

000 5100
 001 000
 002 201
 003
 004
 005 City of Wilmington
 006 Department of Development and Planning
 127
 140 Reports on Census and Land Use
 141
 142
 200 1966
 210 1975
 220
 241 1.0 cubic foot
 261 Records relating to the city's participation in the federally funded
 Urban Renewal Program of land acquisition, disposition, and
 redevelopment.
 27X File headings include Preliminary Loan Notes - Contract Del., Status
 Reports, Correspondence (Opinions of counsel), Notes - Bond Counsel,
 Physical Progress Report, Condition of Structure by Color and Tenure for
 Blocks, and Land use breakdown by Residential Category 13, and
 Statistical Areas (Census tracts).
 29X
 310 Copies of legislative bills.
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 X needs foldering/reboxing ___ processing
 X other:in paperback binders ___ determine origin/purpose
 ___ other:
 CONDITION:
 ___ totally disorganized FILM:
 ___ order not apparent ___ for security
 ___ origin questionable ___ destroy original
 ___ other: _____ ___ other:
 330 Not apparent.
 331 NONE
 332 Typed; Form printed w/writing; Form printed w/typing
 350
 360 Fair; Acid Damage; Storage Damage
 390 NONE.
 430 Transferred 2/23/1988.
 900
 990 8/15/1995
 995 April 3, 1996; August 10, 1996; June 2, 1997
 999
 bhh