

000 3525
001 000
002 087
003
004
005 Clerk of the Peace, Kent County
140 License Fee Books
141
142
200 1896
210 1928
220 1896-1898. 1907-1928
241 0.82 cubic feet, 2 loose vols, 2 in a 11x17 box
261
27X
29X
310

329 WORK STATUS ARCHIVIST:
___ needs sorting ___ review for identification/
___ needs unfolding ___ further determination
___ needs foldering/reboxing ___ processing
___ other: _____ ___ determine origin/purpose
___ other:
CONDITION: FILM:
___ totally disorganized ___ for security
___ order not apparent ___ destroy original
___ origin questionable ___ other:
___ other: _____

330
331
332
350
360
390
430
900
990
995
999