ly-nol sein-iau di-baid, Ga-nent fawl eu Har-glwydd cu;—
“Sanc-taidd, sanc-taidd, sanc-taidd!” me-ddant, “Dduw y llu-oedd, Nêr di-lyth!—
Filled His tem-ple, and re-peat-ed Each to each the al-ter-nate hymn:
“Ho-ly, ho-ly, ho-ly,” sing-ing, “Lord, of Hosts, Thou Lord most High.



“Llawn yw'r ne-foedd o'th o-gon-iant, Llawn yw'r ddae-ar, dir, a môr;
Lord, Thy glo-ry fills the heav-en, Earth is with Thy full-ness stored;



Rho-dder i Ti fy-thol fol-iant, Sanc-taidd, sanc-taidd, sanc-taidd Iôr!” A-men.
Un-to Thee be glo-ry giv-en, Ho-ly, ho-ly, ho-ly Lord!” A-men.



3. Gyda'r dyrfa lân i fyny,
Gyda'r eglwys frwd i lawr,
Uno wnawn fel hyn i ganu
Anthem clod ein Harglwydd mawr—
“Llawn yw'r nefoedd o'th ogoniant,
Llawn yw'r ddaear, dir, a môr;
Rhodder i Ti fythol foliant,
Sanctaidd, sanctaidd, sanctaidd Iôr!”

3. With His seraph-train before Him,
With His holy Church below,
Thus unite we to adore Him,
Bid we thus our anthem flow:—
“Lord, Thy glory fills the heaven,
Earth is with Thy fullness stored;
Unto Thee be glory given,
Holy, holy, holy Lord!”

Welsh words, tr.
Owen Griffith Owen (Alafon) (1847-1916)

English words,
Richard Mant (1776-1848)

40. Cwm Rhondda

JOHN HUGHES,
DOWLAIS (1873-1932)

Joyous and majestic

(M.7. 8.7.4)



1. Ar - glwydd, ar - wain trwy'r an - ia - lwch, Fi, be - re - rin gwael ei wedd,
2. A - gor y ffyn - hon - nau me - lus 'N tar - dduj maes o'r Graig y sydd;
1. Guide me, O Thou great Je - ho - vah, Pil - grim, through this bar - ren land;
2. Op - en Thou the crys - tal foun - tain, Whence the heal - ing streams do flow;



Nad oes y - nof nerth na by - wyd Fel yn gor - wedd yn y bedd:
Co - lofn dân rho'r nos i'm har - wain, A rho go - lofn niwl y dydd;
I am weak, but Thou art might - y, Hold me with Thy pow'r - ful hand:
Let the fie - ry cloud - y pil - lar Lead me all my jour - ney through:



Holl - a - llu - og, Holl - a - llu - og, Y - dyw'r Un a'm cwyd i'r lan,
Rho i mi fan - na, Rho i mi fan - na Fel na bwyf yn llw - fwr - hau,
Strong De - liv - erer, Strong De - liv - erer Be Thou still my strength and shield,
Bread of heav - en, Bread of heav - en, Feed me now and ev - er - more.



Y - dyw'r Un a'm cwyd i'r lan.
Fel na bwyf yn llw - fwr - hau. A - men.
Be Thou still my strength and shield.
Feed me now and ev - er - more. A - men.



3. Pan yn troedio glan Iorddonen,
Par i'm hofnau suddo i gyd;
Dwg fi drwy y tonnau geirwon
Draw i Ganaan—gartref clyd:
Mawl diderfyn
Fydd i'th enw byth am hyn.

3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side:
Songs of praises
I will ever give to Thee.

Welsh and English words,
William Williams, Pantycelyn (1717-1791)

Doxology

(Yr Hen Ganfed)(The Old Hundred)

I Dad y trugareddau i gyd
Ee Dad uh trigar etheye ee geed,

Rhown foliant, holl drigolion byd,
Hrone voliant, hoth dreegolion beed;

Llu'r nef, moliennwch Ef ar gân;
Thleer nave, molly enoock ave arr gaan;

Y Tad, Y Mab, a'r Ysbryd Glân,
Uh Tad, Uh Mab, arr usbreed glaan.

