

000 1380
 001 017
 002 005
 003
 004
 005 Department of Agriculture
 006 Governor's Council on Agriculture
 140 Council Minutes
 200 1970
 210 1976
 220
 240 0.08 cf
 241 in a 0.24 box
 261 Record of the regular meetings of the council.
 270 Entries show date and place of meeting, members in attendance, and matters under consideration such as drainage and ditch concerns, emergency funding for disasters, disease and pest problems, meat and grain inspection, environmental problems, contamination cases, rate price changes, spraying for johnson grass, weights and measures inspections, related legislative actions, educational programs and financial concerns.

290
 310
 329 WORK STATUS ARCHIVIST:

<input type="checkbox"/> needs sorting	<input type="checkbox"/> review for identification/ further determination
<input type="checkbox"/> needs unfolding	<input checked="" type="checkbox"/> processing
<input checked="" type="checkbox"/> needs foldering/reboxing	<input type="checkbox"/> determine origin/purpose
<input type="checkbox"/> other: _____	<input type="checkbox"/> other:

CONDITION:

<input type="checkbox"/> totally disorganized	FILM:
<input type="checkbox"/> order not apparent	<input type="checkbox"/> for security
<input type="checkbox"/> origin questionable	<input type="checkbox"/> destroy original
<input type="checkbox"/> other: _____	<input type="checkbox"/> other:

330 Arranged chronologically.
 331 No index.
 332 Typed.
 360 Fair condition with acid damage.
 390
 420
 430
 990 08/10/1989; 05/17/1995
 995 September 25, 1989; April 29, 1999; July 9, 2004
 bhh