

000 3525
 001 000
 002 058
 003
 004
 005 Clerk of the Peace, Kent County
 140 District Boundary Record
 141 Day Book of Benjamin Tharp
 142
 200 1829
 210
 220
 241 0.03 cf, (1 folder, in shared box @ 0.47)
 261
 27X The day book of Benjamin Tharp, one of the commissioners appointed to
 "lay off school districts," is dated 1829. Entries include the records
 of his activities and expenses while acting as commissioner, dates,
 number of districts and location laid off each day, and an account of
 the number of scholars residing in each district. Scholars were
 enumerated by number of children per head of household. School location
 and description given.

29X
 310
 329 WORK STATUS ARCHIVIST:

<input type="checkbox"/> needs sorting	<input type="checkbox"/> review for identification/ further determination
<input type="checkbox"/> needs unfolding	<input type="checkbox"/> processing
<input type="checkbox"/> needs foldering/reboxing	<input type="checkbox"/> determine origin/purpose
<input type="checkbox"/> other:	<input type="checkbox"/> other:

CONDITION: FILM:

<input type="checkbox"/> totally disorganized	<input type="checkbox"/> for security
<input type="checkbox"/> order not apparent	<input type="checkbox"/> destroy original
<input type="checkbox"/> origin questionable	<input type="checkbox"/> other:
<input type="checkbox"/> other: _____	

330 Arranged chronologically.
 331 No index.
 332 Handwritten; form written.
 360 Fair/poor; acid damage; rust damage; light damage; dirt damage.
 390 None.
 430
 900
 990 7/20/1988
 995 December 6, 1988; January 6, 1989; February 28, 1989 (part of RG
 3525.4); March 27, 1989; July 2, 1990; December 20, 1995; August 27,
 1999
 999 sle