

000 4525  
 001 000  
 002 007  
 003  
 004  
 005 Clerk of the Peace, Sussex County  
 006  
 140 License Docket  
 141  
 142  
 200 1913  
 210 1924  
 220  
 241 1 volume, 0.10 cubic feet, 0.06 linear feet, in 11x17 box  
 261 Register of all licenses issued except manufacturers and merchants.  
 27X Shows, date of issue, name of licensee, place of residence, type of  
 license, and amount paid.  
 29X Clerk of the Peace, Sussex County, cover. All Licenses Except  
 Manufacturer's and Merchant's, spine.  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_needs sorting                      \_\_\_review for identification/  
     \_\_\_needs unfolding                    \_\_\_further determination  
     \_\_\_needs foldering/reboxing        \_\_\_processing  
     \_\_\_other: \_\_\_\_\_                \_\_\_determine origin/purpose  
   \_\_\_other:  
  
 CONDITION: FILM:  
     \_\_\_totally disorganized            \_\_\_for security  
     \_\_\_order not apparent               \_\_\_destroy original  
     \_\_\_origin questionable             \_\_\_other:  
     \_\_\_other: \_\_\_\_\_

330 Alphabetically by name of licensee and thereunder chronological by date  
 of issuance of license.  
 331 None.  
 332 Form printed with writing.  
 360 Fair; acid damage; storage damage; dirt damage.  
 390 None.  
 430 WPA Guide, Sussex County, Clerk of Peace. Item #37.  
 900  
 990 5/27/1987  
 995 September 24, 1987; May 1, 1996; October 23, 1996  
 999  
 bhh/clf