000 8005
001 000
002 013
003
004
005 Department of Education
140 Contract Transportation Books
141
142
200 1955
210 1956
220
241 3 volumes, 0.25 cubic feet, 0.20 linear feet (in a cf box with 8005.12 and 8005.14)
261 Record of students transported by a contractor to school.
27X Shows route number, beginning point of route and destination, name of the contractor, school district, student's name, grade, and distance to school.
29X Material identified, Kent County, Contract Transportation; Transportation Routes All Colored Schools; New Castle County Contract Transportation. All are dated.
310
329 WORK STATUS

___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

CONDITION:

___totally disorganized
___order not apparent
___origin questionable
___other:_____

ARCHIVIST:

___review for identification/ further determination
___processing
___determine origin/purpose
___other:

FILM:

___for security
___destroy original
___other:

330 Arranged numerically by route number.
331 No index.
332 Typed.
360 Fair; acid damage; dirt damage.
390 None.
430
900
990 12/15/1987
995 May 11, 1988; June 13, 1988; April 23, 1996; December 17, 1996; April 8, 1997
999
rlg/clf