

000 2847  
 001 000  
 002 009  
 003  
 004  
 005 Workhouse, New Castle County  
 140 Letter Book of A. S. Meserve, Warden  
 141  
 142 Letter Book  
 200 1901  
 210 1905  
 220  
 241 1 volume, 0.109 cubic feet, in 0.43 box with 2847.29.  
 261  
 27X Matters under consideration generally deal with personnel, prisoners,  
 and workhouse functions. Some loose correspondence from the Board of  
 Trustees of the Workhouse is in this volume.  
  
 29X  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_needs sorting                      \_\_\_review for identification/  
     \_\_\_needs unfolding                    \_\_\_further determination  
     \_\_\_needs foldering/reboxing        \_\_\_processing  
     \_\_\_other: \_\_\_\_\_                \_\_\_determine origin/purpose  
   \_\_\_other:  
  
 CONDITION: FILM:  
     \_\_\_totally disorganized            \_\_\_for security  
     \_\_\_order not apparent               \_\_\_destroy original  
     \_\_\_origin questionable             \_\_\_other:  
     \_\_\_other: \_\_\_\_\_

330 Chronological by date of letter.  
 331 Within, alphabetical by name of addressee.  
 332 Handwritten.  
 360 Poor; acid damage; storage damage; dirt damage; brown wrapping paper.  
 390 None.  
 430  
 900  
 990 5/05/1987  
 995 August 27, 1987; April 10, 1996; February 12, 1997; April 23, 1997  
 999 Box also contains 2847.29.  
 bhh/clf