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 005 Department of Education - State Board of Education  
 140 School Lunch Program Journals  
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 142  
 200 1947  
 210 1965  
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 241 7 volumes, 0.73 cubic feet in 2 14x18 boxes  
 261 Record of income and expenditures for the school lunch program.  
 27X Shows school and amounts for paid, free, balance, milk, income from  
 lunch, children, adults and others, totals, expenditures for food,  
 labor, other and total, milk purchases, milk reimbursements, lunch  
 claims and milk claims. One volume is a milk record book, 1954-1958.  
 One volume for Henry C. Conrad High School, 1950-1955.

29X  
 310  
 329

WORK STATUS ___ needs sorting ___ needs unfolding ___ needs foldering/reboxing ___ other: _____	ARCHIVIST: ___ review for identification/ further determination ___ processing ___ determine origin/purpose ___ other:
CONDITION: ___ totally disorganized ___ order not apparent ___ origin questionable ___ other: _____	FILM: ___ for security ___ destroy original ___ other:

330 Arranged chronologically.  
 331 No index.  
 332 Handwritten.  
 350  
 360 Fair, acid damage, dirt damage.  
 390 None  
 430  
 900  
 990 June 19, 1997  
 995 June 20, 1997; July 10, 1997  
 999

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