000 3555
001 000
002 033
003
004
005 Recorder of Deeds, Kent County
127
140 Assignment Books
141
142
200 1897
210 1907
220
241 3 volumes, 1.25 cubic feet boxed (in 3 OS boxes @ 21x17x3.5).
261 Volumes A-1 through C-1, records of transfers of mortgages from one holder to another.
27X Shows names of assignor (seller) and assignee (buyer), amount of assignment, date, names by which the original instrument was executed, book and page reference to original instrument, date of assignment, signatures of assignor and witness, date of acknowledgement, and signature of Notary Public.
29X "Assignment Book, volume letter, "Kent County."
310
329 WORK STATUS
___needs sorting
___needs unfolding
___needs refoldering/reboxing
___other: _____

ARCHIVIST:
___review for identification/ further determination
___processing
___determine origin/purpose
___other:

CONDITION:
___totally disorganized
___order not apparent
___origin questionable
___other:_____

FILM:
___for security
___destroy original
___other:

330 Arranged chronologically by date of assignment.
331
332
350 12 rolls; 35mm (Acetate); #81K, 376-379, 381-383, 589, 648, 681, K-47
360 Poor; acid damage; rust damage; storage damage; dirt damage; other- broken spines with rotted covers.
390 None.
430 WPA, Kent County, Recorder, #20
900
990 5/24/1990
995 June 30, 1992; December 3, 1992; September 22, 1993; April 4, 1996; October 23, 1996; April 4, 1997; May 24, 2016
999
bhh/ps/mp