000 8005
001 000
002 021
003
004
005 Department of Education (Department of Public Instruction)
140 Private Transportation Allowances
141
142
200 1950
210 1952
220
241 0.10 cubic feet 1 volume (in a cf box with 8005.26, 8005.27, 4525.2, and 4525.3)
261 Record of the private transportation of white students.
27X Shows place, school district number, county, date approved, name of student, grade, traveling distance, amount of allowance, nearest school, school attended, number of school days per period (5 periods), and amount paid per period.
29X "Private - White"
310
329 WORK STATUS

___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

ARCHIVIST:

___review for identification/ further determination
___processing
___determine origin/purpose
___other:

CONDITION:

___totally disorganized
___order not apparent
___origin questionable
___other:_____

FILM:

___for security
___destroy original
___other:

330 Volumes separated by county.
331 none
332 form printed w/writing
350
360 fair; acid damage; storage damage
390 none
430
900
990 6/1/1995
995 July 30, 1996; December 17, 1996; April 8, 1997
999
de/bh