000 3525
001 000
002 023
003
004
005 Clerk of the Peace, Kent County
140 Report of the Proceedings of the Annual Stated Meeting
141
142
200 1911
210 1918
220 1911-1918
241 0.86 cubic feet
261 Report provides a record of the activities of the school district for each calendar year. The meetings and subsequent reports were mandated.
27X The reports include school district number, county, date of meeting, and the names of the chairman and the secretary of meeting. It gives names of new members to board and the names of those leaving and the reason for their departure. Gives amount of monies approved for expenditure during the next year and abbreviated expenditures and receipts of district, as well as the names of the two auditors. Also includes names of teachers, salaries, number of days school was open, number of males, females enrolled, and a valuation of school and equipment.
29X
310
329 WORK STATUS

___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

CONDITION:

___totally disorganized
___order not apparent
___origin questionable
___other:_____

ARCHIVIST:

___review for identification/ further determination
___processing
___determine origin/purpose
___other:

FILM:

___for security
___destroy original
___other:

330 Arranged chronologically by year of meeting.
331 No index.
332 Form printed with writing.
360 Fair; acid damage.
390 None.
430
900
990 3/28/1988
995 June 8, 1988; November 16, 1988; July 2, 1990; December 20, 1995

999
se