

000 1500
 001 018
 002 048
 003
 005 Department of Health and Social Services
 006 State Board of Welfare
 140 Minutes of the Board
 200 1939
 210 1951
 220
 240 0.71 cf
 241 4 volumes in 1 @ 0.47 box and 1 @ 0.24 box
 261
 270 Shows date and location; members in attendance; matters under
 consideration, such as Attorney General's opinion; report of acting
 director, personnel, food budget, child placement, payment of assistant
 grants, special funds, committee appointments.
 290
 310
 329 WORK STATUS ARCHIVIST:
 ___ needs sorting ___ review for identification/
 ___ needs unfolding further determination
 ___ needs foldering/reboxing ___ processing
 ___ other: _____ ___ determine origin/purpose
 ___ other:
 CONDITION: FILM:
 ___ totally disorganized ___ for security
 ___ order not apparent ___ destroy original
 ___ origin questionable ___ other:
 ___ other: _____
 COMMENT: Typescripts in three-ring binders.
 330 Arranged chronological by date of meeting.
 331
 332 Typed.
 360 Fair condition with acid and dirt damage.
 390
 420
 430
 990 03/11/1987; 05/18/1995
 995 July 23, 1987; April 28, 1988; November 9, 1994; May 3, 1999; December
 15, 2006
 bhh/clf