

000 4525
 001 000
 002 059
 003
 004
 005 Clerk of the Peace, Sussex County
 140 Marriage License Application Books
 141
 142
 200 1911
 210 1965
 220
 241 6.45 cubic feet, boxed in 7 containers
 261 Copy of the application submitted to obtain a marriage license.
 27X Shows application number; date; names, address, age, color, parent's
 names and addresses, occupation, and signatures of applicants; date of
 marriage, and who performed ceremony.

 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___needs sorting ___review for identification/
 ___needs unfolding further determination
 ___needs foldering/reboxing ___processing
 ___other: _____ ___determine origin/purpose
 ___other:

 CONDITION: FILM:
 ___totally disorganized ___for security
 ___order not apparent ___destroy original
 ___origin questionable ___other:
 ___other: _____

330 Chronological by date of application.
 331 yes, within
 332 form printed w/writing
 350
 360 fair; acid damage; storage damage
 390 none
 430
 900 Also see the manuscript marriage applications (series 4525.54)
 990 8/7/1996
 995 August 9, 1996; October 5, 1996; January 15, 1997; April 10, 1997
 999

 rlg