

*Official
Program*
**WOMAN
SUFFRAGE**

Procession

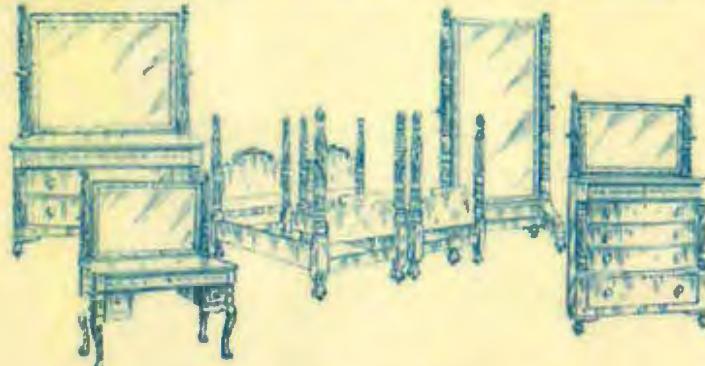


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ABRAHAM LINCOLN.—I go for all sharing the privilege of the government who assist in bearing its burdens, by no means excluding women.

Official Program of the Woman's Suffrage Procession

EDITED BY HARRIET CONNOR BROWN

MISS ALICE PAUL.



Chairman, Joint Suffrage Procession Committee

MISS ALICE PAUL is chairman of the Joint Suffrage Procession Committee which has arranged the Suffrage Procession. This committee represents the National American Woman Suffrage Association and the Suffrage Societies of the Daughters of Columbia. Miss Paul is a native of Moorestown, N.J., and comes of good old Quaker stock. She has an A.B. degree from Swarthmore College and an M.A. and Ph.D. from the University of Pennsylvania. She is a graduate of the New York School of Philanthropy and has studied at the universities of Birmingham and of London, England. She has had a varied experience in social work having been a resident worker at the Lexington Street College Settlement in New York and at various settlements in England. She has devoted several years to the work of the Charity Organization Society in New York. In both England and the United States she has been an active worker for the suffrage cause.

MISS LUCY BURNS.



Joint Suffrage Procession Committee

FOREWORD

The purpose of this National Procession is to give expression to the nation wide demand for an amendment to the United States Constitution enfranchising women.

Years of labor for such an amendment now seem nearing fruition. Individual state signal victories have already been won. Full suffrage now obtains in nine states. Others are in the midst of campaigns with prospects of speedy success. Several million women are today full fledged voters.

With every extension of suffrage throughout the states, the movement has gained in political strength in the national field. A large proportion of Congressmen are now directly responsible to women as well as to men. Nearly one-ninth of the electoral vote comes from equal suffrage states. With this national political strength, the time is at hand when the passage of a National Constitutional Amendment may soon be accomplished. This procession, organized as a concrete demonstration of the deep feeling behind the demand for such an amendment, is one step in the campaign for the passage of the amendment through Congress and its submission to the states for ratification.

Women have come together in this procession from every part of this country—women who are enfranchised; women from states where a speedy enfranchisement seems possible; and women from states where enfranchisement by state action is very difficult. All are working together in one national movement to obtain this national amendment.

We ask that the newly-elected Congress and Administration shall hasten to do their part in removing this ancient sex discrimination. We ask that this be done immediately upon the convening of Congress. There is no other issue facing the new Congress and new Administration comparable to this in importance.

We march today to give evidence to the world of our determination that this simple act of justice shall be done. We march that the world may realize that, save in six states, the newly-elected President has been chosen by only one-half of the people. We march in a spirit of protest against the present political organization of society, from which women are excluded.

MISS LUCY BURNS is a native of Brooklyn. She graduated from Packer Institute in 1896 and from Vassar College in 1902. She studied at Asia University in 1902-3, at the University of Berlin in 1906-7, at the University of Bonn in 1908-9. She joined the Women's Social and Political Union, of London, in 1909, and worked as organizer for Edinburgh and the rest of Scotland in 1909-1912. On her return to America she was appointed member of the Congressional Committee of the National American Woman Suffrage Association.

BRAND WHITLOCK, Mayor of Toledo.—I believe that women should vote because they are women, just as I believe that men should vote because they are men.

MRS. CARRIE CHAPMAN CATT



President International Suffrage Alliance

MRS. CARRIE CHAPMAN CATT. President of the International Suffrage Alliance is one of those who will speak at the Continental Hall meeting. She was born at Ripon, Wisconsin, and educated at the State Industrial College of Iowa. After taking a special course in law, she was principal of the High School and General Superintendent of the schools of Mason City, Ia. She married Leo Chapman in 1884, and after his death George W. Catt, who died in 1905. She was for years lecturer and organizer for the National American Woman Suffrage Association. She has lectured in nearly every State of the Union and recently she has made a tour of the world, preaching the gospel of equal rights for men and women in many foreign lands. She helped to secure the vote for women in Colorado and in Idaho and aided in the movement which gave the tax paying women of Louisiana the right to vote on all questions submitted to taxpayers.

