

000 3535  
 001 000  
 002 002  
 003  
 004  
 005 Board of Assessment, Kent County  
 140 Tax Lien Books  
 141 Mortgage  
 142  
 200 1939  
 210 1966  
 220  
 241 1 volume, .41 cubic feet  
 261  
 27X Information includes name and address of mortgage holder (mortgagor),  
 description of property with amount of debt noted, and date span. The  
 information is entered into columns noting the start of a lien and  
 amount by year.  
 29X Spine says "Mortgage", vol. 0-9  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_needs sorting                   \_\_\_review for identification/  
     \_\_\_needs unfolding                further determination  
     \_\_\_needs foldering/reboxing      \_\_\_processing  
     \_\_\_other: \_\_\_\_\_             \_\_\_determine origin/purpose  
   \_\_\_other:  
  
 CONDITION: FILM:  
     \_\_\_totally disorganized           \_\_\_for security  
     \_\_\_order not apparent             \_\_\_destroy original  
     \_\_\_origin questionable           \_\_\_other:  
     \_\_\_other: \_\_\_\_\_

330 Divided by districts 1-10 with an index for each at start of section.  
 Therein divided alphabetically by surname of mortgage holder.  
 331 NA  
 332  
 350  
 360  
 390  
 430  
 900  
 990 10/27/95  
 995 September 18, 1996; October 29, 1996; November 1, 1996; May 23, 1997  
 999