

000 5100  
 001 000  
 002 156  
 003  
 004  
 005 City of Wilmington  
 006 Water Department  
 140 Chief Engineer's Minutes  
 141  
 142  
 200 1930  
 210 1962  
 220  
 241 0.86 cubic feet (2-.43s)  
 261 Proceedings of weekly meetings of the chief engineer.  
 27X Entries show date and time of meeting, members in attendance, and  
 matters under consideration (utility maintenance and installation,  
 accident reports involving departmental equipment and necessary repairs,  
 current or proposed construction or maintenance projects, review of  
 departmental insurance coverage, investigation of water service for  
 applicants or violations thereof, service payments, payroll, and  
 quarterly appropriations).

29X  
 310  
 329 WORK STATUS ARCHIVIST:

<input type="checkbox"/> needs sorting	<input type="checkbox"/> review for identification/ further determination
<input type="checkbox"/> needs unfolding	<input checked="" type="checkbox"/> processing
<input checked="" type="checkbox"/> needs foldering/reboxing	<input type="checkbox"/> determine origin/purpose
<input type="checkbox"/> other: _____	<input type="checkbox"/> other:

CONDITION:

<input type="checkbox"/> totally disorganized	FILM:
<input type="checkbox"/> order not apparent	<input type="checkbox"/> for security
<input type="checkbox"/> origin questionable	<input type="checkbox"/> destroy original
<input checked="" type="checkbox"/> other: <u>Recorded on 8 1/2</u> <u>by 5 1/2 notebook paper.</u>	<input type="checkbox"/> other:

330 Arranged chronologically.  
 331 No index.  
 332 Typed.  
 360 Fair; acid damage; dirt damage; contained within acidic 9 x 6 x 1 1/2  
 boxes.  
 390 None.  
 430  
 900 1930's period includes references to the use of workers funded by the  
 W.P.A.  
 990 3/17/1989  
 995 January 16, 1990; December 22, 1995; June 11, 1997  
 999

bhh