WHY WOMEN WANT TO VOTE

There are some of us who want to vote, just because we do. When asked why we want to vote our answer is "Why should we not want to vote? Show me why not." The burden of proof is on the questioners' side. If that thing called the ballot is good for our brothers, why is it not good for us? We are born of the same parents, educated in the same schools, taxed at the same rate, governed by the same laws. Why should our voice not be heard in the State?

Women who answer thus are women of strong mentality. They have not only a vigorous personal ego but they have also the pride of sex. They feel about the matter as any proud man would feel. It touches them in a part of their nature that would be called their "personal honor," were they men. They feel that, in being denied the franchise in being classed with criminals, idiots, and insane, they are dishonored and humiliated.

Carrie Chapman Catt says that the most inexcusable phenomenon in all nature is the woman who has no sense of the dignity of womanhood, no sex pride.

Such a woman is the old woman who is hambly saying that her footman and her butler, and her chauffeur, and even the male beggar to whom she gives alms, should vote what taxes they please upon her.

Such a one is the educated woman who is willing that the most ignorant male foreigner should make laws for her to abide by.

Such a woman is the mother who has gone down into the Valley of the Shadow of Death, to bear a child and yet does not feel that she is entitled to save at least a half interest in its guardianship.

Such a one is she who gives her life to good works, in uplifting men humanity and yet is willing that drunken losers who have served terms in the jail and workhouses that she visits in her rounds should make laws for her guidance.

But the woman who asks "Why should I not vote?" has no lack of that sex pride which Mrs. Catt evokes. She believes in woman suffrage just as she believes in God and Jesus Christ because she must.

There are other women among us of weaker personality to whom the whole matter was not born so plain. They are unconscious souls who gain from demanding any particular privilege for themselves. They have always played second fiddle and they are not sure but that the harmony of the Universe may be disturbed if they should begin to sing for themselves. They have had to weigh and consider all the facts and arguments on both sides of the issue before they could make up their minds.

There are two ideals that inspire all thoughtful women. They are the ideals of self-interest and of social service; that is, the ideal of personal perfection in body, mind and character and the ideal of helping others. It is because they come to feel that the ballot will help them to do something for humanity that women who are ruled by the ideal of service desire political enfranchisement, when they begin to think about the matter carefully.

After having investigated the whole field, they have, with Alice Stone Blackwell, come to the conclusion that women should be allowed to vote for the following reasons:

Because it is right and fair that those who must obey the laws should have a voice in making them.

Because it is just that those who pay taxes should have a voice as to the use of the tax and the way it should be spent.

Because the moral, educational, and humane legislation desired by women would be much more easily carried into effect. Colorado women worked in vain for years for a State Industrial School until they got the ballot; then the Legislature promptly granted

Because laws unfair to women, would be included more quickly. In 1900 Massachusetts waited fifty years without the ballot to amend the law making mothers equal guardians of their children with the fathers. It took Colorado women but one year with the ballot to secure a similar law. Women have agitated for this particular reform for over half a century and yet only fifteen of the eight States give equal guardianship to mothers.

Because disfranchisement helps to keep wages down. The Honorable Carroll D. Wright, National Commissioner of Labor, says: "The lack of direct political influence constitutes a powerful reason why women's wages have been kept at a minimum."

Because equal suffrage would increase the proportion of educated voters. The high schools of every State in the Union are graduating more girls than boys.

Because it would increase the proportion of native-born voters. There are one hundred and twenty-nine men of foreign birth in the United States to every one hundred women.

Because it would increase the moral and law-abiding vote very much while increasing the vicious and criminal vote very little. Women form a minority of all the criminal and vicious classes, and a majority of all the classes working for human advancement.

Because it leads to fair treatment of women in the public service. In Massachusetts the average pay of a female teacher is about one-third that of a male teacher, and in almost all of the States it is unequal. In Wyoming and Utah, the law provides that they shall receive equal pay for equal work.

Because legislation for the protection of children would be enacted more easily. Judge Endicott of the Denver Juvenile Court, says: "We have in Colorado the most advanced laws of any State in the Union for the care and protection of the home and the children. These laws, in my opinion, would not exist at this time if it were not for the powerful influence of woman suffrage."

Because it is the quietest, easiest, most dignified and least conspicuous way of influencing public affairs. It takes much less expenditure of time, labor and personal energy to go up to the ballot box, drop in a slip of paper, and come away, than to persuade a multitude of miscellaneous voters to vote right.

Because it would make women more broad minded. Professor Edward H. Briggs says: "The ballot is an education and women will become more practical and more wise in using it."

Because women's ballot would make it harder for politicians bad candidates to be nominated or elected. In the equal-suffrage States, both parties have to put up men of respectable character or lose the woman's vote.

Because it would increase women's influence.

Because it would help those women who need help the most. Mrs. Maud Nathan, President of the National Consumers' League, says: "My experience in investigating the condition of women in foreign countries warrants the assertion that some of the evils from which they suffer would not exist if women had the ballot. In the States where women vote, there is far less enforcement of the laws which protect working girls."

Because it is a necessity in war. Always do the thing that will your duty says perfectly obeyed." Every soldier is sent in the front, would be certain to contend with women's suffrage influence if an army to cope with woman's vote.

REV. ANNA HOWARD SHAW.



