

000 5100
001 000
002 245
003
004
005 City of Wilmington
006 Board of Park Commissioners
140 Scrapbook
141
142
200 1943
210 1945
220
241 .93 cubic feet; in a cfb with 5100.148, 5100.152, 5100.246, and 5100.247
261
27X
29X
310
329

WORK STATUS

needs sorting
 needs unfolding
 needs foldering/reboxing
 other: _____

CONDITION:

totally disorganized
 order not apparent
 origin questionable
 other: _____

ARCHIVIST:

review for identification/
further determination
 processing
 determine origin/purpose
 other: _____

FILM:

for security
 destroy original
 other: _____

330
331
332
350
360
390
430
900
990 9/22/95
995 June 17, 1996; May 28, 1997
999

hca\rlg