

000 5100
 001 000
 002 348
 003
 004
 005 City of Wilmington
 006 Board of Health
 140 Plumber's Register
 141
 142
 200 1913
 210 1920
 220
 241 1.00 cubic feet=2 volumes (one volume in 16X20 over size box, 1 loose)
 261
 27X
 29X "Plumber's Register" on spines. "Board of Health" on spine of second
 volume.
 310 News clippings attached to some pages.
 329 WORK STATUS ARCHIVIST:
 ___needs sorting ___review for identification/
 ___needs unfolding ___further determination
 ___needs foldering/reboxing ___processing
 ___other: _____ ___determine origin/purpose
 ___other:
 CONDITION: FILM:
 ___totally disorganized ___for security
 ___order not apparent ___destroy original
 ___origin questionable ___other:
 ___other: _____ ___other:

330
 331
 332
 350
 360 Water damage; fire damage; second volume has serious mold damage.
 390
 430
 900 News clippings concerning health issues are affixed to some pages in the
 front of the first volume.
 990 2/21/1997
 995 February 27, 1997; April 4, 1997
 999
 bhh