

000 4555  
 001 000  
 002 039  
 003 001  
 004  
 005 Recorder of Deeds, Sussex County  
 006  
 140 Mortgage Book Index  
 141  
 142  
 200 1866  
 210 1870  
 220  
 240 0.06 cf.  
 241 1 volumes  
 261 Grantor and grantee index to Sussex County Mortgage Book A-1.  
 27X Shows name of mortgager and mortgagee and the mortgage book page. Most mortgage books have an index within the volume.  
 29X  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_needs sorting                      \_\_\_review for identification/  
     \_\_\_needs unfolding                    \_\_\_further determination  
     \_\_\_needs foldering/reboxing        \_\_\_processing  
     \_\_\_other: \_\_\_\_\_                \_\_\_determine origin/purpose  
   \_\_\_other:  
 CONDITION: FILM:  
     \_\_\_totally disorganized            \_\_\_for security  
     \_\_\_order not apparent               \_\_\_destroy original  
     \_\_\_origin questionable             \_\_\_other:  
     \_\_\_other: \_\_\_\_\_  
 330 Alphabetically by first letter of last name of grantor and grantee.  
 331  
 332 Handwritten.  
 350  
 360 Fair condition. Acid, storage, dirt damage.  
 390  
 420 2016104;  
 430  
 900  
 990 August 25, 2016  
 995  
 999 rlg