President National American Woman Suffrage Association

DR. ANNA HOWARD SHAW. President of the National American Woman Suffrage Association, is one of those who will speak at the Continental Hall meeting. She was born in England but came to this country at an early age. She first studied at Albion (Mich.) College, later graduated from the Theological Department of Boston University and in 1885 received the degree of M. D. from the same institution. She was granted a local preachers' license by a district conference of the Methodist church and in her expenses by preaching and lecturing while in college. From 1878 to 1885, she was pastor of the Methodist church at Hingham, Mass. The fact that, early in her career, a conference of the church refused to ordain her on account of her sex inspired her with a desire to work for a broader recognition for women. She resigned from the pulpit and was chosen lecturer for the Massachusetts Woman's Suffrage Association in 1885. She has spoken in nearly every State of the Union before many State legislatures and before committees of both houses of Congress.

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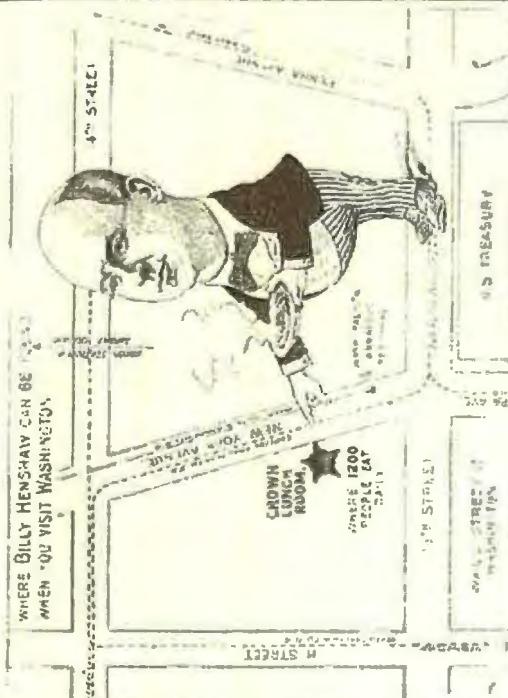
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MISS JANET E. RICHARDS.

Mrs. Anne Mansfield Sullivan Deaf and blind since the age of 19 months at the result of illness, she was educated by Mrs. Anne Mansfield Sullivan. She entered Radcliffe College in 1900 and was graduated with the degree of A. B. in 1903. She was formerly member of the Massachusetts Commission for Blind and a member of advisory boards to various societies for the blind and deaf. She has written occasionally for the magazine and is the author of "The Story of My Life," "Optimism," "The World I Live In."

CHAIRMAN BANDS COMMITTEE AND
CONTINENTAL HALL MEETING



CHAIRMAN GRANDSTANDS.



MRS. JENNESS MILLER.

CHAIRMAN OUTDOOR MEETINGS



MRS. NINA E. ALLENDER

Mrs. Kildaire has been dramatic critic for two New York papers and one Chicago paper. She has also edited a theatrical paper and a financial paper. She is the mother of one little girl and is very interested in problems affecting the welfare of children. She is an active worker. She says:

"Our children are the most valuable asset we have. Let us strive to make them healthy, intelligent, strong, and happy, preventing disease, in making there shall be no child labor in any part of the United States demanding pure food laws, pure water, medical inspection, vocational training in public schools, and by these all forms of progressive measures that benefit children and through them, better the Nation."

Mrs. Kildaire adopted the doctrine of equal suffrage because it seemed to offer the best solution to the social and economic problems which interest her. Mrs. Kildaire's first husband died several years ago and she is now the wife of Captain Clark A. Adams, U. S. N.

Mrs. Henry Lockwood was Mary Morris Hall. She is a descendant of an old Philadelphia family but has lived in the South since 1886. She married the son of Gen. H. H. Lockwood of Delaware. Mr. and Mrs. Lockwood have one son, James Booth Lockwood, a Harvard student. She has been the energetic vice-chairman of the Finance Committee and has recently organized a Suffrage League in Alexandria County, Va.

CHAIRMAN LAWYERS' SECTION



MRS. ELLEN SPENCER MUSSEY.

Miss Julia Lathrop, Chief of the Children's Bureau, will make a behind-the-scenes tour of the country. Miss Julia Lathrop belongs to the great corps and honor of having been the first President of the United States to appoint a woman to a position at the head of a Federal bureau. It was particularly appropriate that the first woman to be so honored

CHAIRMAN HEADQUARTERS COMMITTEE AND VICE-CHAIRMAN LAWYERS' SECTION.



MISS GERTRUDE LEONARD.

CHAIRMAN FURNISHING COMMITTEE



MRS. F. OTHO STEVENSON

"TERMINAL TAXICABS"—NORTH ONE-TWO-ONE-TWO.

SAM BLYTHE.—A voice without a vote—a pipe without tobacco, a thirst without a drink, a cause without a result, an automobile without gasoline.

GOVERNMENT POSITIONS

The New "RED BOOK," just out, gives list of thousands of them, with salaries, NOT under Civil Service. PRICE, \$1.00. On Sale by—Ogram's Drug Store, 8th and Pennsylvania Avenue; Adams' News Depot, 9th and G Streets N. W.; W. H. Lowdermilk & Co., 112 F Street N. W.

