

000 3525  
 001 000  
 002 002  
 003  
 004  
 005 Clerk of the Peace, Kent County  
 140 Fee Collected  
 141  
 142  
 200 1910  
 210 1927  
 220 1910-1913, 1927  
 241 1.0 cubic feet  
 261 Monthly reports of fees collected.  
 27X Shows office, account title, reason for fee or service supplied, amount  
 of fee, date of payment, total of fee collected.  
 29X  
 310  
 329 WORK STATUS ARCHIVIST:  
    needs sorting                   \_\_\_ review for identification/  
   \_\_\_ needs unfolding                 \_\_\_ further determination  
    needs foldering/reboxing     \_\_\_ processing  
   \_\_\_ other: \_\_\_\_\_             \_\_\_ determine origin/purpose  
   \_\_\_ other:  
 CONDITION:                           FILM:  
   \_\_\_ totally disorganized           \_\_\_ for security  
   \_\_\_ order not apparent             \_\_\_ destroy original  
   \_\_\_ origin questionable           \_\_\_ other:  
   \_\_\_ other: \_\_\_\_\_             \_\_\_ other:  
 330 Chronological by date of document.  
 331  
 332 Form printed with writing; form printed with typing.  
 360 Good; acid damage; storage damage; metal fasteners.  
 390 None.  
 430  
 900  
 990 1/28/1987  
 995 April 28, 1987; November 6, 1995  
 999  
 bhh/jrf