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 005 Department of Education (Department of Public Instruction)
 127
 140 Annual School Budgets
 141
 142
 200 1921
 210 1938
 220
 241 51 volumes (each @ 22.5X17.5X1.5), 17.30 cubic feet
 261 Financial record of various accounts, by districts, for all counties.
 27X Each page of record identified by county, school name and number.
 Headings include date, number assigned [probably check or voucher],
 expense type (new buildings & grounds, new equipment, repairs,
 insurance, debts, interest, refunds, teacher salaries and text books).
 Entries also include columns for credits, memos and total.
 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other:
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____ ___ other:
 330
 331
 332
 350
 360 Poor, loose spine & pages.
 390
 430
 900
 990 08/15/1996; April 23, 1997; June 5, 1997; June 25, 1997
 995
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