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Suffrage Association Pageant
of March 3, 1913

We solicit the patronage of all Suffragists who can
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PARLOR MEETINGS.

However, the Weather Man may elect to treat the Suffrage Procession, he could not damage the good will that has already been done for Equal Suffrage in the drawing rooms and public halls of Washington during the last three months. Women prominent in the social life and the good works of the Capital have thrown open their homes and given time to suffrage speakers. Besides the Council and Committee women who have spoken repeatedly, including Miss Jessie B. Reynolds, Mrs. Alice Paul, Miss Lucy Burns, Mrs. R. M. La Follette, Mrs. William Keay, Mrs. John C. Fremont, Mrs. P. P. Claxton, Mrs. Nina E. Allender, Mrs. N. P. Oettinger, Mrs. Owen Kildare, Mrs. Randolph Keith Forrest, Mrs. Stella McCalla, Mrs. Glenn S. Tamm, Mrs. Harvey W. Wiley, Mrs. R. D. Haslamwick, Mrs. Elsie Hill, Mrs. Gen. R. Gove, Miss phonie Etheridge, Mrs. Ellen Spencer Mussey, Mrs. Claude U. Stone, and Mrs. Jutta Sevenson, other women here for a longer or shorter time have done their quota in it for the cause. Among these are Mrs. Mary Beard, wife of Dr. Charles A. Beard, of Columbia University, Miss Clara Ward, one of the first women in the country to obtain a college education, Miss Raymond B. Brown, president of the Equal Suffrage Study Club of New York, Mrs. John Rogers of New York, Mrs. Glendower Evans, who was a member of the Minimum Wage Commission, of Massachusetts, M. C. Woodard Clark, who was formerly a relay of the W. C. T. U. of Western Australia, and did more than any other woman to gain the suffrage for the women of that State. Mrs. H. J. Parker, wife of the Senator from Idaho, Miss Johnson, the Virginian author-ess, Mrs. Clara B. Colby, Miss Ethel Marion, Mrs. Mary E. Jackson, Mrs. J. C. Fremont, Mrs. Serial Clemens, and Mrs. H. C. Lyman, of Wisconsin.

Among the men who have made speeches in behalf of Equal Suffrage, have been Senator John D. Works, of California, Senator Clay L. Townsend, of Michigan, Representative Edward T. Taylor, of Colorado, Commodore Moore of the United States Navy, Dr. Mylton, Mr. Wisdom Brown, Mr. George B. Hornerman, Librarian of the Carnegie Library, Judge Edward P. Seelye, Deputy Auditor for the War Department and Mr. Louis Lichtenberg,

Fifth Section

Un-Uniformed Marchers.

BAND.

This section represents business women, club women, women clergy, and others whose late arrival has prevented their adoption of a uniform, although each carries her special flag.

FRIENDS' EQUAL RIGHTS ASSOCIATION
MRS. GUION MILLER, *Leader*.

Sixth Section

The Appeal of the States.

MOUNTED HERALD

BAND.

MARCHERS FROM THE POLITICAL PARTIES.

SENATORS AND REPRESENTATIVES FROM SUFFRAGE STATES.

Banner Float—"THE WOMEN OF 1848."

This represents the first Woman's Rights Convention in this Country in Rochester, New York.

MOUNTED BRIGADE

Banner Float—"NINE STATES OF LIGHT AMONG THIRTY-NINE OF DARKNESS."

NATIONAL COUNCIL OF WOMEN VOTERS.

DR. CORA KING, *Mounted Leader*.

DELEGATIONS FROM THE EQUAL SUFFRAGE STATES

WYOMING

MISS ESTELLE HALIMAN, *Leader*.

COLORADO

MRS. HORTON POPE, *Leader*.

UTAH

IDAHO

WASHINGTON

MRS. CLARA MOFFITON, *Leader*.

CALIFORNIA

MRS. E. V. SPENCER, *Leader*.

ARIZONA

KANSAS

OREGON

NATIONAL MEN'S LEAGUE FOR WOMEN SUFFRAGE

MR. JAS. LEES LAIDLAW, *Leader*.

(Copyright, 1913, by Eliza Tonks)
**COME FORTIFY WOMEN OF
THE LAND.**

(A Women's Marschallair.)
BY ELIZA TONKS

Come forth, ye women of the land
Come for the cause of freedom stand,
Count on the cost to bear a hand
To help the world along!

Refrain—
Together stand,
A faithful band,
And Justice shall resistless grow
God on our side
Death o'er shade
Conquering on we go!

Refrain—
Come forth, ye brave enfranchised men,
The voice of freedom once again
Its challenge rings; come to it then
To help the world along!

Refrain—
Come forth, and join our righteous cause,
Whose onward march shall never pause,
Till women share in making laws!
To help the world along!

Refrain—
When we're a band of women free,
The starry flag beats joyously,
Our loved America shall be
The home of Liberty!

Refrain—
Then fling our flying banners out,
Send forth a loud triumphant shout,
For right has ever strength in front
The forces of its foes!

