000 4450
001 000
002 005
003
004
005 Comptroller, Sussex County
140 Paid Bills
141
142
200 1929
210 1933
220
241 2.00 cubic feet
261 Record of payments for goods and services rendered to the Almshouse.
27X Shows name of individual or company rendering services or goods, date of bill, quantity and description of product supplied or time to services rendered, amount per item, and total amount due.
29X
310
329

WORK STATUS	ARCHIVIST:
_X_ needs sorting	___ review for identification/ further determination
_X_ needs unfolding	___ processing
_X_ needs foldering/reboxing	___ determine origin/purpose
_X_ other: CLEANING	___ other:
CONDITION:	
_X_ totally disorganized	FILM:
___ order not apparent	___ for security
___ origin questionable	_XX_ destroy original
___ other:	___ other:

330 Arrangement not apparent.
331 No index.
332 Form printed with writing.
350
360 Poor; acid damage; storage damage; dirt damage; string; acidic containers.
390 None.
430 WPA Guide Sussex County Comptroller item #8.
900
990 9-17-1987
995 June 6, 1989; February 2, 1996
996
999 Box #6464, 6420
bhh/ps