

000 4455  
001 000  
002 022  
003  
004  
005 Sheriff, Sussex County  
140 Minute Books\Sales Books  
141  
142  
200 1907  
210 1929  
220 1907-1909, 1919-1929  
241 5 volumes, 0.36 cubic feet in 0.65 box.  
261  
27X  
29X  
310

329 WORK STATUS ARCHIVIST:  
\_\_\_needs sorting \_\_\_review for identification/  
\_\_\_needs unfolding \_\_\_further determination  
\_\_\_needs foldering/reboxing \_\_\_processing  
\_\_\_other: \_\_\_\_\_ \_\_\_determine origin/purpose  
\_\_\_other:  
CONDITION: FILM:  
\_\_\_totally disorganized \_\_\_for security  
\_\_\_order not apparent \_\_\_destroy original  
\_\_\_origin questionable \_\_\_other:  
\_\_\_other: \_\_\_\_\_

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360  
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430  
900  
990 10/27/95  
995 June 21, 1996; October 23, 1996  
999