

000 3525
 001 000
 002 076
 003
 004
 005 Clerk of the Peace
 140 Jury Book
 141
 142
 200 1919
 210 1963
 220 1919-1948, 1963
 241 3 volumes; 0.32 cubic feet (2 vols. in a .24 cfb; 1 vol. in 0.47 cf. Box)
 261 Record of the jurors drawn to hear cases before the court.
 27X Records show court term, date drawn, name(s) of defendant(s) and the twelve jurors drawn.
 29X "Jury Book, Kent County".
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other:
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____ ___ other:
 330 Arranged chronologically by court term and thereunder chronologically by date jurors drawn.
 331 NONE
 332 Form printed w/writing
 350
 360 Fair; Rust Damage; Dirt Damage
 390 NONE
 430
 900
 990 8/28/90; 9/14/95
 995 April 16, 1996; June 16, 1997
 999 Volume was removed from 3805.17-one volume loose leaf binder.
 bhh