000 4221
001 000
002 001
003
004
005 County Engineer, Sussex County
140 Description of Roads
141
142
143
200 nd
210 1934
220
241 2 volumes 0.10 cubic feet, in cf box with 4221.2, 4221.3, 4221.4, and 4221.5.
261 Record of the characteristics and conditions of roads in Sussex County.
27X Entries show district number, name of district supervisor, road number and section letter, beginning and terminus of road, width and length of road, surface condition and general remarks (bridge title and number, school bus route, name of tractor operator).
29X On cover "Single Entry Ledger" and spine of other volume "Ledger".
310
329 WORK STATUS

___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

ARCHIVIST:

___review for identification/ further determination
___processing
___determine origin/purpose
___other: _____ ,

CONDITION:

___totally disorganized
___order not apparent
___origin questionable
___other:_____

FILM:

___for security
___destroy original
___other:

330 Each volume is numerical by district number.
331
332 Handwritten.
350
360 Poor; acid damage; loose spine; metal fasteners.
390 None.
430 WPA-Sussex County, County Engineer, Item #4.
900
990 11/16/95
995 November 17, 1995; May 1, 1996; May 21, 1997
999 The WPA only notes one volume (perhaps the undated volume is later?).
bhh/hca