000 4525
001 000
002 027
003
004
005 Clerk of the Peace, Sussex County
140 License Record
141
142
200 1910
210 1914
220
241 1 volume, 0.10 cubic feet in .43 box (with 4525.41, 4525.8, and 4525.55)
261 Record of license holders within unidentified geographical areas.
27X Shows date, name of license holder, type of license, and place of residence.
29X
310
329 WORK STATUS

___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

CONDITION:

___totally disorganized
___order not apparent
___origin questionable
___other:_____

ARCHIVIST:

___review for identification/ further determination
___processing
___determine origin/purpose
___other:

FILM:

___for security
___destroy original
___other:

330 Separated numerically by unidentified geographical area, and thereunder alphabetically by name of license holder.
331 No index.
332 Handwritten.
360 Fair; acid damage; dirt damage.
390 None.
430
900 The places of residence for each unidentified geographical area change from area to area.
990 5-27-1987
995 June 6, 1989; May 1, 1996; October 23, 1996
999 Need to check representative districts for this time period.
bhh/clf