

000 2525  
 001 000  
 002 031  
 003  
 004  
 005 Clerk of the Peace, New Castle County  
 140 Witnesses Summoned Before the Grand Inquest [Jury] and/or Attorney  
 General Record Books  
 141  
 142  
 200 1921  
 210 1933  
 220  
 241 16 volumes (in (2) .22 & .43 boxes), 0.87 cubic feet  
 261 Record of witnesses to appear and give testimony before the Grand Jury  
 or the Attorney General.  
 27X Shows: court term, date of appearance, case number, name of witnesses,  
 defendant's name, and defendant's address.  
 29X  
 310  
 329 WORK STATUS ARCHIVIST:  
     \_\_\_needs sorting                      \_\_\_review for identification/  
     \_\_\_needs unfolding                    \_\_\_further determination  
     \_\_\_needs foldering/reboxing        \_\_\_processing  
     \_\_\_other: \_\_\_\_\_                \_\_\_determine origin/purpose  
   \_\_\_other:  
 CONDITION: FILM:  
     \_\_\_totally disorganized            \_\_\_for security  
     \_\_\_order not apparent               \_\_\_destroy original  
     \_\_\_origin questionable             \_\_\_other:  
     \_\_\_other: \_\_\_\_\_  
 330 Arranged chronologically by year and term and thereunder by case number.  
 331  
 332 Handwritten.  
 360 Fair; acid damage; rust damage; dirt damage.  
 390 None.  
 430 WPA Guide, New Castle County, item #136, p. 89.  
 900  
 990 10/29/1986  
 995 July 24, 1987; March 15, 1990; August 31, 1995; August 9, 1996; October  
 10, 1996; March 27, 1997; April 21, 1997; May 9, 1997; June 27, 1997;  
 July 14, 1997  
 999 1929-1933 boxed w/ 2525.18, 2525.27 & 2805.24  
 bhh/ps