000 5100
001 000
002 412
003
004
005 City of Wilmington
006 Parks Department
140 Monthly Report, Parks Department
141
142
200 1929
210 1956
220
241 1 volume, 0.26 cubic feet loose
261 Copy from Auditor's office.
27X
29X "Monthly Report, Park Department, City Auditor's office".
310
329 WORK STATUS
___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

CONDITION:
___totally disorganized
___order not apparent
___origin questionable
___other:_____

ARCHIVIST:
___review for identification/
further determination
___processing
___determine origin/purpose
___other:

FILM:
___for security
___destroy original
___other:

330
331
332
350
360
390
430
900
990
995 July 2, 1997; July 10, 1997
999
bhh