

000 1560  
 001 000  
 002 042  
 003  
 005 Department of Justice  
 006 Attorney General  
 140 Case Record Book  
 200 1955  
 210 1962  
 220  
 240 0.2 cubic feet  
 241 in cf box shared with 1560.40 and 1560.41  
 261 Summary record of criminal cases involving the Attorney General's  
 Office.  
 270 Shows date, file number, defendant, date of offense, charge, type of  
 referral and arresting agency.  
 290  
 310  
 329 WORK STATUS ARCHIVIST:  
 \_\_\_needs sorting \_\_\_review for identification/  
 \_\_\_needs unfolding further determination  
 \_\_\_needs foldering/reboxing \_\_\_processing  
 \_\_\_other: \_\_\_\_\_ \_\_\_determine origin/purpose  
 \_\_\_other:  
 CONDITION: FILM:  
 \_\_\_totally disorganized \_\_\_for security  
 \_\_\_order not apparent \_\_\_destroy original  
 \_\_\_origin questionable \_\_\_other:  
 \_\_\_other: \_\_\_\_\_ \_\_\_other:  
 330 Arranged chronologically.  
 331 Indexed within by name of defendant.  
 332 Handwritten.  
 350  
 360 Fair; acid damage.  
 370  
 390  
 430 In same box as Board of Pardon Applications and Supreme Court Appeals  
 Case Files.  
 990 6/11/1997  
 995 June 25, 1997; July 8, 1997; June 21, 2002  
 rlg