Refrain—

LUNCHEON SERVED BY FEDERATION WOMEN'S CLUBS

For luncheons will be arranged about the Capitol near the formation lines of the Procession. Two young women will distribute coffee, milk, and sandwiches. Sales will begin at eleven o'clock. After the Procession has passed, the vans will leave the Capitol grounds and proceed to the vicinity of Continental Hall, on Seventeenth street, where sales will continue to be made.

A REST TENT

On the lawn just north of Continental Hall, there will be a large tent where several reading chairs will be installed. No charge will be made for the use of the chairs. A luncheon consisting of scrambled eggs, baked beans, sandwiches, coffee, tea, and milk, will be held here.

Mr. W. D. Bigelow, of 1734 Lemon Street, is chairman of the committee which has secured the supplies for the luncheon.

The Biblical Tent is arranged by Madame Lydia Von P. Mountford of Jerusalem, and the characters shown in it were dressed by her in costumes taken from her collection donated to the American University. Mrs. Mountford says that women in Bible lands who hold property in real estate vote in local affairs.

NEW SUFFRAGE QUARTERS

From Friday morning February 2nd until Tuesday evening, March 4, the suffragists will keep open house at 235 Delaware Avenue N. E. These inauguration quarters are near the Union Station and easy to find. Visitors will be very welcome. Mr. George E. Stone, wife of Representative Claude E. Stone, of Illinois, will have charge of these quarters.

The Joint Suffrage Procession Committee gratefully acknowledges the kindness of the Washington agents for the Buick, Ford, and Overland motor cars in lending automobiles for use in the Procession.

The Editor of the Official Program begs the indulgence of the public interested in the Suffrage Procession for any errors of fact or name or date or style that may be unavoidable to her. It remains to state that the time consumed in the collection and editing of data was only the one week allotted to the writer and the work necessarily shows the marks of haste.

Seventh Section

Delegation from States Working for Equal Suffrage.

I. STATES WHERE SUFFRAGE AMENDMENT HAS PASSED BOTH HOUSES.

Golden Charter.
Montana
Golden Charter.
Nevada
Golden Charter.
New York
Golden Charter.
South Dakota

WOMAN'S BAND

THE PILGRIMS

Miss Rosalie Jones, *Leader*.

II. OTHER STATES:

Arkansas	Alabama
Connecticut, Mrs. A. E. Scranton Taylor, <i>Leader</i>	
District of Columbia	

Illinois	Florida
Georgia, Mrs. Sam Jones, <i>Leader</i>	
Indiana	
Kentucky, Mrs. Clara Pritch, <i>Leader</i>	Iowa
Louisiana	Maine

Michigan	Maryland	Mississippi
	Massachusetts, Mrs. Grandover Evans, <i>Leader</i>	
	Minnesota	

FLOAT—"FIRST STATE TO GRANT PROPERTY RIGHTS TO WOMEN."

MRS. H. L. THOMPSON, *Leader*

MISSOURI

FLOAT—"SUFFRAGE FOR MISSOURI, 1914"

MISS GENEVIEVE CLARKE, *Leader*

Nebraska	New Hampshire	New Jersey
New Mexico	North Carolina	
Ohio, Mrs. Harriet Taylor Upton, <i>Leader</i>	North Dakota	
Oklahoma		

FLOAT—"LIBERTY BELL"

Pennsylvania	Rhode Island	South Carolina
Tennessee, Mrs. Martha Scott Conser, <i>Leader</i>		
Texas	Vermont	
Virginia, Miss Lorraine FitzHugh, <i>Leader</i>		
West Virginia, Mrs. Ethel McBe, <i>Leader</i>		
Wisconsin		

Band.

State Car, bearing women to represent each of the Equal Suffrage States, and surrounded by marching women to represent the Non-Suffrage States.

Pioneers in Automobiles

Automobiles

CHAIRMAN OFFICE HOSPITALITY COMMITTEE



MRS. RANDOLPH KEITH FORREST,
VICE-CHAIRMAN OFFICE HOSPITALITY COMMITTEE



MRS. GEORGE R. GOVE

The Allegory



FLORENCE FLEMING NOYES,
Who Arranged the Dances for the Allegory.

The Allegory on the steps and platform of the Treasury Building, designed and directed by Miss Hazel MacKay, of Cambridge, Mass., is an integral part of the Procession.

The story told in the Procession shows what man is striving to achieve, as well as what she has so far attained.

The Allegory on the other hand, illustrates those ideals toward which both men and women have been struggling through the ages and toward which, in cooperation and equality, they will continue to strive.

The story line of the Allegory is as follows:

Columbia, in the approach of the Procession, utters to her deities—Charity, Liberty, Peace and Hope, the words "We are equal" of women. When the steps are as of old, Columbia takes her place as leader and guardian of them all, and, in final tableau, they stand together and review the morning Procession.

The note of the trumpet which announces the starting of the Procession in the Peace Movement is taken up at intervals along the line of march until it reaches the trumpeters who are stationed on the steps of the Treasury Building. These trumpeters announce that the processions are about to commence.

As soon as the trumpets cease, the opening strains of the "Star Spangled Banner" are heard, and at once there emerges from the shadowy depths of the great columns, robed in the national colors, the commanding figure of Columbia.

