

000 3446
 001 000
 002 000
 003
 004
 005 Kent County Loan Office
 140 Loan Office Account Book
 141 Mortgages of the Loan Office
 142 Ledgers of Loan Office
 200 1746
 210 1759
 220
 241 1 volume, in a reg flat 19, 0.07 cubic feet
 261 General account of mortgages held by and payments to the Loan Office.
 27X Shows name of subject, date of entry, amount of loan and payments on same.
 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ X review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ X determine origin/purpose
 ___ other:
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____ ___ other:
 330 Separated by name of account, thereunder chronological by entry.
 331 Alphabetical by name of subject account.
 332 Handwritten; form written.
 360 Poor; water damage; acid damage; rust damage; storage damage; dirt damage; brittle pages and spine.
 390 None.
 430
 900 Mentions act of General Assembly for reprinting, exchanging and remitting 20,000 pounds of bills of credit, October 20, 1746.
 990 1/14/1987
 995 April 27, 1987
 996 June 10, 1988; March 27, 1989
 999
 bhh/jrf