Amen

Translated by Howel Harris

Doxology

English version

Praise God from whom
All blessings flow,
Praise Him all creatures
Here below;
Praise Him above
Ye heavenly host,
Praise Father, Son
And Holy Ghost. Amen

Thomas Ken

<p>GWEDDI'R ARGLWYDD</p> <p>Ein Tad, yr hwn wyt yn y nefoedd, Sancteiddier dy enw; Deled dy deyrnas; Gwneler dy ewyllys; Megis yn y nef, felly ar y ddaear hefyd. Dyro i ni heddiw ein bara beunyddiol. A maddau i ni ein dyledion, Fel y maddeuwn ninnau i'n dyledwyr. Ac nac arwain ni i brofedigaeth; Eithr gwared ni rhag drwg, Canys eiddot ti yw'r nerth a'r Gogoniant yn oes oesoedd. Amen</p>	<p>THE LORD'S PRAYER</p> <p>Our Father, who art in heaven, Hallowed be thy name; Thy kingdom come; Thy will be done; On earth as it is in heaven. Give us this day our daily bread And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen</p>
<p>Y GRAS</p> <p>Gras ein Harglwydd Iesu Grist, a chariad Duw, a chymdeithas yr Ysbryd Glan, a fyddo gyda ni oll, o'r awr hon hyd byth. Amen</p>	<p>THE GRACE</p> <p>The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all, ever more. Amen</p>

BENEDICTION (Rev. Beth Doty)

RECESSIONAL TO HISTORICAL MARKER AND DEDICATION
 "Lord, Enthroned in Heavenly Splendor"
 William Owen 1852
 Special Music by Mark Wygent, Piper

INTRODUCTIONS Sandy Averitt, Clerk of Session

SPECIAL REMARKS AND READING OF THE HISTORICAL MARKER
 State Senator Steven H. Amick

**Immediately Following in Fellowship Hall
 High Tea**

Participants in Today's Service:

State Senator Steven H. Amick: Presenter

From 1994 to the present, Steve Amick serves as the State Senator from the 10th District and is the Minority Leader. He was first elected to the Delaware General Assembly in 1986 as a member of the State House of Representatives from the 25th Representative District. For his legislative efforts the following honors have been bestowed upon him: The Good Government Award of Common Cause Delaware, Legislator of the Year Award from Delaware Bar Association and Friend of the Court Award from Delaware Superior Court.

Beth Doty: Minister

New Castle Presbytery ordained Beth in 1992. For the past five years, she has been the minister for Pencader and Chesapeake City (Maryland) Presbyterian Churches. Previously, she served the congregations at Port Penn and Delaware City. Building community among diverse groups of people is of particular interest. Therefore, Beth currently serves on the work group, Against Racism and the Mission Unit of the New Castle Presbytery. In the past, she served as the Executive Director of the Christian Council of Delaware and the Eastern Shore of Maryland.

Sian E. Frick: Presenter

Currently, Sian is the Secretary of the Welsh Society of Delaware. Sharing the culture, language, music and dance of Wales is an enjoyable goal. You can see her perform clogging (Welsh folk dancing) while dressed in authentic period-Welsh clothes at various events such as the Newark's Colonial Town Fair.

Claire Nanis: Pianist

In 2001 after 35 years of service, Claire Nanis retired from the Music Department at the University of Delaware where she was an associate professor of music education. For

the past 14 years, she has served as Director of Children Choirs at First Presbyterian Church in Newark.

Olivet Singers: Chorus

They are a most talented gospel-chorus group of the New Castle Presbytery, who often perform a cappella. They were formed from the choir of the Olivet Presbyterian Church in Wilmington after that church was closed. Their mission is to share as well as spread the good news of gospel through their music.

Peter N. Williams: Presenter

Born in Flint, Wales; emigrated to the U.S. in 1957, Peter Williams became an American citizen. He is an educator with degrees in History and post-graduate degrees in Education from University College of Swansea and an M.A. and Ph.D. degree in English from the University of Delaware. He has conducted seminars and classes on Welsh history, culture and Welsh language and hymn singing. To encourage and inspire more fellow American Welsh to take part in their Welsh traditions, he founded the Welsh Society of Delaware and is the current President.

Mark Wygent: Piper

Born in Detroit, Michigan, in 1951, and into the second U.S. generation of a family whose origins stretched to the tiny fishing village and seaport of Fraserburgh, Scotland, Mark Wygent soon began to absorb the many implications of his heritage. Chief among them became the playing of the Great Highland bagpipe, which he began to learn in his ninth year. Although he eventually became a successful professional piper on the competition and highland games circuit, his fascination with the sound of his instrument led him to develop the skills necessary to make the reeds that every piper must employ. In April, 1995, he introduced a synthetic drone reed which was destined to become the widely-acknowledged standard drone reed pattern in the modern era of bagpiping. A reedmaker for more than 20 years, Mark Wygent is the first U.S. citizen to hold domestic and foreign patents for his innovative drone reed designs.

Historical Items on Display:

Our thanks go to James Dickey, Sally Jordan, Waide and Jennifer Laube, Marilyn Ransom, and Charles and Beverly Thompson.

Historical Marker:

Our thanks go to State Senator Steven H. Amick and C. Russ McCabe, Delaware Public Archives, Outreach Services, Historian.

Sponsor:

Our thanks go to PostNet (Fox Run Shopping Center, Bear, DE) for their aid and assistance in the duplication of the invitations.

150th Church Building Celebration Committee:

Sandy Averitt, Myrna Fair, James and Lynn Dickey, Linda Shockley, Bob and Dana Wetter.