000 2525
001 000
002 060
003
004
005 Clerk of the Peace, New Castle County
140 Minute Book of School Districts 45 and 46
141
142
200 1848
210 1851
220
241 0.02 cubic feet
261 Book is volume 2 of minutes of the United Districts 45 and 46 in New Castle.
27X Book contains copy of the proceedings of the annual stated meetings, certificate of posting with the Clerk of the Peace, minutes of additional activities of the district (i.e., swearing of oaths by commissioners, book orders, levying of additional taxes, hiring of teaches by name and position.) Also included are the annual receipts and expenditures of the district and certificate of audit by the state auditor of accounts.
29X
310
329 WORK STATUS

___needs sorting
___needs unfolding
___needs foldering/reboxing
___other: _____

CONDITION:

___totally disorganized
___order not apparent
___origin questionable
___other:_____

ARCHIVIST:

___review for identification/ further determination
___processing
___determine origin/purpose
___other:

FILM:

___for security
___destroy original
___other:

330 Arranged chronologically by date of entry in volume.
331 No index.
332 Handwritten.
360 Fair/poor; acid damage; storage damage; dirt damage.
390 None.
430
900
990 8/17/1988
995 March 28, 1989; August 23, 1995
996
999
sle