

000 1620
 001 000
 002 015
 003
 005 Department of Natural Resources and Environmental Control
 006 Office of the Secretary
 140 Executive Assistant Files
 141
 142
 200 1984
 210 1995
 220
 241 2 cubic feet
 261 Subject files compiled by the Executive Assistant.
 27X Subjects include but are not limited to: Adopt-A-Wetland, ADA,
 Artificial Island, Cherry Island-Pigeon Point, Clean Air Act Task Force,
 Coastal Zone, FOIA, GIS, Greenway Recreational Issues, Historic Ponds,
 Marina, Minner Commission, Nanticoke Water-Shed Preservation, Ozone
 Transport Commission, Prison Conservation Corps, Sussex East-West
 Corridor Study, and Work Diversity Committee.
 29X
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding ___ further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 X other: complete description
 CONDITION:
 ___ totally disorganized FILM:
 ___ order not apparent ___ for security
 ___ origin questionable ___ destroy original
 ___ other: _____ ___ other:
 330 Alphabetical by subject heading.
 331 no
 332
 350
 360
 390 Folder list attached to transfer form.
 430 Item GAR 001 transferred 8/7/1996.
 900 Contents list with transfer sheet.
 990 9/11/1996
 995 September 12, 1996; June 25, 1997
 999
 bhh