

000 3848
 001 000
 002 000
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 004
 005 Kent County Teachers Institute
 140 Minute Book
 141
 142
 200 1879
 210 1901
 220
 241 1 volume, 0.22 cubic feet, in MU 2.5box
 261 Record of the annual meetings of the Teachers of Kent County.
 27X Shows date and place of meeting, names of officers and guests in attendance, names and topics of speakers, points of interest from following discussions, regular business considered, such an election of officers, committees appointed, reports and resolutions heard, and alterations to the constitution. These meetings usually held over a four day period.
 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other:
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____
 330 Arranged chronologically.
 331 No index.
 332 Handwritten.
 360 Poor; acid damage; storage damage; dirt damage; loose covers and pages.
 390 None.
 430
 900
 990 5/07/1988
 995 July 13, 1988; December 20, 1995
 996
 999

bhh