000 4221
001 000
002 005
003
004
005 County Engineer, Sussex County
140 Weekly Time Book
141
142
200 1933
210 1934
220
241 1 volume, 0.03 cubic feet, in a cf. box with 4221.1, 4221.2, 4221.3, and 4221.4.
261 Supervisor's record of time worked by laborers on roads and bridges.
27X Record shows project number, name of supervisor, date of week ending, contract number, beginning and terminus of project, CS number(?) of employee, name of laborer, day and of hours worked and total hours worked for the week. Each week also includes separate listings for truck operators. Loose papers from county engineer's office. If road is part of a school bus route, the school district number is noted.
29X "Weekly Time Book" on front cover.
310
329 WORK STATUS
___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

ARCHIVIST:
___review for identification/ further determination
___processing
___determine origin/purpose
___other:

CONDITION:
___totally disorganized
___order not apparent
___origin questionable
___other:_____

FILM:
___for security
___destroy original
___other:

330 Arranged numerically by project number.
331 None.
332 Form printed w/writing.
350 No.
360 Poor, acid damage, dirt damage, frayed cover.
390 None.
430 W.P.A.-Sussex County, County Engineer, item #7.
900
990 November 20, 1995
995 November 13, 2018
999
bhh