

000 4840  
001 000  
002 031  
003  
004  
005 Orphan's Court, Sussex County  
006  
140 Guardian Appointment Record Book  
200 1909  
210 1947  
220  
240 0.31 cubic feet  
241 1 volume  
261 **THIS VOLUME HAS BEEN COMBINED WITH RG 4840.000.019.**  
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329 WORK STATUS ARCHIVIST:  
\_\_\_ needs sorting \_\_\_ review for identification/  
\_\_\_ needs unfolding \_\_\_ further determination  
\_\_\_ needs foldering/reboxing \_\_\_ processing  
\_\_\_ other: \_\_\_\_\_ \_\_\_ determine origin/purpose  
\_\_\_ other: \_\_\_\_\_  
CONDITION: FILM:  
\_\_\_ totally disorganized \_\_\_ for security  
\_\_\_ order not apparent \_\_\_ destroy original  
\_\_\_ origin questionable \_\_\_ other:  
\_\_\_ other: \_\_\_\_\_

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430  
990 4/16/1987  
995 December 28, 1988; April 2, 1996; July 26, 2007; May 22, 2017  
999  
bhh/clf