

000 4525
 001 000
 002 055
 003
 004
 005 Clerk of the Peace, Sussex County
 140 Register of Licensed Businesses
 141
 142 Licensed Business Register
 200 1913
 210 1917
 220
 241 1 volume, 0.05 cubic feet in .43 box (with 4525.27, 4525.41, and 4525.8)
 261 Record of licensed owners of businesses operating within each district.
 27X Record shows year, district number, name of business owner, type of
 licensed business or trade and place of business. Notations were made
 to entries as to whether no longer in operation or changes were made to
 the business or trade's function or title.
 29X None.
 310
 329 WORK STATUS ARCHIVIST:
 ___needs sorting ___review for identification/
 ___needs unfolding ___further determination
 ___needs foldering/reboxing ___processing
 ___other: _____ ___determine origin/purpose
 ___other:
 CONDITION: FILM:
 ___totally disorganized ___for security
 ___order not apparent ___destroy original
 ___origin questionable ___other:
 ___other: _____

330 Arranged chronologically by year and thereunder numerically by district
 number.
 331 None.
 332 Handwritten.
 350 No.
 360 Poor; Acid Damage; Storage Damage; Dirt Damage.
 390 None.
 430 W.P.A.-Sussex County, Clerk of the Peace, item #32.
 900 This volume may cover through 1918. There are additional undated lists
 after 1917. The undated lists entered in the volume include districts
 #1 through #6 (the #2 district was not recorded). District #7 through
 #10 are listed on loose papers located at the back of the volume.
 990 November 20, 1995
 995 May 1, 1996; October 23, 1996
 999
 BHH