

000 4455
 001 000
 002 026
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 004
 005 Sheriff, Sussex County
 140 Monthly Financial Reports and Journal
 141
 142
 200 1957
 210 1959
 220
 241 1 volume, 0.18 cubic feet
 261 Sheriff's monthly financial statements and monthly journal entries for
 actions undertaken for the Court of Common Pleas.
 27X
 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other: _____
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____
 330 Arranged chronologically.
 331 No index.
 332 Handwritten; typed.
 350
 360 Fair; acid damage; dirt damage.
 390
 430
 900
 990 15/29/1997
 995 June 4, 1997; June 19, 1997
 999
 rlg