

000 2219
001 000
002 002
003
004 Planning Commission
005
140 Architectural Drawings - Alban Park
141
142
200 1957
210 1963
220
241 1.07 cubic feet (1 box @ 38.5x12x4)
261
27X
29X
310

329 WORK STATUS
___ needs sorting
X needs unfolding
___ needs foldering/reboxing
___ other: _____

CONDITION:
___ totally disorganized
___ order not apparent
___ origin questionable
___ other: _____

ARCHIVIST:
___ review for identification/
 further determination
___ processing
___ determine origin/purpose
___ other:

FILM:
___ for security
___ destroy original
___ other:

330
331
332
350
360
390
430
900
990 8/21/1996
995 September 12, 1996; September 16, 1996; April 8, 1997
999

bhh