Again the trumpets are sounded and Columbia, turning a righteous Justice, obeying her command, Justice and her attendant appear, robes of purple and white, and to her strains, "The Pilgrim's Chorus" they formally descend and take their places on the platform.

EMIL G HIRSCH. Every right goes with a duty. Women pay taxes and do public service and hold up before us the standard of righteousness, and they ought to have a vote.

CHAIRMAN HOMEMAKERS SECTION

The right to do business and to control their future of prosperity in America, not only as men's earning. She also secured the first splendid means of expressing living public has directed the sale of suffrage literature appropriations for a public kindergarten issue, such as woman's suffrage, but also the streets and has organized the two the District of Columbia. She is one of them a potent force in the regeneration of the hundred "newsies" who are selling the Official Program. Mrs. Ottenberg is a graduate of the New York School of Philanthropy. She was headworker in the Upper

manhood. She was headworker in the Upper East Side Settlement House of New York. MRS. NETTIE PODELL OTTENBERG VICE CHAIRMAN WOMEN'S CLUBS SECTION.

MAN was educated in the Boston schools 1893-96; probation officer in the Children's Court of Philadelphia 1906-07; and investigator of newly-arrived immigrant girls to Brooklyn Council of Jewish Women, 1909-11. Under the auspices of the Political Equality Association, of which Mrs. O. H. Breckinridge was president, she organized the second American woman to be appointed P. Belmont president, she organized the to a position outside the United States. Pres. first political settlement in this country. President Roosevelt made her Commissioner of Forests February to July of last year she campaigned in Florida. She was the first woman engaged through New York State, organizing business in Cuba and traveled the first clubs and speaking at open-air meetings for the New York State Suffrage Association.

MRS. WM. STURTEVANT MOORE whose maiden name was Anna Garland Bissell, has organized the Homemakers' Section.

CHAIRMAN FRIENDS EQUAL RIGHTS SECTION.



MRS. CAROL G. MOORE



CHAIRMAN WRITERS' SECTION.



MRS. EVELYN KILDARE

MRS. JULIAN MILLER

tion of the Procession. She is the wife of Commodore Moore of the United States Navy. She has been interested many years in the suffrage movement but has only lately been an active worker. While carrying on mission work in the East Side of New York she has grown to appreciate the justice and the momentous needs of voting women.

MISS HAZEL MCKAYE, director of the Allegory in the Treasury Steps, is the daughter of the late Steele MacKaye. She is a half dozen years experienced on the professional stage, having appeared largely in the plays of her brother, Price MacKaye. Miss MacKaye is also well known in theatrical pageants, notably those to be dependent on the St. Louis Pageant, at Corinth, N. H., the Louisville Festival, at Louisville, Kentucky, the Easter of the North, at the Bureau of Women's Education, and the Pageant of Dark and Light, presented in Boston, Cincinnati and Baltimore, and soon to be given in Chicago, at the Auditorium Theater.

MISS RUTH M. O'BERRY, who has been a member of the Tea Party Section of the Suffrage Committee, is the daughter of Prof. George O'Brien, formerly of Radcliffe College, Cambridge, school of the District of Columbia. Miss O'Brien is married to Prof. J. H. Johnson, a civil service commissioner of the State of New York, and now resides in Washington, D. C. During the summer she is engaged in the study of the life and

CHAIRMAN ACTRESSES' SECTION.



MRS. A. H. VAN BUREN

MISS EVANGELINE PROUTY, the daughter of Representative Prouty of Iowa, has worked hard for the success of the 5 Stage Procession. She has found the people who represent the characters depicted on the floats and has assigned to them their posts. Miss Prouty is a graduate of Northwestern University. While in college she felt no particular interest in the cause of equal suffrage, but a short time after her graduation, she heard some notable suffrage speakers in Des Moines and was convinced that she should ally herself with women who are trying to secure the political enfranchisement of her sex.

CHAIRMAN ARTISTS' SECTION.



MRS. ARTHUR E. JOHNSON

CHAIRMAN SUPPLIES COMMITTEE



MRS. IRVING CLARK MOLLER

MISS JANET E. RICHARDS, who has been a member of the Tea Party Section of the Suffrage Committee, is the daughter of the Rev. Dr. John Richards, Minister of the First Congregational Church of Washington, D. C. She is the author of the book "The Story of the Suffrage Movement in the United States," published by the National Publishing Company, New York, 1910. She has been a member of the Board of Directors of the National Federation of Women's Clubs, and a member of the Board of Directors of the National Council of Women, and a member of the Board of Directors of the National Council of Negro Women. She has been a member of the Board of Directors of the National Council of Negro Women, and a member of the Board of Directors of the National Council of Negro Women. She has been a member of the Board of Directors of the National Council of Negro Women, and a member of the Board of Directors of the National Council of Negro Women.

MARK TWAIN.—If women had the ballot, they would drive the corruption out. Each party would be compelled to put up its best candidates to stand any chance of winning.

III. Columbia then turns again and summons Charity. Handel's "Largo" announces her coming. She descends the steps preceded by two little children, who strew her path with rose leaves.

