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005 Department of Natural Resources and Environmental Control
006 State Parks Commission
140 Scrap Books
200 1968
210 1980
220 1968-1973, 1980
240 1.08 cf
241 3 volumes, 1 vol. And loose pages in manila envelope in 0.47 box, loose
volumes 23.5 x 19 x 1.5 ea.
261 Scrapbook maintained by the Office of Information and Education of news
clippings relevant to park activities and matters throughout the State.
270 News articles documenting State, county and local interest in proposing,
funding, developing and utilizing parks and other facilities for public
recreation and services. Brochures and announcements of special events
are occasionally included. In 1969 the State Parks Commission became
part of the Department of Natural Resources and Environmental Control.

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329 WORK STATUS ARCHIVIST:
___ needs sorting ___ review for identification/
___ needs unfolding further determination
x needs foldering/reboxing ___ processing
X other: SOME REMOVING OF ___ determine origin/purpose
PLASTIC PHOTO SLEEVES ___ other:
CONDITION: FILM:
___ totally disorganized ___ for security
___ order not apparent ___ destroy original
___ origin questionable ___ other:
___ other: _____

330 Arranged chronologically.
331 No index.
332 Form printed.
350 Series continues on microfilm.
360 Fair; acid damage; storage damage; dirt damage; acidic containers along
with polyethylene (plastic) sleeves.
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430
990 12/14/1987; 05/17/1995
995 March 16, 1989; March 22, 1989; September 25, 1990; April 25, 1996; June
19, 1996; April 4, 1997; April 22, 1999; November 4, 2005
jrf/ps