000 4455
001 000
002 003
003
004
005 Sheriff, Sussex County
140 Sales Book
141
142
200 1943
210 1945
220
241 1 volume, 0.12 cubic feet, in a 16X20 OS box with 4455.0, 4455.5, 4455.13, 4455.14, 4455.15, 4455.16, and 4455.17
261 Record of sheriff's accounts for publicizing and overseeing court ordered public sales.
27X It was the sheriff's responsibility was to publicize upcoming sales, assuming all necessary fees, such as printing costs, surveys, and the filing of required legal documents. Volume entries show names of litigants, court term, date and location of sale, locations of bills posted, mileage incurred, detailed expenses paid, and final disposition of sale.
29X "Ledger"
310
329 WORK STATUS
___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

CONDITION:
___totally disorganized
___order not apparent
___origin questionable
___other:_____

ARCHIVIST:
___review for identification/ further determination
___processing
___determine origin/purpose
___other:

FILM:
___for security
___destroy original
___other:

330 Arranged chronologically by court term.
331 Indexed alphabetically by name of plaintiff.
332 Handwritten.
360 Fair; acid damage; dirt damage.
390 None.
430
900
990 11/30/1987
995 June 6, 1989; November 30, 1989; March 13, 1990; March 20, 1996; April 23, 1997
999
jrf/ps