

000 2847  
 001 000  
 002 029  
 003  
 004  
 005 Workhouse, New Castle County  
 140 United States Prison Record  
 141  
 142  
 200 1913  
 210 1956  
 220  
 241 3 volumes, 0.20 cubic feet, in 0.43 box with 2847.9.  
 261 Record of prisoners delivered to the U. S. Marshal.  
 27X Generally shows prisoner number and name, date sentenced, and  
 discharged. Later entries also show why inmate was held, date of  
 hearing and remarks concerning the U.S prison to which sent. Additional  
 informational content is not consistent throughout the series.  
 29X U. S. Prisoner, Kent and Sussex, second volume, U. S. Court, Kent and  
 Sussex Prisoners.  
 310  
 329 WORK STATUS ARCHIVIST:  
 \_\_\_ needs sorting \_\_\_ review for identification/  
 \_\_\_ needs unfolding \_\_\_ further determination  
 \_\_\_ needs foldering/reboxing \_\_\_ processing  
 \_\_\_ other: \_\_\_\_\_ \_\_\_ determine origin/purpose  
 \_\_\_ other:  
 CONDITION: FILM:  
 \_\_\_ totally disorganized \_\_\_ for security  
 \_\_\_ order not apparent \_\_\_ destroy original  
 \_\_\_ origin questionable \_\_\_ other:  
 \_\_\_ other: \_\_\_\_\_ \_\_\_ other:  
 330 Separated into New Castle, Kent and Sussex County and thereunder  
 chronological by beginning date of sentence.  
 331 None.  
 332 Handwritten; form printed.  
 360 Fair; acid damage; dirt damage; brown paper.  
 390 None.  
 430  
 900  
 990 4/30/1987  
 995 August 28, 1987; April 10, 1996; April 26, 1996; February 12, 1997;  
 April 23, 1997  
 999 box also contains 2847.9  
 bhh/clf