

000 2555
001 000
002 011
003 001
004
005 Recorder of Deeds, New Castle County
006
140 Deed Books
200 1646
210 2009
220 1673-1956, 1680-1975, 2001-2003 2004 Jan-June 2005-2008, 2009 Jan-May
240 789.35 cubic feet
241 2223 volumes of deeds, 7 @ 0.32 boxes, 8 @ 0.49
261 Verbatim transcriptions, photostatic copies and scanned images of deeds submitted to office for official recording.
270 Shows date, name of grantor and grantee, location and description of property, consideration, signatures of grantor, grantee, witnesses and recorder, and date reviewed for recording. Also contains: I) Agreements of owners bounding and marking lands. II) Agreements, private. III) Charters granted by proprietor of state. IV) Commissions of appointees to public office. V) Constable's bonds. VI) Discharge certificates of United States Army, Navy, and Marine Corps. VII) Incorporation records of churches and religious bodies. VIII) Land leases. IX) Land patents granted by state. X) Oaths of office. XI) Petitions and orders for sheriff's deeds. XII) Plots of new developments. XIII) Powers of attorney relating to land. XIV) Releases of real estate liens. Sometime in 2001, the use of assigning a volume (letter-numeric) and page reference was replaced with a numeric system (year-numeric). Volumes missing or not received: D-1, F-1, O-1, R-1, A-2, U-60, D-61, O-61, X-61, Q-62, G-65, Y-65, Z-65, B-66, H-67, Q-67, E-70, F-72, U-71, W-72, G-75, L-76, N-78, T-79, Z-80, C-81, S-84, U-84, A-85, C-85, K-88, W-88, K-89, W-89, H-90. Volumes water damaged: C-63, B-64, U-69, U-71, V-71, H-77, Q-77, Y-77, S-80, and D-81. 2001, 2003, 2005-2007 is available on microfilm only.
290 Alpha/numeric system (vol 1, A-Z; vol 2, A-Z, etc.)
310
329 WORK STATUS: ARCHIVIST:
___needs sorting ___review for identification/
___needs unfolding further determination
___needs foldering/reboxing ___processing
___other: _____ ___determine origin/purpose
___other: _____
CONDITION: FILM:
___totally disorganized ___for security
___order not apparent ___destroy original
___origin questionable ___other:
___other: _____
330 Deed book entries arranged chronologically by date of entry.
331 See 2555-000-011-002
332 Handwritten
350 35mm. 2001-2003, 2004 Jan-June 2005-2008, 2009 Jan-May 205-16mm rolls
360 Fair condition with acid and storage damage; some broken spines; some water damaged and moldy.
420 2006044-2006047; 2006049; 2008020; 2008056; 2008063; 2008095; 2009168; 2010078;
430 WPA Guide p. 68-69, #68. Last original volume we currently hold is Z-90; We have copy flow duplicates for B-39, D/E-39, F/G-39, L/M-39, P/Q-39, R/S-39, C/D-40.
990 11/07/86
995 March 12, 1987; August 9, 1996; January 23, 1997; November 16, 2000; April 30, 2001; April 21, 2004; May 23, 2005; April 13, 2006; March 6, 2007; February 4, 2008; June 18, 2008; April 16, 2009; October 14, 2009; May 27, 2010; June 9, 2010; June 16, 2010; September 19, 2017

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