

000 3555
 001 000
 002 014
 003
 004
 005 Recorder of Deeds, Kent County
 140 Direct Index to Apprentice Indentures
 141
 142
 200 1823
 210 1926
 220
 241 1 volumes, 0.56 cf. in an OS 16x20x3.5 box
 261 Index by the name of the apprentice.
 27X Shows: year of indenture, names of apprentice and master, and volume and
 page reference to apprentice record.
 29X Indenture Index, Direct, Kent County.
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other: _____
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____
 330 Arranged alphabetically by name of apprentice.
 331 None.
 332 Handwritten.
 350 1 roll 35mm. N.B.: on roll 1 of 11 roll series of apprentice records
 film.
 360 Fair; acid damage; rust damage; dirt damage.
 390 None.
 430
 900
 990 7/15/1987
 995 October 30, 1987; November 1, 1996; April 4, 1997
 999
 bhh/ps