Following her closely comes a group of youths and maidens, and, enfolding some of these in her ample mantle of blue, Charity takes her place.

IV. To the "Triumphal March" from "Aida," Liberty appears, a flying figure, unfettered and free. She pauses for an instant at the top of the steps, then sweeps to the plaza below, beckoning her attendants to follow her. With floating scarfs of crimson and rose, they troop out from beneath the columns and together they weave a triumphant dance of joy and freedom.

V. Advancing to the tender strains oft he overture to "Lohengrin" comes a sylvan figure in silvery white, bearing in her hands her emblem, the Dove of Peace. Halting at the head of the steps, she releases the bird. Then, followed by a group of girls with olive branches, she descends the steps. A moment later, another group appears bearing golden cornucopias laden with fruits. Plenty thus follows Peace. Together, Peace and her attendants take their places on the plaza below.

VI. The last to come is Hope, bearing the promise of the future. To the music of "Elsa's Dream," she shyly appears and disappears between the columns like a bright spirit. At last, she boldly leaves her hiding place, and, followed by her attendants in rainbow colors, dances down the steps to the strains of Dvorak's "Humoreske." Breaking in upon this dance comes a merry troupe of children, Hope's dear Reliance, tossing their golden balls.

To the music of Mendelsohn's "Spring Song," all this joyous band join the others on the Plaza.

VII. All being now assembled, Columbia takes her place as the central figure in the final tableau. To the strains of "America," they await the approaching Procession.

After the characters in this tableau have reviewed the Procession, they leave the Plaza, and headed by the musicians, join the Procession and march with it to Continental Hall. There they repeat the final tableau.

At the time this program went to press it was impossible to give the names of the participants. This information will be given on a separate leaflet to be distributed on the day of the Procession.

The Interpretive Dances for the Allegory have been arranged by FLORENCE FLEMING NOYES.

The Music is under the direction of MR. SOL MINSTER.

The Costumes have been made at Neighborhood House, under the direction of MR. J. P. S. NEILIGH.

The Properties have been supervised by MRS. ROBERT BAKER.

The Dove has been kindly loaned by MR. W. P. DISMER.

The National American Woman Suffrage Association wishes to acknowledge the courtesy of Secretary MacVeagh in allowing the Association the use of the Treasury steps.

At the close of the great

Suffrage Procession

there will be held a

MEETING IN CONTINENTAL HALL SPEAKERS:

REV. ANNA HOWARD SHAW

President of National American Woman Suffrage Association

MRS. CARRIE CHAPMAN CATT

President of International Suffrage Alliance

MISS MARY JOHNSTON

MISS HELEN ADAMS KELLER

CHAIRMAN LITERATURE COMMITTEE



MRS. LULU W. HEMINGWAY.

CHAIRMAN SALES OF LITERATURE IN THE STREETS.



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Dr. and Mrs. Harvey W. Wiley
Hon. and Mrs. John E. Wilkie
Mrs. Huntington Wilson
Major General W. W. Wrennspoon, U. S. A.
Senator John D. White
Mrs. S. B. M. Young

SAM BLYTHE.—A voice without a vote—a pipe without tobacco, a thirst without a drink, a cause without a result, an automobile without gasoline.

CHAIRMAN BUSINESS WOMEN'S SECTION.



MRS. JOHN B. WI MAN

CHAIRMAN COLLEGE WOMEN'S SECTION



MISS ELSIE HILL

counter. It is her aim in life to help in an investigation of the promotion of social justice. She has the New York Women's Trade Union League, member of the Play-going Committee of the

Washington Branch of the Drama League and an advocate of the women of Australia. She has especially prided herself in having helped the women prominent ladies in Australia. She has

and every advantage that social position, extensive travel and artistic training can give.

MRS. GENEVIEVE STONE is the wife of Hon. Claude C. Stone, non member of Congress from the Sixteenth District of Illinois. Mrs. Stone was Assistant County Superintendent of Schools in Peoria County, Ill., 1902-10, while her husband was County Superintendent. She was chairman of the committee which organized the delegation of marchers in the procession from the States and in this capacity vice-chairman of the committee which made arrangements for the meeting in Continental Hall.

CHAIRMAN DEPARTMENT WOMEN,



MISS LILY R. GLENN

MRS. J. OTHO STEVENSON is a native of Texas and an active worker in the National Education Association. She is the wife of Dr. Stevenson, of Washington, D. C., president of the Medical Association in the Bronx district of New York and son of the head of a family. She is a member of the International Association of Physicians and Vice-President of the American Society of Sports.

MRS. WILLIAM G. STUART is the Goodwill Representative of the Social Workers' Section of the Board of Education of New York. She is a member of the Little Italy House in Brooklyn. Mrs. Stuart is now a member of the Board of Managers of the Little Italy House in Brooklyn and is a member of the Executive Board of the Board of Education of Brooklyn. She is also a member of the National Woman's Trade Union League. In collaboration with Miss Elsie Hill of New York, she made

the west trade for a suffragist and social worker. She is a graduate of Washington and Maryland, and a graduate of Georgetown Visitation Convent. She often seen in the parks or one of the horses from her father's country home, "Kingsbury," in Montgomery county, Maryland.

