000 4455
001 000
002 015
003
004
005 Sheriff, Sussex County
140 Day Book
141
142
200 1796
210 1799
220
241 1 volume, 0.12 cubic feet, in an OS 16X20 box (with 4455.0, 4455.3, 4455.5, 4455.13, 4455.14, 4455.16, and 4455.17).
261 Daily record of expenses incurred by Thomas Fisher, sheriff, for services rendered.
27X Entries include court term, case number, names of plaintiff and defendant, court order, services rendered, amount due for services, and total amounts due.
29X Day Book.
310
329 WORK STATUS
___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

ARCHIVIST:
___review for identification/ further determination
___processing
___determine origin/purpose
___other:

CONDITION:
___totally disorganized
___order not apparent
___origin questionable
___other:_____

FILM:
___for security
___destroy original
___other:

330 Arranged chronologically by court term and thereunder numerically by case number.
331 None.
332 Handwritten.
360 Poor; acid damage; rust damage; dirt damage.
390 None.
430
900
990 9/24/1987
995 February 3, 1988; February 10, 1988; March 13, 1990; May 2, 1996; April 10, 1997; April 23, 1997
999 By the combination of court terms (Supreme Court and Common Pleas) this appears to be a Sheriff's Docket.
bhh/clf