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 005 Department of Education (Department of Public Instruction)
 140 Education Television Program Photographic Materials
 141
 142
 200 1965
 210 1966
 220
 241 2.33 cf (in 1@ 21x17x3, 1@ 25x19x2.5, 1@ 12.5x6.5x5, 1@ 13.5x7.5x3.5, 3@
 12.5x10.5x5.5)
 261 Oversize photographs, floor plans, glass sides and unworked negatives
 from the Program.
 27X
 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___needs sorting ___review for identification/
 ___needs unfolding ___further determination
 ___needs foldering/reboxing ___processing
 ___other: _____ ___determine origin/purpose
 ___other:
 CONDITION: FILM:
 ___totally disorganized ___for security
 ___order not apparent ___destroy original
 ___origin questionable ___other:
 ___other: _____

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 990 June 1, 1999
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bhh