MRS. RMMA S. TENNEY has been chairman of the Reception Committee at Suffrage stock and was born in an old house on the banks of the Hudson River which has been handed down to ride in divided skirts and sides both sides. Her mother was of English descent and traced her ancestry to royalty. Mrs. Tenney is a member of many clubs and gives much time organizing the Pioneer Suffragists for the settlement work. She has one married daughter. She is a member of the Associated with Mrs. Tenney in the Reception Committee has been her sister, Mrs. Knobell, New York and Germany.

MRS. GLENNA SMITH TINNIN, who organized the pageant feature of the program, is a lecturer and interpreter of dramatic and lyrical poetry. She has produced plays and has been an actress in drama at the University College of Extension, Chicago, at the Elmer Miller School of St. Paul, Minnesota, and Los Angeles, California; the State Normal School of Minnesota, at Iowa College, Grinnell, Iowa; the Methodist School, Farmington, Connecticut, and in private schools in Washington. She has been an interpretive reader in various colleges and universities, including the State University of Wisconsin, the State University of Michigan, Boston University, Worcester, the State University of Washington, and the State University of Washington. She is the author of "The Pageant of the Muse," "Interpretation, Poem and Story," "Shakespeare and His Day," "Orpheus and Eurydice." She is a member of the

CHIEF OF CHILDREN'S BUREAU



MISS JULIA LATHROP

CHAIRMAN DENTISTS' SECTION.



DR. ROSALIND MOORE RAIN.

EDITOR OF OFFICIAL PROGRAM.



MRS. HERBERT D. BROWN

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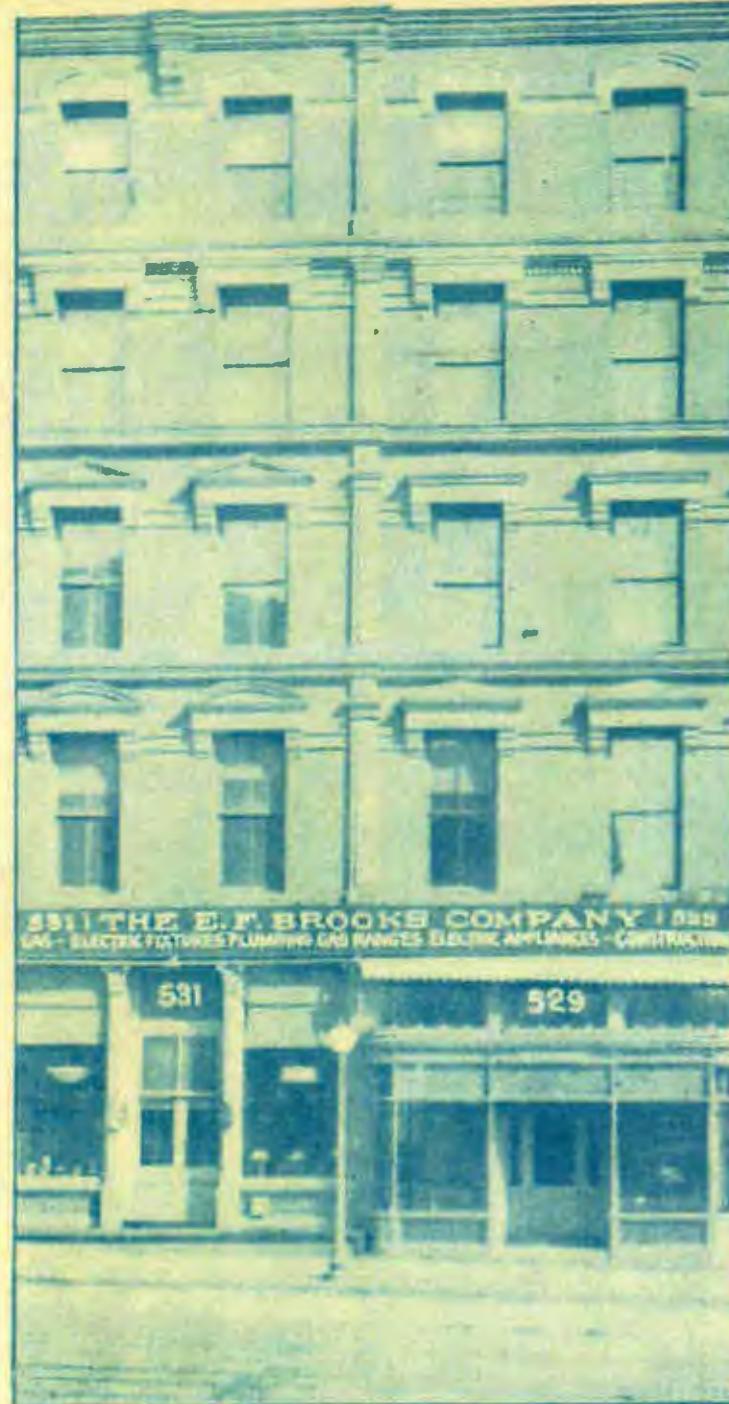
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P. A. McHUGH,
"The Seat Man."

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